

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|--|--|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Janet J. Miller</u> | | Office Sought (if candidate) <u>House of Reps</u> | District (if any) <u>17 B 7:15</u> |
| Mailing Address <u>5707 W. Randolph Dr.</u> | <input type="checkbox"/> Check if address change. City and Zip <u>Boise 83705</u> | Home Phone <u>375-7627</u> | Work Phone <u>870-6106</u> |
| Name of Political Treasurer <u>Donald B. Miller</u> | | STATE OF IDAHO | |
| Mailing Address <u>4418 W. Emerald St.</u> | <input type="checkbox"/> Check if address change. City and Zip <u>Boise 83705</u> | Home Phone <u>375-7627</u> | Work Phone <u>342-5610</u> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 5 1 04 through 9 1 30 1 04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ <u>3417.29</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>5240.31</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>9115.00</u> | \$ <u>10856.46</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>14355.31</u> | \$ <u>22273.75</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>4459.12</u> | \$ <u>12377.56</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>9896.19</u> | \$ <u>9896.19</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None: \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None: \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Donald B. Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donald B. Miller
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--------------------------------|--|
| Name of Candidate or Committee | Report Covering the Period From <u>6/5/04</u> to <u>9/30/04</u> |
|--------------------------------|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 33 Total Amount \$ 965⁰⁰

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 12⁰⁰

| | Total This Period |
|--|-------------------|
| ____ Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 965.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 8150.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 9115.00 |
| ____ Number of Schedule B pages Attached | 3 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 12.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 4447.12 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 4459.12 |

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

6-4-04-930-0

Name of Candidate or Committee
Rep Janet J. Miller

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|-------------------------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 9/27/04 | 1. T shirts Plus (372-1118) Boise Town Square Mall 350 S. Milwaukee, Boise, ID 83728 | \$ 76 ⁸⁵ / _{XX} | \$ |
| Purpose of Above Expenditure: <u>APRONS</u> | | | |
| 9/28/04 | 2. Office Max 8557 W. Franklin Rd Boise, ID 83709 | \$ 29 ²² / _{XX} | \$ |
| Purpose of Above Expenditure: <u>Labels, misc.</u> | | | |
| 9/28/04 | 3. Ada County Central Com PO Box 1572 Boise, ID 83702 | \$ 50 ⁰⁰ / _{XX} | \$ |
| Purpose of Above Expenditure: <u>Voter's Guide Donation</u> | | | |
| ____/____/____ | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 156 ⁰⁷ | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

6-4-04 to 9-30-04

Name of Candidate or Committee
Janet J. Miller

| | | Column A | Column B |
|--|---|----------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 9.15.04 | 1. Franklin Randolph Neighborhood Assn c/o Toni Herton Franklin Park Dr. Boise, ID 83705 | \$ 100 ⁰⁰ | \$ |
| Purpose of Above Expenditure: Chili Festival / Sponsor Bouncy Jumps Donation | | | |
| 9.15.04 | 2. Cunningham for Senate P.O. Box Boise, ID 83701- | \$ 50 ⁰⁰ | \$ |
| Purpose of Above Expenditure: Misc. expenses / Reimbursement | | | |
| 9.15.04 | 3. ARTSIGN DESIGN 5024 Gage St Boise, ID 83706 | \$ 252 ⁴⁵ | \$ |
| Purpose of Above Expenditure: Magnetic Car Signs | | | |
| 9.22.04 | 4. Pam Mendoza 2011 Broadmoor Dr. Boise, ID 83705 | \$ 95 ⁰⁰ | \$ |
| Purpose of Above Expenditure: Catering help | | | |
| 9.12.04 | 5. Molly McCall 6934 Brentwood Dr. Boise, ID 83709 | \$ 40 ⁰⁰ | \$ |
| Purpose of Above Expenditure: Catering Help | | | |
| 9.23.04 | 6. RFA Financial Services 6512 W. Kirkwood Rd. Boise, ID 83709-2931 | \$ 50 ⁰⁰ | \$ |
| Purpose of Above Expenditure: Data Entry | | | |
| 9.23.04 | 7. Postmaster Boise MAD Boise, ID 83708-0001 | \$ 374 ⁰⁰ | \$ |
| Purpose of Above Expenditure: postage party / double | | | |
| 9.24.04 | 8. Saturn Printers 611 E 94th Suite 5 Boise, ID 83714 | \$ 167 ⁴⁸ | \$ |
| Purpose of Above Expenditure: 2000 envelopes | | | |
| 9.24.04 | 9. Cory Max 8554 W. Franklin Rd. Boise, ID 83709 | \$ 90 ⁷⁰ | \$ |
| Purpose of Above Expenditure: Catering at party | | | |
| Subtotals of Columns A & B | | \$ 1179.63 | \$ |
| Total This Page (add columns A & B) | | | \$ |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

