

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (GARY E. COLLINS), Office Sought (Representative), District (12), Mailing Address (2019 E MASSACHUSETTS), City and Zip (NAMPA 83686), Home Phone (466-5460), Work Phone (466-4787), Name of Political Treasurer (ANN J. COLLINS), and their respective Mailing Address, City and Zip, Home Phone, and Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 5 / 2004 through 9 / 30 / 2004

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I Ann J. Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. Collins	Report Covering the Period From 6/5/04 to 9/30/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6470.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6470.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1513.43</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1513.13</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/7/04</u>	¹ Idaho Life and Health Pac P.O. Box 7777 Meridian, Idaho 83642	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/7/04</u>	² Lupac - Idaho P.O. Box 1832 Idaho Falls, Idaho 83403	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/12/04</u>	³ Schaefer For Representative P.O. Box 55 Tampa, Idaho 88653	\$ <u>120.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/16/04</u>	⁴ House Republican Caucus P.O. Box 1693 Boise, Idaho 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/28/04</u>	⁵ Tax Fairness Pac. 1275 Shoreline Lane Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/24/04</u>	⁶ Idaho Medical Association P.O. Box 2668 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/27/04</u>	⁷ Idaho Truck Pac P.O. Box 4547 Boise, Idaho 83707	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/4/04</u>	⁸ Idaho Power P.O. Box 70 Boise, Idaho 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/8/04</u>	⁹ Q West 999 main st. Boise, Idaho 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/10/04</u>	¹⁰ Timber Pac 350 No. 9th St suite 304E. Boise, Idaho 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3720.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3720.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/13/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Boise Cascade Corporation P.O. Box 50 Boise, Idaho 83728	\$ 200.00	\$	\$
9/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idabank pac state fund P.O. Box 638 Boise, Idaho 83701	\$ 200.00	\$	\$
9/15/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Kristina L. Ellis 5000 Egg St. Coeur d'Alene, Idaho 83814	\$ 75.00	\$	\$
9/16/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Konec Tobiasson Lhp. 1087 West River Suite 100 Boise, Idaho 83701	\$ 75.00	\$	\$
9/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho petroleum Marketers P.O. Box 984 Boise, Idaho 83701	\$ 150.00	\$	\$
9/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho IBWDA-PAC P.O. Box 863 Boise, Idaho 83701	\$ 150.00	\$	\$
9/18/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Blue Cross of Idaho 3000 E pine ave. Meridian, Idaho 83642	\$ 200.00	\$	\$
9/21/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Sugarbeet Growers 802 W. Bannock St Suite 802 Boise, Idaho 83702	\$ 100.00	\$	\$
9/22/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho association of Realtors 1450 West Bannock Boise, Idaho 83702	\$ 500.00	\$	\$
9/22/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. P.H.R.M.A. 1928 Arietta ave S.E. Olympia, Wa 98501	\$ 200.00	\$	\$
Subtotals of Columns A, B & C		\$ 1850.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1850.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. Collins

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/23/04	1 Idaho Health Care association 802 W. Bannock Suite 304s Boise, Idaho 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/04	2 Dennis Bassford 4380 92 No. ave S.E. Mercer Island, Wa 98040	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/04	3 Micron Inc. 8000 So. Federal Way Boise, Idaho 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 900.00	\$	\$
Total This Page (add columns A, B & C)				\$ 900.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

GARY E. COLLINS

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8,25,04	1 Canyon County Elections Office Caldwell, Idaho 83605	\$ 29.42	\$
Purpose of Above Expenditure: <u>Voter Lists & District maps</u>			
8,27,04	2 Thorne printing 623 12th ave Sd. Tampa, Idaho 83686	\$ 1410.01	\$
Purpose of Above Expenditure: <u>Campaign Plan Cards</u>			
9,21,04	3 U.S. postal Service Tampa, Idaho 83657	\$ 74.00	\$
Purpose of Above Expenditure: <u>Stamps for Mailings</u>			
/ / /	4	\$	\$
Purpose of Above Expenditure:			
/ / /	5	\$	\$
Purpose of Above Expenditure:			
/ / /	6	\$	\$
Purpose of Above Expenditure:			
/ / /	7	\$	\$
Purpose of Above Expenditure:			
/ / /	8	\$	\$
Purpose of Above Expenditure:			
/ / /	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1513.43	\$
Total This Page (add columns A & B)			\$ 1513.43