

C-2
Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Brandt		Office Sought (if any) Idaho State Senate	District (if any) 8
Mailing Address PO Box 296	<input type="checkbox"/> Check if address change.	City and Zip Kooskia ID 83539	Home Phone 208-926-0150
Name of Political Treasurer John Schurbon		Home Phone 208-926-4408	Work Phone Same
Mailing Address PO Box 158	<input type="checkbox"/> Check if address change.	City and Zip Kooskia ID 83539	Work Phone Same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from May / 10 / 04 through June / 04 / 04

- | | |
|----------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report. | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,798.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,129.82	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 800.00	\$ 1,450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,929.82	\$ 6,248.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 193.41	\$ 1,511.85
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,736.41	\$ 4,736.41

* This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Yarrin
Secretary of State
PO Box 83726
Boise ID 83728-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I John Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John Schurbon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>May / 10 / 04</u> to <u>June / 04 / 04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 40.50

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 800.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 40.50
Itemized Expenditures (total all Schedule B sheets)	\$ 152.91
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 193.41

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5 / 18 / 04	1. Idaho Association General Contractors America Inc PO Box 7386 Boise ID 83707	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
5 / 28 / 04	2. Anheuser-Bush Cos., Inc One Bush Place St. Louis MO 63118	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
6 / 3 / 04	3. Jack B. Parson Companies PO Box 3429 Ogden UT 84409	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
6 / 3 / 04	4. CPM Development Corporation PO Box 3366 Spokane Washington 99220	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 800.00

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6 / 19 / 04	1. Skip Brandt PO Box 298 Kooskia ID 83639	\$ 25.50	\$ _____
Purpose of Above Expenditure: May 19, 2004/ Cottonwood Meeting/ Cottonwood 68 miles (refund)			
5 / 31 / 04	2. Skip Brandt PO Box 298 Kooskia ID 83539	\$ 70.54	\$ _____
Purpose of Above Expenditure: Verizon Wireless/ Cell Phone (refund)			
6 / 4 / 04	3. Skip Brandt PO Box 298 Kooskia ID 83539	\$ 56.87	\$ _____
Purpose of Above Expenditure: June 2,3,4, 2004/ Water Meeting/ Boise/ Spouse & Son accompanied/ Food 34.47 Hotel 22.40			
	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 152.91	\$ 0.00
Total This Page (add columns A & B)			\$ 152.91