6-4-04-9304

Name of Candidate or Committee
Rep Janet J. Miller

| | | Column A | Column B |
|---|--|-------------------------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 9/27/04 | 1. T shirts Plus (372-1118) Boise Town Square Mall 280 S. Milwaukee, Boise, ID 83728 | \$ 76 ⁸⁵ / _{XX} | \$ _____ |
| Purpose of Above Expenditure: <u>APRONS</u> | | | |
| 9/28/04 | 2. office Max 8551 W. Franklin Rd Boise, ID 83709 | \$ 29 ²² / _{XX} | \$ _____ |
| Purpose of Above Expenditure: <u>labels, misc-</u> | | | |
| 9/28/04 | 3. Ada County Central Com PO Box 1572 Boise, ID 83702 | \$ 50 ⁰⁰ / _{XX} | \$ _____ |
| Purpose of Above Expenditure: <u>Voter's Guide Donation</u> | | | |
| ____/____/____ | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 156 ⁰¹ | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period *6-4-04 to 9-30-04*

Name of Candidate or Committee
Rep. Janet J. Miller

| | | Column A | Column B |
|--|--|-----------------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <i>6/28/04</i> | <i>1. FAMCO - Prime 504 E. 45th St. Suite #1 Boise, ID 83714</i> | <i>\$ 150⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>of Rent July/Aug</i> | | | |
| <i>8/22/04</i> | <i>2. Prime 504 E. 45th St Boise, ID 83714</i> | <i>\$ 150⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>of Rent Sept / Oct.</i> | | | |
| <i>8/22/04</i> | <i>3. Citizens for GARRETT 3227 Crescent Rim Dr. Boise, ID 83706</i> | <i>\$ 120⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>donation</i> | | | |
| <i>8/25/04</i> | <i>4. Id. Senior News PO Box 44508 Boise, ID 83711-0508</i> | <i>\$ 1500⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Ad sept. Oct Nov.</i> | | | |
| <i>8/26/04</i> | <i>5. B54 College Republican</i> | <i>\$ 25⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Donation Tail Gate Party / Registration</i> | | | |
| <i>8/30/04</i> | <i>6. Gov. Conference on Aging</i> | <i>\$ 35⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Registration</i> | | | |
| <i>8/31/04</i> | <i>7. Alexander and Associate PO Box 927A Boise, ID 83707</i> | <i>\$ 700⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Mugs / misc</i> | | | |
| <i>9/1/04</i> | <i>8. U.S. Postmaster Boise MPO Boise, ID 83708-0001</i> | <i>\$ 370⁰⁰</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Postage Party Invites / yd sign letter</i> | | | |
| <i>9/10/04</i> | <i>9. Copy Max 8551 W Franklin Rd Boise, ID 83709</i> | <i>\$ 61⁴²</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Party Invitations</i> | | | |
| Subtotals of Columns A & B | | <i>\$ 3111.42</i> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period 6-04-04 to 9-30-04

Name of Candidate or Committee
Rep. Janet Miller

| | | Column A | Column B | Column C |
|---|--|---|------------------------------------|------------------------------------|
| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>6/16/04</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. American Insider Association 960 9th St. Ste 2060 Sacramento, CA | \$ <u>100</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>100</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>6/26/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. PAC for Education P.O. Box 2638 Boise, ID 83701 | \$ <u>1,000</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>2,000</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>7/19/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Republican House Caucus Idaho State Capitol Bldg. P.O. Box 83720 Boise, ID 83720 | \$ <u>1,000</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>1,000</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>8/30/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Id Realtors PAC 1450 W. Barnhart St Boise, ID 83702 | \$ <u>750</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>1,350</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>8/30/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Boise Cascade P.O. Box 50 Boise, ID 83728-0001 | \$ <u>200</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>700</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>9/2/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Supt. of Mrs. Stan Olson 2027 S. Springbrook Lane Boise, ID 83706 | \$ <u>200</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>200</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>9/8/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Wm and Betty Raden P.O. Box 2110 Boise, ID 83701 | \$ <u>250</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>250</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>9/8/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. Guy and Linda Huributt 10065 Houston Pl. Boise, ID 83706 | \$ <u>250</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>250</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>9/8/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. Dave and Becky Collister 2873 W. Wind Dr. Eagle, ID 83606 | \$ <u>100</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>100</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| <u>9/12/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. Freedom Foundation c/o Sen. Mike Crapo 1155 21st St. NW, Suite 300 Washington, DC 20036 | \$ <u>500</u> ⁰⁰ | \$ _____ | \$ _____ |
| | | \$ <u>500</u> ⁰⁰ Calendar Year To Date: | \$ _____ Calendar Year To Date: | \$ _____ Calendar Year To Date: |
| Subtotals of Columns A, B & C | | \$ <u>4,350</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

