



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Stan Bastian</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>14 B</u>
Mailing Address <u>1369 N West View Court</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Eagle 83616</u>	Home Phone <u>939-8272</u>
Name of Political Treasurer <u>Judith Christensen</u>		Work Phone <u>468-7820</u>	
Mailing Address <u>PO Box 1226</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Eagle</u>	Home Phone <u>939-7150</u>
		Work Phone <u>—</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 2004 through 6 / 04 / 2004

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This Period

COLUMN II  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>00.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2233.50</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5260.00</u>	\$ <u>14020.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7493.50</u>	\$ <u>14020.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7273.85</u>	\$ <u>13800.35</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>219.65</u>	\$ <u>219.65</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ 1,100.00 (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

Judith Christensen  
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judith Christensen  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>05/10/2004</u> to <u>06/04/2004</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5                      Total Amount \$ 225.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 15.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>225.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5035.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5260.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>15.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7258.85</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7273.85</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
Of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or committee:  
**STAN BASTIAN FOR REPRESENTATIVE, District 14B**

Date/ Receipt For	Full Name, Mailing Address and Zip of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/17/2004 X Primary  General	SunCor Idaho, LLC 485 East Riverside Dr Suite 300 Eagle, Idaho 83616	<u>\$500.00</u>  <u>\$500.00</u> calendar year to date		
5/17/2004 x Primary  General	Ted and Jan Johnson 5330 Farrow St Boise, Idaho 83713	<u>\$300.00</u>  <u>\$300.00</u> calendar year to date		
6/04/2004 x Primary  General	Robert Ring, MD 406 Spruce St Caldwell, Idaho 83605	<u>\$75.00</u>  <u>\$100.00</u> calendar year to date		
5/17/2004 x Primary  General	Idaho Cable Telecommunication Association PAC Fund PO Box 1145 Boise, Idaho 83701-1145	<u>\$200.00</u>  <u>\$200.00</u> calendar year to date		
5/17/2004 x Primary  General	Boise Area Chamber of Commerce PO Box 2368 Boise, Idaho 83701	<u>\$1000.00</u>  <u>\$1000.00</u> calendar year to date		
5/19/2004 x Primary  General	M. Allyn Dingel, Jr. 1116 N 24 <sup>th</sup> Boise, Idaho 83702	<u>\$60.00</u>  <u>\$60.00</u> calendar year to date		
5/18/2004 x Primary  General	Stan Bastian 1369 E Nest View Ct Eagle, Idaho 83616			<u>\$1600.00</u>  <u>\$2100.00</u> calendar year to date
5/19/2004 x Primary  General	Stan Bastian 1369 E Nest View Ct Eagle, Idaho 83616			<u>\$400.00</u>  <u>\$2500.00</u> calendar year to date
	Subtotal of Columns A,B C	<u>\$2135.00</u>		<u>\$2000.00</u>
	Total This Page			<u>\$4135.00</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
Of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or committee:  
**STAN BASTIAN FOR REPRESENTATIVE, District 14B**

Date/ Receipt For	Full Name, Mailing Address and Zip of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/20/2004 x Primary  General	Professional Fire Fighters of Idaho P O Box 3066 Nampa, Idaho 83653-3066	<u>\$300.00</u>  <u>\$300.00</u> calendar year to date		
5/20/2004 x Primary  General	Timber-PAC Intermountain Forest Association 3731 N Ramsey Road Couer d' Alene, Idaho 83815	<u>\$250.00</u>  <u>\$250.00</u> calendar year to date		
5/20/2004 x Primary  General	Robert and Lurleen Bakes 1692 N Parkforest Way Eagle, Idaho 83616	<u>\$100.00</u>  <u>\$100.00</u> calendar year to date		
5/25/2004 x Primary  General	AJ and Susie Balukoff 4621 Hillcrest View Dr Boise, Idaho 83705	<u>\$250.00</u>  <u>\$250.00</u> calendar year to date		
	Subtotals of Columns A, B & C	<u>\$900.00</u>		
	Total This Page			<b>\$900.00</b>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**  
**Of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>STAN BASTIAN FOR REPRESENTATIVE DISTRICT 14B</b>
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<b>Date</b>	<b>Name, Mailing Address and Zip of Recipient</b>	<b>Column A</b>		<b>Column B</b>
		<b>Cash or Check</b>	<b>In-Kind (non-monetary)</b>	<b>Loans</b>
5/14/2004	Thorne Printing 623 12 <sup>th</sup> Ave. Rd. Nampa, Idaho 83686	\$2553.64		
	Purpose of above Expenditure: Printing of 2000 Palm cards and 13,000 mailer cards			
5/14/2004	AutoSort PO Box 191025 Boise, Idaho 83719	\$2347.57		
	Purpose of Above Expenditure: Sorting and mailing of 13,000 pieces			
5/19/2004	Kathy Bastian 1369 E Nest View Court Eagle, Idaho 83616	\$230.35		
	Purpose of above Expenditure: decorations and food for fund raiser			
5/19/2004	Thorne Printing 623 12 <sup>th</sup> Ave. Rd. Nampa, Idaho 83686	\$29.46		
	Purpose of above Expenditure: Elephant stickers for literature			
6/01/2004	Cawley Consulting 1911 W Tracy Ct. Meridian, Idaho 83642	\$1197.83		
	Purpose of above Expenditure: Campaign management fee for May, rental of auto dialer			
6/01/2004	Stan Bastian 1369 E Nest View Court Eagle, Idaho 83616			<\$900.00>
	Purpose of above Expenditure: loan payment			
	Subtotals of Colums A & B	\$7258.85		
	Total This Page		\$7258.85	

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>Stan Bastian</b>	Report Covering the Period From <b>05/10/2004</b> to <b>06/04/2004</b>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____	Total Amount \$ _____
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<b>5.18.04</b>	1. <b>Stan Bastian 1369 E West View Ct Eagle, Idaho 83616</b>	<b>\$1,100.00</b>
<b>Purpose of Above Expenditure:</b> <b>Loan to Campaign to cover mailings etc.</b>		
/ /	2.	
<b>Purpose of Above Expenditure:</b>		
/ /	3.	
<b>Purpose of Above Expenditure:</b>		
/ /	4.	
<b>Purpose of Above Expenditure:</b>		
/ /	5.	
<b>Purpose of Above Expenditure:</b>		
/ /	6.	
<b>Purpose of Above Expenditure:</b>		
/ /	7.	
<b>Purpose of Above Expenditure:</b>		
/ /	8.	
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>1,100.00</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1,100.00</u>