



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>John M. Rusche</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>7</u>
Mailing Address <u>1405 27th Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>LEWISTON 83501</u>	Home Phone <u>208 743-1339</u>
Name of Political Treasurer <u>Richard R. Rogwas</u>		Home Phone <u>208 746-8561</u>	Work Phone <u>—</u>
Mailing Address <u>2336 14th St</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>LEWISTON, 83501</u>	Work Phone <u>—</u>

2004 OCT 16 9:05 AM  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 10 / 04 through 9 / 30 / 04

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,764.77</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>15,916.29</u>	\$ <u>23,941.29</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>21,681.06</u>	\$ <u>23,941.29</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5,971.02</u>	\$ <u>9,231.25</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15,710.04</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Richard R. Rogwas, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard R. Rogwas  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>85</u>	Total Amount \$ <u>3216.29</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0</u>

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 3216.29
Itemized Contributions (total all Schedule A sheets)	\$ 12,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 15,916.29
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 5971.02
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5971.02
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Rusche

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/21/04</u>	1. Idaho Beverages 21046 151 Ave N LEWISTON, ID 83521	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/21/04</u>	2. Michelle M. LAMAR 7600 SW Thornton Dr, Wilsonville, OR 97070	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/21/04</u>	3. Steve Basso Lini 1427 27th Ave LEWISTON, ID 83521	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/04</u>	4. Mont H. Gibb Ark 1130 Linden Dr. LEWISTON, ID 83521	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/04</u>	5. A. L. Alford 4050 Fairway Dr. LEWISTON, ID 83521	\$ 125 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 125 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/04</u>	6. ADA Pediatrics P.A 650 N Cole Rd Boise, ID 83521	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/04</u>	7. WALTER MINNICH 815 Park Blvd. Ste 100 Boise, ID	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	8. WM G. Tarr Askey 752 Dunbar DR. POOT FALLS, ID 83854	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	9. Jerry M. Brady 999 S. Loe Ave ID. Falls, ID 83404	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/04</u>	10. Beverly KLOEPTER 4087 Fairway Dr. LEWISTON, ID 83521	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1425 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1425 <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Rasche

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7/27/04</u>	1. <u>KATHRYN M. McNICOLS</u> <u>2804 Country Club Dr.</u> <u>LEWISTON, ID 83501</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/27/04</u>	2. <u>JAMES SWODGRASS</u> <u>2034 14th St.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/27/04</u>	3. <u>T.K. KRISLER</u> <u>356 Shiloh CT</u> <u>LEWISTON, ID 83501</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/27/04</u>	4. <u>MARJIE M. JOHNSON</u> <u>1444 8th St</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	5. <u>EVELYN DAGGER</u> <u>2014 GATEWAY Dr.</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	6. <u>CAROLYN STONOFF</u> <u>227 PRAIRIE AVE</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	7. <u>SHIRLEY HOUSSER</u> <u>2535 12th Ave</u> <u>CLACKAMAN, WA 99403</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	8. <u>BRENDA SALLIWIN</u> <u>1234th Alder Ave</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	9. <u>MICHAEL PARROT</u> <u>307 ST. JOHNS WAY</u> <u>LEWISTON, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/13/04</u>	10. <u>W.E. WATKINS MD</u> <u>1616 PRIMArose</u> <u>Nampa, ID 83686</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1550.00</u>	\$ _____	\$ _____

Total This Page (add columns A, B & C)

1550.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Rusche

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/3/04</u>	1. Theresa Gross KLAAS 2415 15th ST LEWISTON, ID 83521	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>6/3/04</u>	2. J.D. HARRIS 2555 STAFFORD DR. CLACKAMEN, WA 98043	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/11/04</u>	3. PAC for Education P.O. Box 2638 BOISE, ID 83701	\$ 1000 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/17/04</u>	4. MICHAEL HAINES 700 MAIN ST LEWISTON, ID 83501	\$ 1000 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/17/04</u>	5. PAUL BROOKE 2800 CHANNING WAY STE 14 ID. FALLS, ID 83404	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/20/04</u>	6. Terry Anderson 231 E. CRESTLINE BOISE, ID 83702	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>6/20/04</u>	7. House Democratic Caucus P.O. Box 783 KETCHUM, ID 83340	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/20/04</u>	8. Committee to Re-Elect Wendy Jaquet P.O. Box 783 KETCHUM, ID 83340	\$ 1000 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/30/04</u>	9. Joseph Callahan 16966 Meadow Ln Nampa, ID 83867	\$ 125 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 125 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
<u>8/30/04</u>	10. Clifford G. Larson 8925 Butler Cr. Dr. Missoula, MT 59808	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3525 <sup>00</sup>	\$	\$

Total This Page (add columns A, B & C)