6-04-04 to 9-30-04

Name of Candidate or Committee
Rep. Janet J. Miller

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Leader | Column A | Column B | Column C |
|---|---|---|---------------------------|----------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>9/14/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ¹ Russ and Diane Westerberg Id Com. on Hospitality & Sports 808 W. Bennock, Suite 201 Boise, ID 83702 | \$ 250 ⁰⁰ \$ 750 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ² Mary Abercrombie 3228 Crescent Rim Dr. Boise, ID 83706 | \$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ³ Gen. Ben and Pat Doty 6560 Plantation Dr. Boise, ID 83703 | \$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/15/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁴ (Idaho Banker's ASSN.) IDABANK PAC State Fund P.O. Box 638 Boise, ID 83701 | \$ 100 ⁰⁰ \$ 200 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/17/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁵ Idaho Timber PAC c/o Jane Gorsuch N-3731 Ramsey Rd #110 Coeur d'Alene, | \$ 250 ⁰⁰ \$ 500 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>7/19/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁶ Steve and Pam Ahrens 5186 So. Farmhouse Pl. Boise, ID 83716 | \$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/19/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁷ Id Sugarbeet Grower's PAC 807 W Bennock, Suite 202 Boise, ID 83702 | \$ 250 ⁰⁰ \$ 550 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/19/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁸ Rep. John Campbell 2426 Sea Pines Pl Boise, Id 83705 | \$ 150 ⁰⁰ \$ 150 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/22/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ⁹ Ann Shepherd 7124 McMullen Boise, ID 83709 | \$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date | \$ | \$ |
| <u>9/22/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | ¹⁰ Mr. + Mrs. Ralph Frazee 408 Bitterroot Boise, ID 83709 | \$ 100 ⁰⁰ \$ 250 ⁰⁰ Calendar Year To Date | \$ | \$ |
| Subtotals of Columns A, B & C | | \$ 1500 | \$ | \$ |
| Total This Page (add columns A, B & C) | | \$ | \$ | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

6-4-04 to 9-30-04

Name of Candidate or Committee
Rep. Janet Miller

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|--|--|---|---|
| 9/22/04 | 1. Mr. & Mrs. Allan Caffery 2121 So. Eagleson Rd. Boise, Id. 83705 | \$ 100 ⁰⁰ \$ 125 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/22/04 | 2. Dr. Patricia Burgess Ken Burgess 7200 McMullen Boise, ID 83709 | \$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/22/04 | 3. Jim Gibson 7107 W. McMullen St. Boise, ID 83709 | \$ 100 ⁰⁰ \$ 200 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/22/04 | 4. Idaho Power Co. P.O. Box 70 Boise, Id. 83707 | \$ 250 ⁰⁰ \$ 750 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/24/04 | 5. Boise Firefighters PAC 211 N. 18th St. Boise, ID 83702-5119 | \$ 100 ⁰⁰ \$ 200 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/27/04 | 6. AGE PAC P.O. Box 7386 - (83707) 110 No 27th St. Boise ID 83702 | \$ 100 ⁰⁰ \$ 350 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/28/04 | 7. Ada County Republicans P.O. Box 1572 Boise, ID 83702 | \$ 900 ⁰⁰ \$ 900 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/29/04 | 8. ANRI PAC 5685 Perpet Court Boise, ID 83703 | \$ 500 ⁰⁰ \$ 1000 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 9/29/04 | 9. Rep-Bill Deal Com to elect Bill Deal 917 2nd St. So. Nampa, ID 83651 | \$ 150 ⁰⁰ \$ 150 ⁰⁰ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| 10. | | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| Subtotals of Columns A, B & C | | \$ 2300 | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ _____ |