



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |                                    |   |                                |
|---|------------------------------------|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Graham Paterson</b>                |                                    | Office Sought (if candidate)<br><b>State Senate</b> | District (if any)<br><b>16</b> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>7313 Kingston Drive</b>   | City and Zip<br><b>Boise 83704</b> | Home Phone<br><b>(208) 378-4073</b>                 | Work Phone                     |
| Name of Political Treasurer<br><b>Mike Rose</b>   |                                    |   |                                |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>2019 Silvercreek Lane</b> | City and Zip<br><b>Boise 83706</b> | Home Phone<br><b>(208) 863-7019</b>                 | Work Phone                     |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 2004 through 11 / 12 / 2004

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from     /     /     through     /     /    .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>                | \$ <u>0.00</u>                             |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>1,726.75</u>              | \$ <u>XXXXXX</u>                           |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>1,600.00</u>              | \$ <u>23,991.80</u>                        |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>3,326.75</u>              | \$ <u>23,991.80</u>                        |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>2,221.64</u>              | \$ <u>22,886.69</u>                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>1,105.11</u>              | \$ <u>1,105.11</u>                         |
| Line 7: Outstanding Debt to Date  | \$ <u>0.00</u>                  |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I, Mike Rose, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*(Signature)*  
Signature of Political Treasurer

OFFICE OF THE SECRETARY OF STATE  
 2004-11-16 PM 1:16

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Graham Paterson</b> | Report Covering the Period<br>From <u>10 / 18 / 2004</u> to <u>11 / 12 / 2004</u> |
|--|---|

|  |                               |
|--|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>  |                               |
| <b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>        |                               |
| Total Number <u>4</u>  | Total Amount \$ <u>150.00</u> |
| <br>   |                               |
| <b>UNITEMIZED EXPENDITURES</b>   |                               |
| <b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b> |                               |
| Total Number <u>2</u>  | Total Amount \$ <u>24.77</u>  |

|  | Total This Period  |
|--|--------------------|
| <u>1</u> Number of Schedule A pages Attached   |                    |
| <b>Contributions</b>   |                    |
| Unitemized Contributions (\$50 and less) from top of page                                      | \$ 150.00          |
| Itemized Contributions (total all Schedule A sheets)   | \$ 1,450.00        |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>              | <b>\$ 1,600.00</b> |
| <br>   |                    |
| <u>1</u> Number of Schedule B pages Attached   |                    |
| <b>Expenditures</b>  |                    |
| Unitemized Expenditures (less than \$25) from top of page                                      | \$ 24.77           |
| Itemized Expenditures (total all Schedule B sheets)  | \$ 2,196.87        |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)       | \$                 |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>               | <b>\$ 2,221.64</b> |
| <br>   |                    |
| <u>    </u> Number of Schedule C-2B pages Attached   |                    |
| <b>Incurred Expenditures</b>   |                    |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)    | \$                 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)           | + \$               |
| Subtotal   | = \$               |
| Payment this Period (Total all C-2Bs - Payment this Period)                                    | - \$               |
| <b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b> | <b>= \$</b>        |
| <br>   |                    |
| <u>0</u> Number of Schedule C-2A pages Attached  |                    |
| <b>Pledged Contributions</b>   |                    |
| Amount Pledged this Period   | \$                 |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

**of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**Graham Paterson**

|   |   | Column A                            | Column B                    | Column C                    |
|---|---|-------------------------------------|-----------------------------|-----------------------------|
| Date Receipt For  | Full Name, Mailing Address and Zip Code of Contributor/Lender       | Cash or Check                       | In-Kind (non-monetary)      | Loans                       |
| 11/12/2004  | Senator Dean Cameron  | \$ 200.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | Rupert, ID 83350-   | \$ 200.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 11/12/2004  | Employers Resource<br>1301 S Vista<br>Suite 200<br>Boise, ID 83705- | \$ 250.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 10/25/2004  | Mary Hartung<br>3639 Gekeler 88<br>Boise, ID 83706-                 | \$ 100.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 11/12/2004  | Idaho Chooses Life PAC<br>PO Box 8172<br>Boise, ID 83707-           | \$ 150.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 150.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 11/12/2004  | Jeff Malmen<br>1318 Cameron St<br>Alexandria, VA 22314-             | \$ 100.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 11/12/2004  | Money Tree<br>6720 Fort Dent Way<br>Suite 230<br>Seattle, WA 98188- | \$ 250.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 250.00<br>Calendar Year to Date  | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 10/25/2004  | Gary Whinery<br>10181 W. Lariat Dr.<br>Boise, ID 83714-             | \$ 200.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 1400.00<br>Calendar Year to Date | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| 11/12/2004  | Gary Whinery<br>10181 W. Lariat Dr.<br>Boise, ID 83714-             | \$ 200.00                           | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 1600.00<br>Calendar Year to Date | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| //  |   | \$                                  | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year to Date         | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| //  |   | \$                                  | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$<br>Calendar Year to Date         | \$<br>Calendar Year to Date | \$<br>Calendar Year to Date |
| Subtotals of Columns A, B & C   |   | \$ 1450.00                          | \$ 0                        | \$ 0                        |
| Total This Page (add columns A, B & C)  |   |                                     |                             | \$ 1450.00                  |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

|   |
|---|
| Name of Candidate or Committee<br>Graham Paterson |
|---|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                     | Cash or Check | In-Kind (non-monetary) |
| 11/12/2004   | AutoSort<br>PO Box 191025<br>Boise, ID 83719-                            | \$ 807.40     | \$                     |
| <b>Purpose of Above Expenditure:</b> Mailing           |  |               |                        |
| 10/30/2004   | Idaho Pizza Company  | \$ 155.82     | \$                     |
| <b>Purpose of Above Expenditure:</b> Event Expenses    |  |               |                        |
| 10/23/2004   | Overland Park Cenema   | \$ 36.00      | \$                     |
| <b>Purpose of Above Expenditure:</b> Event Expenses    |  |               |                        |
| 10/19/2004   | Staples<br>8059 W. Preece Dr<br>Boise, ID 83704-                         | \$ 40.70      | \$                     |
| <b>Purpose of Above Expenditure:</b> Office Supplies   |  |               |                        |
| 11/02/2004   | Texas Roadhouse<br>3801 East Fairview Drive<br>Meridian, ID 83642-       | \$ 128.91     | \$                     |
| <b>Purpose of Above Expenditure:</b> Event Expenses    |  |               |                        |
| 10/20/2004   | The Idaho Statesman<br>1200 N Curtis Rd<br>Boise, ID 83706-              | \$ 470.00     | \$                     |
| <b>Purpose of Above Expenditure:</b> Newspaper Inserts |  |               |                        |
| 10/19/2004   | United States Postal Service<br>Cole Village Station<br>Boise, ID 83704- | \$ 26.64      | \$                     |
| <b>Purpose of Above Expenditure:</b> Postage           |  |               |                        |
| 10/21/2004   | United States Postal Service<br>Cole Village Station<br>Boise, ID 83704- | \$ 81.40      | \$                     |
| <b>Purpose of Above Expenditure:</b> Postage           |  |               |                        |
| 10/25/2004   | WRC Advertising<br>512 W. Idaho Street<br>Boise, ID 83702-               | \$ 450.00     | \$                     |
| <b>Purpose of Above Expenditure:</b> Graphic Layout    |  |               |                        |
| Subtotals of Column A & B                              |  | \$ 2196.87    | \$                     |
| Total This Page (Add columns A & B)                    |  | \$ 2196.87    | \$                     |