

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective details.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/05/04 through 09/30/04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

Line 7: Outstanding Debt to Date \$ \_\_\_\_\_

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Terry Sali, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Vertical stamp: 01 OCT 13 AM 7:25

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>William T "Bill" Sali</b>	Report Covering the Period From <b>06/05/04</b> to <b>09/30/04</b>
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<p><b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period</p>	
Total Number <u>4</u>	Total Amount \$ <u>145.00</u>
<p><b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p>	
Total Number <u>65</u>	Total Amount \$ <u>556.02</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>145.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>9100.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>9745.00</u>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>556.02</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6222.53</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>6778.55</u>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Page 1 of 4

Name of Candidate or Committee  
William "Bill" Salt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7/7/04	House Republican Caucus PO Box 1693 Boise, ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6/8/04	R. Reynolds P.O. Box 2955 Winston, Salem NC 27102	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7/20/04	Merck & Co Inc. PO. Box 4 West Point PA 19486	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/4/04	River City Dentistry PC 1910 E. Schneidmiller Ave Post Falls, ID 83854	\$ 1000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/4/04	FTMA PAC PO. Box 1777 Boise, ID 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/4/04	Thair Pond 2980 N Meridian Rd Meridian, ID 83642	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/16/04	WDB INC. 41 Shoshone St. N. Twin Falls, ID 83301	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/16/04	Inclusion Inc 880 E. Franklin Rd. Meridian, ID 83642	\$ 1000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/22/04	Derry Mitchell 3751 Marlene St Idaho Falls, ID 83406	\$ _____	\$ 250.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/22/04	New Beginnings Residential Care Facility LLC 2105 Avocet Drive Idaho Falls, ID 83406	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3750.00	\$ 250.00	\$ _____
Total This Page (add columns A, B & C)				\$ 4000.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee: William T "Bill" Sali

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
8/20/04	1 Beehive Homes of N. Id 2100 E. Sherman Ave Coeur D'Alene, ID 83814	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/31/04	2 Quality Care Estates 511 Monte Vista Dr Twin Falls, ID 83301	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/1/04	3 Ashley Manor, LLC P.O. Box 1176 Meridian ID 83680	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/6/04	4 Id. Dental Hygienist Ass. 796 E. Riverchase Way Eagle, ID 83616	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/30/04	5 Boise Cascade Corp. P.O. Box 50 Boise, ID 83728	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/9/04	6 Elite Care LTD 1717 Bruce Rd Hayden Lake, ID 83835	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/10/04	7 Sulcher 4035 S. Linder Rd Meridian ID 83642	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/12/04	8 Sulcher 4035 S Linder Rd Meridian ID 83642	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/13/04	9 Hayden Country Home P.O. Box 177 Spirit Lake, ID 83869	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/14/04	10 Rita L. Mueller 1115 S. 2nd St St. Maries, ID 83861	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2550.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2550.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee: William T "Bill" Sali

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9.13.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Hayden Country Home 19565 N. Reed Rd Hayden, ID 83835	\$ 250.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.14.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Ida Bank PAC State Fund P.O. Box 638 Boise ID 83701	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.14.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. The Country Club 18938 Midland Blvd. Nampa, ID 83857	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.15.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Kane & Tolman LLP 1087 W River St Boise ID 83702	\$ 75.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.16.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Ida Petroleum Marketers P.O. Box 984 Boise ID 83701	\$ 150.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8.8.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. The Idaho Committee on Hospitality & Sports 902 W Bannock #201 Boise ID 83702	\$ 250.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.21.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. AGC P.O. Box 7386 Boise ID 83707	\$ 200.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.21.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Blue Cross of ID P.O. Box 7408 Boise ID 83707	\$ 300.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.21.01 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. NAA Political Victory Fund 1650 Waples Mill Rd Fairfax VA 22030	\$ 500.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.27.04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. ANRI PAC 5685 Praper Court Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2025.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2025.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/27/04	1. Aladdin Bail Bond 80 N Cole Rd Boise, ID 83704	\$ 75.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/04	2. Quwest-ND PAC 999 main St Boise ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/04	3. Ada County Rep. P.O. Box 1572 Boise ID 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/04	4. Id Ass of Chiropractic PAC PO Box 1863 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/04	5. WPA/PAC PO. Box 1278 Boise, ID 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/04	6. Intermountain Industries P.O. Box 7608 Boise ID 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1025.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1025.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: William T "Bill" Sali

