

C 2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Kevin J. Wink		Office Sought (if candidate) House Seat A	District (if any) 19
Mailing Address P.O. Box 9018	City and Zip Boise 83707	Home Phone 338-5646	Work Phone 869-2953
Name of Political Treasurer Sherman Takatori		Home Phone 250-6845	Work Phone 322-8609
Mailing Address 15065 Daisy Street	City and Zip Caldwell 83607	Home Phone 250-6845	Work Phone 322-8609

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **6/5/04** through **9/30/04**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1235</u>	\$ <u>1235</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1235</u>	\$ <u>1235</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>791.72</u>	\$ <u>791.72</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>443.28</u>	\$ <u>443.28</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, SHERMAN K. TAKATORI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sherman K. Takatori
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Kevin J. Wink	Report Covering the Period From 6/5/04 to 9/30/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 35

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 19.99

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>35</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1200</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1235</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>19.99</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>771.73</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>791.72</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
Kevin J. Wink

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6.22.04	1. Bruce Black 416 S. Hemmingway Ave Boise, Id 83709	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
7.19.04	2. House Republican caucus P.O. Box 1693 Boise, Id 83701	\$ 1000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 <small>Calendar Year To Date</small>	\$	\$
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1200.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1200.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Kevin J. Wink

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8.30.04	1. Ada County 250 Front street Boise, Id 83702	\$ 50.00	\$ _____
Purpose of Above Expenditure: Voter list			
8.30.04	2. Cost Plus 1157 N. Milwaukee Boise, Id 83704	\$ 34.88	\$ _____
Purpose of Above Expenditure: Donation item for Henderson BBQ			
9.8.04	3. Jim Hierstra 7808 SW 6th lane Boise, Id 83704	\$ 100.00	\$ _____
Purpose of Above Expenditure: Setup of Design - Kevinwink.com			
9.8.04	4. Sectorlink P.O. Box 315 Holly, ME 48442	\$ 50.90	\$ _____
Purpose of Above Expenditure: Website Hosting			
9.21.04	5. Victory Store 5200 S.W. 30th street Davenport, IA 52802	\$ 535.45	\$ _____
Purpose of Above Expenditure: Yard Signs			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 771.73	\$ _____
Total This Page (add columns A & B)		\$ 771.73	\$ 771.73