

C-2
Rev. 11/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

ON DEC - 1 PM 12:01

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Blandt		Office Sought (if candidate) Senate	District (if any) 81E
Mailing Address PO Box 296	<input type="checkbox"/> Check if address change.	City and Zip Kooskia ID 83539	Home Phone 208-928-0150
Name of Political Treasurer John Schurbon		Home Phone 208-928-4406	Work Phone Same
Mailing Address PO Box 156	<input type="checkbox"/> Check if address change.	City and Zip Kooskia ID 83539	Home Phone 208-928-4406
		Work Phone Same	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct / 18 / 04 through Nov / 12 / 04

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,798.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,849.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,400.00	\$ 14,010.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,249.00	\$ 18,808.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,248.07	\$ 8,807.43
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,000.93	\$ 10,000.93
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yarris
Secretary of State
PO Box 83728
 Boise ID 83720-0890
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I, John Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John Schurbon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>Oct / 18 / 04</u> to <u>Nov / 12 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>11.50</u>

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,400.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 11.50
Itemized Expenditures (total all Schedule B sheets)	\$ 2,236.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,248.07
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/19/04	1 Idaho Healthcare Assoc. 802 W. Bannock Suite 304 Boise ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/19/04	2 Emeritus Corporation Clearing V 3131 Elliott Avenue Suite 500 Seattle WA 98121	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/20/04	3 Miller Brewing Company Milwaukee WI 53201-0482	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/20/04	4 Neal A. Johnson Jeannie Johnson PO Box 788 Orofino, ID 83544	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/22/04	5 Ralph E. Stickney Inge Stickney PO Box 499 Kooskia, ID 83639	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/21/04	6 Idaho Retail Action Council 1109 Main St. Mezz B Boise ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/23/04	7 Darigold Political Action Committee PO Box 79009 Seattle WA 98119	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
10/25/04	8 Glaxosmithkline PO Box 13681 Philadelphia PA 19101-3681	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
11/01/04	9 Micron PO Box 6 Boise ID 83707-0006	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,050.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11/01/04	1. MoneyTree, Inc 6720 Fort Dent Way Suite 230 Seattle WA 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/28/04	2. ICUA Pac PO Box 608 Burley ID 83318	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11/03/04	3. Employers Resource 1301 S. Vista, Suite 200 Boise ID 83705	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11/08/04	4. Idaho Podiatric Medical Assoc Pac 270 N 27th St Ste B Boise ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11/08/04	5. Kristina Ellis State Representative 5000 Ezy St Coeur D'Alene, ID 83815	\$ 160.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 160.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 18 / 04	Committee to Elect Joyce M. Broadsword 590 Heath Lake RD Sagle ID 83860	\$ 300.00	
Purpose of Above Expenditure: Contribution			
10 / 18 / 04	Committee to Elect Eric Anderson 28544 Hwy 57 Priest Lake Id 83856	\$ 200.00	
Purpose of Above Expenditure: Contribution			
10 / 18 / 04	Committee to Elect Twila Hornbeck 808 Lake Street Grangeville ID 83630	\$ 100.00	
Purpose of Above Expenditure: Contribution			
10 / 18 / 04	Postmaster Kootkia ID 83539	\$ 36.00	
Purpose of Above Expenditure: Annual Box rent 296			
10 / 19 / 04	Skip Brandt PO Box 296 Kootkia ID 83539	\$ 80.96	
Purpose of Above Expenditure: IDALA Legislative Reception Lewiston (Miles & Food) Refund			
10 / 20 / 04	Skip Brandt PO Box 296 Kootkia ID 83539	\$ 54.45	
Purpose of Above Expenditure: Craigmont Chamber Meeting, Craigmont (Miles & Food) Refund			
Subtotals of Columns A & B		\$ 771.41	\$ 0.00
Total This Page (add columns A & B)			\$ 771.41

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
2	3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 21 / 04	Skip Brandt PO Box 296 Kootenai ID 83639	\$ 88.25	\$
Purpose of Above Expenditure: Oct 21, 04 Riggins Chamber Meeting, Riggins (Miles & Food) refund			
10 / 25 / 04	Lewis County Fair PO Box 122 Nezperce ID 83643	\$ 10.00	\$
Purpose of Above Expenditure: Top Citizenship & Civic Education Trophy			
10 / 25 / 04	Skip Brandt PO Box 296 Kootenai ID 83639	\$ 127.21	\$
Purpose of Above Expenditure: Oct 25, 04 Lewiston City Council Meeting, Lewiston (Miles & Food) Spouse Accompanied			
11 / 08 / 04	Committee to Elect Paul E. Shepherd PO Box 277 Riggins ID 83649	\$ 400.00	\$
Purpose of Above Expenditure: Contribution			
11 / 12 / 04	Skip Brandt PO Box 296 Kootenai ID 83639	\$ 333.90	\$
Purpose of Above Expenditure: Nov 7to9, 04, North Idaho Tour- Lewiston (Spouse accompanied) Miles & Hotel & Food)			
11 / 12 / 04	Skip Brandt PO Box 296 Kootenai ID 83639	\$ 18.75	\$
Purpose of Above Expenditure: Nov 8, 04 From Lewiston to Moscow-Soil Conservation Conf Meeting (Miles) refund			
Subtotals of Columns A & B		\$ 978.11	\$ 0.00
Total This Page (add columns A & B)			\$ 978.11

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page	of
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Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 12 / 04	1. Skip Brandt PO Box 296 Koozka ID 83539	\$ 280.64	\$ _____
Purpose of Above Expenditure: Nov 10 to 12, 04 Highway Dist Convention & Sandpoint ICL Lawsuit Meeting (Food & Miles)			
11 / 12 / 04	2. Skip Brandt PO Box 296 Koozka ID 83539	\$ 131.92	\$ _____
Purpose of Above Expenditure: Cell Phone- Verizon Wireless \$89.55 / Inland Cellular \$42.37			
11 / 12 / 04	3. Skip Brandt PO Box 296 Koozka ID 83539	\$ 74.49	\$ _____
Purpose of Above Expenditure: Staples Computer Bag (refund)			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 487.05	\$ 0.00
Total This Page (add columns A & B)			\$ 487.05