\$ 3525<sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Ruchy

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/30/04</u>	1. Michael Nichols P.O. Box 1694 Boise, ID 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/04</u>	2. Id. STATE AFL-CIO 412 E. 41st ST Boise, ID 83714	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/04</u>	3. Idaho Medical PAC P.O. Box 2664 Boise, ID 83501	\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/04</u>	4. Paul Collins 613 W. Sandstone CT Boise, ID 83702	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/04</u>	5. Mike Naccarato 2324 12th Ave Lewiston, ID 83201	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/6/04</u>	6. D. Kurt Seppi 2431 9th Ave E Twin Falls, ID 83301	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/04</u>	7. Sandra Gordon 1524 Quail Run Dr. Lewiston, ID 83501	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/04</u>	8. Idaho Power Co P.O. Box 70 Boise, ID 83707	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/26/04</u>	9. Rona Mosler 1308 Hemlock Lewiston, ID	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/21/04</u>	10. Idaho Committee on Hospitality & Sports 101 E. Sherman Coeur D'Alene, ID 83814	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2900<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2900.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John Rusche

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/12/04</u>	1. House Democratic Caucus P.O. Box 763 Ketchikan ID 83340	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	2. Committee to Re-Elect Wendy Jaquet P.O. Box 753 Ketchikan, ID	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	3. Daniel E. Williams 2324 N. Broadway Pl Boise, ID 83702	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	4. Dan J. Schmitt 267 Circle Dr. Moscow, ID 83843	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	5. Michael K. Parant 307 St. Johns way Lewiston, ID 83501	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	6. Boise Firefighters PAC 211 N. 18th St Boise, ID 83702	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	7. Idaho Dental PAC 1220 W. Hayes Boise, ID 83702	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	8. Coeur d'Alene Trust 450 N. St Plummer, ID 83851	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	9. IBWDA - PAC P.O. Box 463 Boise, ID 83701	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/04</u>	10. IBEW Local 77 PAC 321 16th Ave S. Seattle, WA 98144	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2100<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2100<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Johan Raschky

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9.26.04</u>	1. <u>Restore Representative Govt</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>P.O. Box 526</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
	<u>Boise, ID 83701</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>9.26.04</u>	2. <u>Ironworkers Dist Council NW</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>1902 S.E. Morrison St PAC</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
	<u>Portland, OR 97214-2733</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1200<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1200<sup>00</sup></u>



## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <i>John M. Ruschy</i>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/15/04	1. John Ruschy 1405 27th Ave LEWISTON, ID	\$ 12893	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
7/21/04	2. Jeff Jeppson 717 Cedar Ave LEWISTON, ID 83501	\$ 7500	\$ _____
Purpose of Above Expenditure:			
7/21/04	3. U.S. Post office LEWISTON, ID	\$ 40968	\$ _____
Purpose of Above Expenditure: <i>MAILING</i>			
8/3/04	4. Staples Print 201 C ST LEWISTON, ID 83501	\$ 89976	\$ _____
Purpose of Above Expenditure: <i>Printing &amp; Supplies</i>			
8/3/04	5. Charlotte Kramer 634 6th Ave LEWISTON	\$ 2960	\$ _____
Purpose of Above Expenditure: <i>Stamps</i>			
8/3/04	6. U.S. Post office LEWISTON, ID	\$ 6993	\$ _____
Purpose of Above Expenditure: <i>MAILING EXPENSE</i>			
8/5/04	7. ID Democratic Party P.O. Box 4145 BOISE, ID 83721	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <i>SALARY CAMPAINE COORDINATOR CHARLOTTE KRAMER</i>			
8/5/04	8. John Ruschy 1405 27th Ave LEWISTON, ID	\$ 8436	\$ _____
Purpose of Above Expenditure: <i>STAMPS</i>			
8/5/04	9. LEWISTON Parks & Recreation LEWISTON, ID 83501	\$ 55 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <i>Park Reservation</i>			
Subtotals of Columns A & B		\$ 275226	\$ _____
Total This Page (add columns A & B)			\$ 275226

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John M. Rasch

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/30/04</u>	<sup>1.</sup> <u>de Sign Meny Sign Co.</u>	\$ <u>414<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Sign Wires</u>			
<u>9/17/04</u>	<sup>2.</sup> <u>Idaho Democratic Party</u> <u>P.O. Box 445</u> <u>Boise, ID 83701</u>	\$ <u>750<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Coordinator Salary (Charlotte Kramer)</u>			
<u>9/13/04</u>	<sup>3.</sup> <u>Steeley Print</u> <u>2012 ST LEWISTON, ID</u>	\$ <u>94.34</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>9/16/04</u>	<sup>4.</sup> <u>Independent Service Co.</u> <u>P.O. Box 231 Hannibal, Mo.</u>	\$ <u>1405<sup>09</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Signs</u>			
<u>9/21/04</u>	<sup>5.</sup> <u>Charlotte Kramer</u> <u>634 6th Ave - Lewiston, ID</u>	\$ <u>153<sup>33</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Supplies &amp; stamps</u>			
<u>1/1</u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3218.76</u>	\$ <u>—</u>
Total This Page (add columns A & B)			\$ <u>3218.76</u>