

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/05/04 through 9/30/04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Line number, Description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V CERTIFICATION. I, Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer.

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>COMMITTEE TO ELECT HAL BUNDERSON</b>	Report Covering the Period From <b>6/25/04</b> to <b>9/30/04</b>
---	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>90</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>90.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5850.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>5940.00</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2115.36</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>2115.36</u>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>1</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**COMMITTEE TO ELECT HAL BUNDERSON**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/23/04	1. AMERICAN INSURANCE INS PAC 890 9th St #2060 SACRAMENTO, CA 95814	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6/23/04	2. IDAHO LIFE + HEALTH IND PAC P.O. BOX 48 NAMPA, ID 83651	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6/23/04	3. LAPUL POLITICAL PAC P.O. BOX 1032 IDAHO FALLS, ID 83403	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6/15/04	4. ROUSE ADVERTISING 7337 NORTHVIEW ST BOISE, ID 83704	\$ _____	\$ 300.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/29/04	5. THOMAS + MARGO HARWARD 851 MULR NAMPA, ID 83651	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/29/04	6. RAMON + MARILYN YORGANSON 6200 N. MEEKER PL. BOISE, ID 83713	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/04	7. IDAHO MEDICAL POLITICAL ACTION COMMITTEE CORP CONT P.O. BOX 2660 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/04	8. IDAHO ASSOC OF REALTORS PAC 1450 W. BANNOCK ST BOISE, ID 83702	\$ 750.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/04	9. QWEST IDAHO PAC 999 MAIN ST 11th FLOOR BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/04	10. AMALGAMATED SUGAR LLC PAC PO BOX 1620 OGDEN, UT 84402	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3200.00	\$ 300.00	\$ 0
Total This Page (add columns A, B & C)		\$ 3500.00		

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDELSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>9/29/04</u>	<u>1. VERIZON WIRELESS PO. BOX 2187 FOLSOM, CA</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>2. CHAMBER PAC BOISE AREA CHAM OF COM PO. BOX 2368 BOISE, ID 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>3. KANE + TOBIASON LLP 1087 W RIVER ST #100 BOISE, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>4. BOISE CASCADE CORP PO BOX 50 BOISE, ID 83728</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>5. IDAHO POWER PO BOX 70 BOISE, ID 83707</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>6. IDA BANK PAC STATE FUND PO BOX 638 BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>7. IDAHO SUGAR BEET GROWERS PAC 1100 MAIN ST. BOISE, ID 83702</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/04</u>	<u>8. TIMBER PAC N 3731 RAINBOW RD #110 COEUR D'ALENE ID 83814</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2350-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2350-</u>	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6/18/04	1. ADVERTISING WORKS 104 E FAIRVIEW #104 MERIDIAN, ID 83642	\$ 129.00	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
7/14/04	2. MERLINE LLC PO BOX 375 BOISE, ID 83701	\$ 55.00	\$
Purpose of Above Expenditure: <u>WEBSITE MAINTENANCE</u>			
7/29/04	3. CAWLEY CONSULTING 1911 TRACY COURT MERIDIAN, ID 83642	\$ 400.00	\$
Purpose of Above Expenditure: <u>CANDIDATE POLLING + EVALUATION</u>			
8/18/04	4. WESTERN IDAHO FAIR 5610 GLENWOOD GARDEN CITY, ID 83714	\$ 60.00	\$
Purpose of Above Expenditure: <u>TICKETS FOR REPUBLICAN BOOTH</u>			
8/25/04	5. OFFICE DEPOT 3545 E FAIRVIEW MERIDIAN, ID 83642	\$ 466.36	\$
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
9/16/04	6. COMMITTEE TO ELECT RICK YRAGUIRRE P.O. BOX 481 EAGLE, ID 83616	\$ 100.00	\$
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
9/15/04	7. MERIDIAN LIONS RODEO P.O. BOX 266 MERIDIAN, ID 83642	\$ 220.00	\$
Purpose of Above Expenditure: <u>POLITICAL AD / SIGN</u>			
9/15/04	8. MERLINE LLC P.O. BOX 375 BOISE, ID 83701	\$ 110.00	\$
Purpose of Above Expenditure: <u>WEBSITE MAINTENANCE</u>			
9/15/04	9. IDAHO STATE FACILITY SCS STATE CAPITOL BOISE, ID 83702	\$ 75.00	\$
Purpose of Above Expenditure: <u>PARKING</u>			
Subtotals of Columns A & B		\$ 1165.36	\$
Total This Page (add columns A & B)			\$ 1165.36

## SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/27/04	1. ADA COUNTY REPUBLICAN PARTY PO BOX 1572 BOISE, ID 83701	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>VOTERS GUIDE</u>			
6/15/04	2. ROUSE ADVERTISING 7337 NORTHVIEW ST BOISE, ID 83704	\$ _____	\$ 300.00
Purpose of Above Expenditure: <u>DESIGN + CONSULTATION FOR ID STATESMAN AD</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 200 -	\$ 300 -
Total This Page (add columns A & B)		\$ 500 -	

### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <u>COMMITTEE TO ELECT HAL BUNDERSON</u>	Report Covering the Period From <u>6/05/04</u> to <u>9/30/04</u>
---	---

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ <u>0</u>
---

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 0

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ 0

SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee: COMMITTEE TO ELECT HAL BUNDERSON  
Report Covering the Period From 6/25/04 to 9/30/04

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number \_\_\_\_\_ Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Table with 2 columns: Full Name, Mailing Address and Zip Code of Creditor; Purpose of Expenditure. Includes rows for items 1-5 with sub-rows for Outstanding Balance, Amount Incurred, Payment, and Outstanding Balance, along with Date Incurred and Date of Payment.

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0  
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0