



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

PC

Section I

| | | | |
|---|---|---|----------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Stan Bastian</u> | | Office Sought (if candidate) <u>Representative</u> | District (if any) <u>14 B</u> |
| Mailing Address <u>1369 N Nest View Ct</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Eagle 83616</u> | Home Phone <u>939-8272</u> |
| Name of Political Treasurer <u>Judith Christensen</u> | | Home Phone <u>939-7150</u> | Work Phone <u>468-7820</u> |
| Mailing Address <u>PO Box 1226</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Eagle 83616</u> | Work Phone <u>—</u> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 10 2004 through 09 30 2004

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

| | | |
|---|-------------------|--------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ <u>00.00</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>219.65</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>4350.00</u> | \$ <u>17470.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>4569.65</u> | \$ <u>17470.00</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1776.73</u> | \$ <u>14677.08</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2792.92</u> | \$ <u>2792.92</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Judith Christensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judith Christensen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Stan Bastian</u> | Report Covering the Period From <u>06/05/04</u> to <u>09/30/04</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|-----------------------|-------------------------------|
| Total Number <u>3</u> | Total Amount \$ <u>150.00</u> |
|-----------------------|-------------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|------------------------------|
| Total Number <u>3</u> | Total Amount \$ <u>28.00</u> |
|-----------------------|------------------------------|

| | Total This Period |
|--|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>150.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>4200.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>4350.00</u> |
| | |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>28.00</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1748.73</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1776.73</u> |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
Of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or committee:
STAN BASTIAN FOR REPRESENTATIVE, District 14B

| | | | | |
|---------------------------------------|---|---|--|---|
| 6/20/2004 x Primary General | David and Kristin Turnbull 1071 E Clearvue Court Eagle, Idaho 83616 | <u>\$250.00</u> \$250.00 calendar year to date | | |
| 6/22/2003 x Primary General | American Insurance Association Political Action Committee-Idaho 980 (th St. Suite 2060 Sacramento, Ca. 95814 | <u>\$250.00</u> \$250.00 calendar year to date | | |
| 7/06/04 x Primary General | Political Action Committee For Education PO Box 2638 Boise, Idaho 83701 | <u>\$1,000.00</u> \$1,000.00 calendar year to date | | |
| 7/06/04 | Stan Bastian 1369 E Nest View Ct Eagle, Idaho 83616 | | | < <u>\$1100.00</u> <u>Loan</u> <u>payment</u> |
| 8/12/04 Primary X General | House Republican Caucus P O Box 1693 Boise, Idaho 83701 | <u>\$500.00</u> \$500.00 calendar year to date | | |
| 8/24/04 X General | Ramon and Marilyn Yourgason 6200 N Meeker Pl Boise, Idaho 83713 | <u>\$250.00</u> \$250.00 calendar year to date | | |
| 9/16/2004 Primary X General | Timber PAC N. 3731 Ramsey Rd #110 Coeur D'Alene, Idaho 83814 | <u>\$250.00</u> \$500.00 calendar year to date | | |
| 9/16/2004 Primary X General | Freedom Fund Mike Crapo, Chairmon 1155 21 st Street, NW Suite 300 Washington, DC 20036 | <u>\$800.00</u> \$800.00 calendar year to date | | |
| 9/16/2004 Primary X General | Qwest-Idaho PAC Ed Lodge 999 Main St 11 th Floor Boise, Idaho 83702 | <u>\$300.00</u> \$300.00 calendar year to date | | |
| | Subtotals of Colums A, B, &C | <u>\$3600.00</u> | | < <u>\$1100.00</u> > |
| | Total this Page | | | <u>\$ 2500.00</u> |

| | | | | |
|-----------------------------------|---|---|--|------------------|
| 9/27/2004 Primary X General | Boise Area Chamber of Commerce PO Box 2368 Boise, Idaho 83701 | <u>\$ 250.00</u> <u>\$350.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Idaho Bankers Association IDABANKPAC State Fund P O Box 638 Boise, Idaho 83701 | <u>\$ 100.00</u> <u>\$100.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Idaho Sugarbeet Growers's PAC 802 W Bannock St Suite 802 Boise, Idaho 83702 | <u>\$250.00</u> <u>\$250.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Otter For Idaho PO Box 1456 Boise, Idaho 83701 | <u>\$200.00</u> <u>\$200.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Robert and Lurleen Bakes 1692 N Parkforest Way Eagle, Idaho 83616 | <u>\$100.00</u> <u>\$200.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Old Town 1, LLC 52 N. 2 nd St Eagle, Idaho 83616 | <u>\$500.00</u> <u>\$500.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Jim Merkle 2150 N Cantor Pl. Eagle, Idaho 83616 | <u>\$100.00</u> <u>\$100.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | Donald Knickrehm 1403 Mace Rd Eagle, Idaho 83616 | <u>\$100.00</u> <u>\$100.00</u> calendar year to date | | |
| 9/27/2004 Primary X General | C.H. Howarth, MD 833 N Palmer Eagle, Idaho 83616 | <u>\$100.00</u> <u>\$200.00</u> calendar year to date | | |
| | Subtotal of Columns A, B, & C | <u>\$1700.00</u> | | |
| | Total this Page | | | <u>\$1700.00</u> |

SCHEDULE B

**ITEMIZED EXPENDITURES
Of Twenty-Five Dollars (\$25.00) or more this period**

| | | | |
|--|--|-----------|------------------|
| Name of Candidate or Committee | | | |
| BASTIAN FOR REPRESENTATIVE DISTRICT 14B | | | |
| 8/10/2004 | Cawley Consulting 1911 W Tracy Ct. Meridian, Idaho 83642 | \$268.42 | |
| | Purpose of above Expenditure: Campaign management fee for July | | |
| 9/27/2004 | Cawley Consulting 1911 W Tracy Ct. Meridian, Idaho 83642 | \$797.46 | |
| | Purpose of above Expenditure: Campaign management fee for August, envelopes, toner | | |
| 9/27.2004 | Thorne Printing 623 12 th Ave. Rd. Nampa, Idaho 83686 | \$ 439.26 | |
| | Purpose of above Expenditure: Printing of Palm Cards | | |
| 9/27/2004 | AutoSort PO Box 191025 Boise, Idaho 83719 | \$ 243.59 | |
| | Purpose of above Expenditure: mailing expenses | | |
| | Subtotals of Columbs A & B | \$1748.73 | |
| | Total this Page | | \$1748.85 |