



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Clete Edmunson		Office Sought (if candidate) State Representative	District (if any) 9-B
Mailing Address 2255 NW 1st Avenue	<input type="checkbox"/> Check if address change.	City and Zip Fruitland, ID 83619	Home Phone (208) 869-4274
Name of Political Treasurer Donna M. Jones		Home Phone (208) 642-9679	Work Phone same
Mailing Address 1911 1st Avenue South	<input type="checkbox"/> Check if address change.	City and Zip Payette, ID 83661	Work Phone (208) 863-4839

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 18 / 04 through 11 / 12 / 04
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,300.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,146.15	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,600.00	\$ 27,355.75
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,746.15	\$ 28,655.75
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,551.10	\$ 27,460.70
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,195.05	\$ 1,195.05
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Donna M. Jones, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna M. Jones
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Clete Edmunson	Report Covering the Period From <u>10 / 18 / 04</u> to <u>11 / 12 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,600.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,551.10
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,551.10
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Clete Edmunson
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 19 / 04	1. Idaho Association of Realtors 1450 W. Bannock Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 21 / 04	2. Idaho Retail Action Council 1109 Main St. Mezzanine B Boise, ID 83702	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 21 / 04	3. Miller Brewing Company Milwaukee, WS 53201-0482	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 25 / 04	4. QWest-Idaho PAC 999 Main St. 11th Floor Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 28 / 04	5. Independence Day Safety Council PAC 16526 Shore Drive NE Lake Forest Park, Washington DC 98155- 7004	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 28 / 04	6. Moneytree, Inc. 6720 Fort Dent Way Suite 230 Seattle, WN 98188	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 28 / 04	7. Idaho PAC PO Box 953 Boise, ID 83704	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 28 / 04	8. Waste Mangement Service Center PO Box 3027 Huston, TX 77253	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,600.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Clete Edmunson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 19 / 04	^{1.} NRA 11250 Waples Mill Road Fairfax, VA 22030	\$ 85.00	\$
Purpose of Above Expenditure: 1256- Membership			
10 / 19 / 04	^{2.} Dell Computers PO Box 81577 Austin, TX 78708-1577	\$ 500.20	\$
Purpose of Above Expenditure: 1257-personal computer purchase			
10 / 21 / 04	^{3.} Ducks Unlimited One Waterfowl Way Memphis, TN 38120-2351	\$ 35.00	\$
Purpose of Above Expenditure: 1258-membership11			
11 / 02 / 04	^{4.} Jackson's Shell Whitley Drive Fruitland, ID 83619	\$ 80.00	\$
Purpose of Above Expenditure: 1259-gas			
11 / 07 / 04	^{5.} Jackson's Shell Whitley Drive Fruitland, IE 83619	\$ 72.56	\$
Purpose of Above Expenditure: 1260-gas			
11 / 09 / 04	^{6.} Jackson's Shell Whitley Drive Fruitland, ID 83619	\$ 100.00	\$
Purpose of Above Expenditure: 1261-gas			
Subtotals of Columns A & B		\$ 872.76	\$ 0.00
Total This Page (add columns A & B)			\$ 872.76

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Clete Edmunson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 09 / 04	1. US Postal Service Fruitland, ID 83619	\$ 78.24	\$
Purpose of Above Expenditure: 1262-postage			
11 / 09 / 04	2. Sue Winger 30106 S 875 PRSE Kennewick, WA 99338	\$ 500.00	\$
Purpose of Above Expenditure: 1263-campaign Manager			
11 / 09 / 04	3. Idaho Statesman PO Box 990040 Boise, ID 83799-0040	\$ 100.10	\$
Purpose of Above Expenditure: 1264-newspaper subscription			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 678.34	\$ 0.00
Total This Page (add columns A & B)			\$ 678.34