

CS  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |   |  |                               |
|---|---|--|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Tan Stenseng</b> |   | Office sought (if candidate)<br><b>State Senator</b> | Class of year<br><b>2005</b>  |
| Home Address<br><b>4914 E. 16th Avenue #4</b>                                   | City and Zip<br><b>Post Falls 83854</b> | Home Phone<br><b>777-0301</b>                        | Work Phone<br><b>777-0301</b> |
| Name of Political Party<br><b>Ethel R. Steinmetz</b>                            |   | STATE OF IDAHO                                       |                               |
| Home Address<br><b>4914 E. 16th Avenue #4</b>                                   | City and Zip<br><b>Post Falls 83854</b> | Home Phone<br><b>777-0301</b>                        | Work Phone<br><b>N/A</b>      |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **05 10 04** through **06 10 04**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures to Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from            through           

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXX                | \$ <u>          </u>               |
| Line 2: Bank Check Balance at Close of Last Reporting Period**          | \$ 2638                 | \$ XXXXX                           |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 420.00               | \$ 951.80                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 4898.00              | \$ 951.80                          |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 2675.56              | \$ 929.84                          |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 2222.44              | \$ 222.44                          |

\*This amount should be reported on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - UNPAID EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  IS \_\_\_\_\_ (see attached Schedule C-2A)  
Unpaid Expenditures during this reporting period but not yet paid:  None  IS \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pat T. Cooney  
Secretary of State  
PO Box 19700  
Boise, ID 83721-0700  
See (208) 334-2202

**Section VI**

**CERTIFICATION**

I, Ethel R. Steinmetz, hereby certify that the information in this report is a true and correct Campaign Financial Disclosure Report as required by law.

Ethel R. Steinmetz  
Secretary of State

**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Committee to Elect Ian Stenseng</b> | Report Covering the Period<br>From <b>05/10/04</b> to <b>06/04/04</b> |
|--|---|

**UNITIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 120.00

**UNITIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 9 Total Amount \$ 101.00

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               | <u>1</u>          |
| <b>Contributions</b>   | <u>420</u>        |
| Unitized Contributions (\$50 and less) from top of page                    | \$ <u>120</u>     |
| Nonunitized Contributions (total all Schedule A sheets)                    | \$ <u>300</u>     |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>420</u>     |
| <u>1</u> Number of Schedule B pages Attached                               | <u>1</u>          |
| <b>Expenditures</b>  | <u>223.92</u>     |
| Unitized Expenditures (less than \$25) from top of page                    | \$ <u>122.92</u>  |
| Nonunitized Expenditures (total all Schedule B sheets)                     | \$ <u>101.00</u>  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>223.92</u>  |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period



Name of Candidate or Committee  
Committee to Elect Tom Stenseng

| Date Rec'd For  | Full Name, Mailing Address and Zip Code of Contributor/Donor          | Column A<br>Cash or Check | Column B<br>In-Kind (non-monetary) | Column C<br>Loans |
|---|---|---------------------------|------------------------------------|-------------------|
| 05/21/04  | Jerry Shriner<br>12526 W. Rockford Bay Rd.<br>Coeur D'Alene, ID 83814 | \$100.00                  | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$100.00                  | \$                                 | \$                |
| 05/21/04  | William H. Kersting<br>P.O. Box 2504<br>Hayden, Idaho ID 83835        | \$100.00                  | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$100.00                  | \$                                 | \$                |
| 05/21/04  | James A. Batson<br>6435 W. Sunny Slope<br>Road, Worley ID 83876       | \$100.00                  | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$150.00                  | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$                        | \$                                 | \$                |
|   |   | \$                        | \$                                 | \$                |
| Subtotal of Columns A, B & C  |   | \$                        | \$                                 | \$                |
| Total This Page (add columns A, B & C)  |   | \$                        | \$                                 | \$                |

\$300.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

1 1

Name of Candidate or Committee  
**Committee to Elect Ian Stenseng**

| Date   | Full Name, Address, and Zip Code of Payee                     | Amount                      |                                       |
|--|---|-----------------------------|---------------------------------------|
|  |   | Column A<br>Column<br>Check | Column B<br>In-Kind<br>(non-monetary) |
| 12/20/03   | Office Max, 261 West<br>Confield Avenue, COA, ID 83815        | 24.14                       |                                       |
| Purpose of Above Expenditure: <b>Ball Pit Organizer - Calendar/Events</b>        |   |                             |                                       |
| 12/20/03   | Office Depot<br>131 W. Heider Avenue, Coeur d'Alene, ID 83815 | 58.78                       |                                       |
| Purpose of Above Expenditure: <b>Office Supplies - Paper, Toner, Transparenc</b> |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| 1/1/04   |   |                             |                                       |
| Purpose of Above Expenditure:  |   |                             |                                       |
| Subtotal of Columns A & B  |   |                             |                                       |
| Total Due Page (sum columns A & B)   |   |                             | <b>122.92</b>                         |