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
7/16/04	1. Wal-Mart 4051 E Fairview Ave Meridian ID 83642	\$ 88.17	\$
Purpose of Above Expenditure: <u>Office Supply</u>			
7/21/04	2. William T. Sali 175 Linke Ct. Kuna ID 83634	\$ 395.00	\$
Purpose of Above Expenditure: <u>Reimbursement for Indian Headbands Kuna Days.</u>			
8/4/04	3. Cash & Carry 1700 W. Choptoe Dr. Boise ID 83702	\$ 131.80	\$
Purpose of Above Expenditure: <u>Suckers for Kuna Days</u>			
8/04/04	4. Pizza Hut 251 N. Ave D Kuna, ID 83634	\$ 32.01	\$
Purpose of Above Expenditure: <u>Food for worker</u>			
8/16/04	5. Pizza Hut 251 N. Ave D Kuna, ID 83634	\$ 31.49	\$
Purpose of Above Expenditure:			
8/16/04	6. Fred Meyer 1075 W Overland Rd Boise, ID 83709	\$ 42.13	\$
Purpose of Above Expenditure: <u>Food for workers</u>			
8/07/04	7. Pizza Hut 251 N. Ave D Kuna, ID 83634	\$ 57.00	\$
Purpose of Above Expenditure: <u>Food for workers</u>			
8/10/04	8. Confetti Productions 1095 Sailer Place Kuna ID 83634	\$ 2,300.00	\$
Purpose of Above Expenditure: <u>Kuna Days Production</u>			
8/10/04	9. Confetti Production 1095 Sailer Place Kuna, ID 83634	\$ 400.00	\$
Purpose of Above Expenditure: <u>Kuna Days Dance</u>			
Subtotals of Columns A & B		\$ 3477.10	\$
Total This Page (add columns A & B)			\$ 3477.10

**SCHEDULE B  
ITEMIZED EXPENDITURES**

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**William "Bill" Sali**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
8/21/04	1. Daniel Reynolds 420 N Sided Apt. #202 Nampa ID 83687	\$ 42.61	\$
Purpose of Above Expenditure: Reimbursement - Ink Cartridge			
9/5/04	2. Office Depot 853 W Franklin Boise ID 83704	\$ 91.90	\$
Purpose of Above Expenditure: Office Supply			
9/11/04	3. Harbor Freight 10296 Fairview Ave Boise, ID 83704	\$ 73.12	\$
Purpose of Above Expenditure: Tools for Signs			
9/16/04	4. Pizza Hut 251 N Ave D Kuna ID 83634	\$ 25.42	\$
Purpose of Above Expenditure: Dinner for workers			
9/21/04	5. Pauls 700 E. Avalon Kuna ID 83634	\$ 11.00	\$
Purpose of Above Expenditure: Postage			
9/21/04	6. Anna Sali 175 Luke Ct. Kuna ID 83634	\$ 75.00	\$
Purpose of Above Expenditure: Mailer			
9/23/04	7. Republican National Committee P.O. Box 20488 Washington DC 20090	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
9/27/04	8. Pizza Hut 251 N Ave D Kuna ID 83634	\$ 33.24	\$
Purpose of Above Expenditure: dinner for workers			
9/28/04	9. U.S.P.S. Kuna ID 83634	\$ 222.00	\$
Purpose of Above Expenditure: Postage			
Subtotals of Columns A & B		\$ 774.29	\$
Total This Page (add columns A & B)			\$ 774.29



**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page **3** of **3**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **William T "Bill" Sali**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9.28.04	1. All American Publishing PO. Box 8867 Boise, ID 83707	\$ 165.00	\$ _____
Purpose of Above Expenditure: <b>Advertising</b>			
9.20.04	2. Precision Signs 1055 Valley Dr Bettendorf IA 52722	\$ 315.00	\$ _____
Purpose of Above Expenditure: <b>Signs</b>			
8.15.04	3. Schuck's Auto Parts 1921 Fairview Ave Meridian, ID 83642	\$ 154.00	\$ _____
Purpose of Above Expenditure: <b>Firebird tickets for workers</b>			
6.20.04	4. Great Wall 10398 Overland Rd Boise, ID 83709	\$ 49.64	\$ _____
Purpose of Above Expenditure: <b>Drum Planing Meeting</b>			
8.23.04	5. Pauls 20E. Avalon Kuna, ID 83634	\$ 37.00	\$ _____
Purpose of Above Expenditure: <b>Postage</b>			
8.26.04	6. Jerry Mitchell 3151 Marlene St. Id. Falls, ID 83406	\$ _____	\$ 250.00
Purpose of Above Expenditure: <b>Campaign worker transportation</b>			
/ / /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1120.64	\$ 250.00
Total This Page (add columns A & B)		\$ 1970.64	