

Posted

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/26/2004 through 10/11/2004

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes line items for Cash on Hand, Contributions, Expenditures, and Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I RODNEY H. MOORE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Rodney H. Moore, Signature of Political Treasurer

FAXED 10-12-04

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>W.W. 'Bill' DEAL</u>	Report Covering the Period From <u>6/27/2004</u> to <u>10/11/2004</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 15.65

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 8,500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8,500.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.65
Itemized Expenditures (total all Schedule B sheets)	\$ 5528.76
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,544.41
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ - 0 -
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ - 0 -

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**W.W. 'BILL' DEAL**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDA BANK PAC STATE FUND P. Box 638 BOISE 83701	\$ 300. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. COEUR D'ALENE RACING LTD 5100 RIVERBEND AVE POST FALLS, ID. 83854	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ID. COMMITTEE ON HOSPITALITY & SPORTS PO BOX 328 BOISE 83701	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. BOISE CASCADE CORP. P.O. BOX 50 BOISE 83728-0001	\$ 200. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. HECLA MINING 6500 MINERAL DR. STE 200 COEUR D'ALENE, ID. 83815-9408	\$ 300. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/11/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ID. MEDICAL PAC P.O. BOX 2668 BOISE 83701	\$ 200. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. MONEY TREE, INC. 6720 FT. DENT WAY SEATTLE, WA. 98188	\$ 250. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. R.J. ROYNOLDS R.O. BOX 2955 WINSTON-SALEM, NC. 27102	\$ 400. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. JBP P.O. BOX 3429 OGDEN, UT. 84408	\$ 150. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. BLUE CROSS OF ID. P.O. BOX 7408 BOISE 83701	\$ 400. <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**W. W. BILL DEAL**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>9/28/04</u>	1. ID. ASSN. OF REALTORS 1450 W. BANNOCK ST BOISE 83702	\$ 1000. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/28/04</u>	2. IBW DA PAC P.O. BOX 863 BOISE 83701-0863	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year in Date
<u>9/28/04</u>	3. ID. SUGAR BEET GROWERS PK 802 W BANNOCK BOISE 83702	\$ 100. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/28/04</u>	4. KANG & TOBIASON LLP 1087 W. RIVER ST. STE 100 BOISE, ID. 83702	\$ 100. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year in Date
<u>9/28/04</u>	5. CPM DEVELOPMENT CORP. P.O. BOX 3366 SPokane, WA. 99220	\$ 150. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/04</u>	6. ANRI PAC 5685 PRAPET CT. BOISE 83703	\$ 300. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year in Date
<u>10/11/04</u>	7. AGC PAC P.O. BOX 7386 BOISE 83707	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/04</u>	8. IN KIND FR. CANYON CO Reps (NEWS PAPER ADVERTISING) 504 16TH AVE S. NAMPA 83651	\$ <del>400.</del> <sup>00</sup>	\$ _____	\$ 400. <sup>00</sup>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/04</u>	9. CANYON CO. REP. CENTRAL COMM 504 16TH AVE S. NAMPA 83651	\$ 1600. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/04</u>	10. ALTRIA CORP. SERVICES 120 PARK AVE NEW YORK, NY 10017-5592	\$ 150. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
**W.W. BILL DEAL**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/11/04	1. WELLS FARGO IB. PAC 119 N. 9TH ST. BOISE 83702	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	2. JERAY DECKARD P.O. BOX 953 BOISE 83701	\$ 100. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	3. ROGER SEIBER 202 CASHMERE RD. BOISE 83702	\$ 100. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	4. THE IDAHO PAC P.O. BOX 953 BOISE 83701	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	5. WASTE MGT. SERVICE CENTER P.O. BOX 3027 HOUSTON, TX 77253	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	6. ID. LOGGERS PAC P.O. BOX 671 COEUR D'ALENE 83814	\$ 200. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/04	7. INTERMOUNTAIN GAS P.O. BOX 7608 BOISE 83701	\$ 100. <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

W.W. 'Bill' Neal

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/30/04	1. ID. CANDY P.O. BOX 1217 BOISE 83701	\$137. <sup>80</sup>	\$
Purpose of Above Expenditure: MELBA PARADE			
6/30/04	2. AD DEPT. 4455 E BROADWAY #102 MESA, AZ. 85206	\$45. <sup>00</sup>	\$
Purpose of Above Expenditure: ADVERTISING			
7/13/04	3. IDAHO UNIDO 2015 10TH AVE DOCATELLO, ID. 83201	\$157. <sup>50</sup>	\$
Purpose of Above Expenditure: NEWSPAPER AD			
7/13/04	4. CARD MEMBER SERVICES P.O. BOX 90019500 LOUISVILLE, KY. 40290	\$383. <sup>13</sup>	\$
Purpose of Above Expenditure: GOVERNOR'S CHALLENGE			
8/12/04	5. CARD MEMBER SERVICES P.O. BOX 90019500 LOUISVILLE, KY. 40290	\$55. <sup>06</sup>	\$
Purpose of Above Expenditure: MEALS FOR CAMPAIGN WORKERS MELBA PARADE			
8/26/04	6. KATHY GARRETT FOR REPR. 3227 CRESENT RIM DR. BOISE 83706	\$150. <sup>00</sup>	\$
Purpose of Above Expenditure: Contribution			
8/27/04	7. CANYON OUTDOOR MEDIA LLC 6354 N. PARK MEADOW WAY STE207 BOISE 83702	\$1100. <sup>00</sup>	\$
Purpose of Above Expenditure: BILLBOARD ADVERTISING			
9/28/04	8. LORI KILLIN 3011 N. SAGE FIRE AVE MERIDIAN ID. 83642	\$200. <sup>00</sup>	\$
Purpose of Above Expenditure: PATRIOT MAGNETS			
9/28/04	9. REP. JANET MILLER 5707 RANDOLPH DR. BOISE 83705	\$150. <sup>00</sup>	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)			\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

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2	2

Name of Candidate or Committee  
W.W. 'BILL' DEAL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/28/04	1. BOYS & GIRLS CLUB OF NAMPA 316 STAMPEDE DR NAMPA 83687	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
9/28/04	2. BURNS STUDIO 1303 W. STATE ST. BOISE 83702	\$ 132. <sup>50</sup>	\$ _____
Purpose of Above Expenditure: PHOTO FOR BILLBOARD			
9/28/04	3. THORNS PRINTING 623 12TH AVE RD NAMPA 83686	\$ 2650. <sup>38</sup>	\$ _____
Purpose of Above Expenditure: ADVERTISING - YARD SIGNS & BROCHURES			
10/6/04	4. STONE LUMBER P.O. Box 71 NAMPA 83653	\$ 142. <sup>39</sup>	\$ _____
Purpose of Above Expenditure: MATERIAL - YARD SIGNS			
10/8/04	5. KATHIE GARRETT FOR REPR. 3227 CRESENT RIM DR. BOISE 83706	\$ 125. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
10/11/05	6. Idaho Press Tribune Nampa 83654	\$ _____	\$ 400 <sup>-</sup>
Purpose of Above Expenditure: newspaper ad			
1/1/1	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/1	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/1	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ _____	\$ _____