

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT HAL BUNDERSON		Office Sought (if candidate) SENATE	District (if any) 14
Mailing Address 532 RIVER HEIGHTS	<input type="checkbox"/> Check if address change.	City and Zip MERIDIAN ID	Home Phone 888-7156
Name of Political Treasurer KEID OLSEN			Work Phone
Mailing Address 131 SW 5th Ave Ste B	<input type="checkbox"/> Check if address change.	City and Zip MERIDIAN	Home Phone 888-3258
			Work Phone 888-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/10/04 through 6/04/04

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5733.04
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 11385.95	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0355-	\$ 1424.5-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19740.95	\$ 23578.04
Line 5: Total Expenditures (Enter amount from page 2)	\$ 18171.55	\$ 22008.69
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1569.40	\$ 1569.40

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Keid Olsen (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Keid Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT HALFONDERSON	Report Covering the Period From 5/10/04 to 6/14/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9 Total Amount \$ 330-

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 5.00

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 330-
Itemized Contributions (total all Schedule A sheets)	\$ 8025-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8355-
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 5-
Itemized Expenditures (total all Schedule B sheets)	\$ 18166.55
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 18171.55

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BONI DERSON

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/10/04</u>	1. ASSOC GENERAL CONTRACTORS AGC PO BOX 7386 BOISE ID 83707	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	2. SNAKE RIVER PROPERTY ALLIANCE 6010 S 4300 W PERBURG, ID 83440	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	3. POTLATCH PO BOX 1348 LEWISTON, ID 83501	\$ <u>500-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	4. BLUE CROSS OF IDAHO PO BOX 7408 BOISE, ID 83707	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	5. ALLYN + FRAU DUNGER 1116 N 24th St BOISE ID 83702	\$ <u>75-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	6. CPM DEVELOPMENT CORP PO BOX 3366 SPOKANE, WA 99220	\$ <u>150-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	7. HECLA MINING COMPANY 6500 MINERAL DR COEUR D'ALENE, ID 83814	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	8. JACK B PARSON COMPANIES PO BOX 3429 OGDEN, UT 84409	\$ <u>150-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	9. MICRON TECH PO BOX 6 BOISE, ID 83707	\$ <u>300-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/04</u>	10. IDAHO ASSOC OF REALTORS 1450 W BANNOCK ST BOISE, ID 83702	\$ <u>700-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2725-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2725-</u>	\$ _____	\$ <u>2725-</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAC BOWEN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/20/04</u>	<u>1. IDAHO CREDIT UNION LEAGUE P.O. BOX 5158 BOISE, ID 83705</u>	\$ <u>400-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/05</u>	<u>2. WILLIAM C + REBECCA LATHEW 3301 N TOLLARD LN STAR, ID 83669</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/05</u>	<u>3. WATCO COMPANIES, INC 315 W 3rd St PITTSBURGH, KS 66762</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/05</u>	<u>4. BART M DAVIS P.O. BOX 1895 IDAHO FALLS, ID 83403</u>	\$ <u>1000-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/05</u>	<u>5. DR. KENNETH + M. KAY 1542 W SANDY CT MERIDIAN, ID 83642</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/05</u>	<u>6. AS + SUSIE BAUKOFF 4621 HILLCREST VIEW DR BOISE ID 83705</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/05</u>	<u>7. IDAHO CABLE TELECOMMUNICATIONS ASSOC PAC PO BOX 1145 BOISE, ID 83702</u>	\$ <u>300-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/05</u>	<u>8. IDAHO HEALTH CARE ASSOC PAC 802 W BANNOCK #304 BOISE, ID 83712</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/05</u>	<u>9. TOMAS J + MARY GLEN WILLFORD 1504 WARM SPRINGS AVE BOISE ID 83712</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2900-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ <u>2900-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BENDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/04</u>	<u>1. JAN W. + TAMMY BENDERSON 2021 N MIRANDA MERIDIAN, ID 83642</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>2. TIMBER PAC N 3731 RAMSEY RD #110 COEUR D'ALENE ID 83814</u>	\$ <u>500-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>3. JERRY PETERSON 567 STILLWELL DR EAGLE, ID 83616</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>4. PONTO PAC PO BOX 949 BLACKFOOT, ID 83301</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>5. REGENCE BLUE SHIELD VAN WERT, OH</u>	\$ <u>200-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>6. IDAHO AUTO DEALERS ASSN 5980 W State St BOISE ID 83703</u>	\$ <u>250</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>7. JOB ENGINEERS 250 S BEECHWOOD #201 BOISE, ID 83709</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>8. ACEL OF IDAHO PO BOX 9224 BOISE ID 83707</u>	\$ <u>150</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>9. SIMPLOT SHAPED SUCS PO BOX 70003 BOISE, ID 83707</u>	\$ <u>400-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/04</u>	<u>10. SUNCOR IDAHO LLC 485 E RIVERSIDE #300 EAGLE, ID 83616</u>	\$ <u>500-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2400-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2400-</u>	\$ _____	\$ <u>2400-</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/20/04</u>	<u>1. POSTMASTER MERIDIAN, ID 83642</u>	<u>\$ 140--</u>	<u>\$</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>5/25/04</u>	<u>2. MERLINE.COM PO BOX 375 BOISE, ID 83701</u>	<u>\$ 280--</u>	<u>\$</u>
Purpose of Above Expenditure: <u>WEBPAGE DEVELOPMENT</u>			
<u>6/14/04</u>	<u>3. BRAD HOAG LN 2470 W TREBLE MERIDIAN, ID 83642</u>	<u>\$ 2232.63</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CAMPAIGN CONSULTING + EXPENSES</u>			
<u>1/1</u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2660.63</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 2660.63</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO EJECT HAL BONDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/14/04</u>	<u>1. ARTEC SCREEN PRINTING</u>	<u>\$ 434.60</u>	\$ _____
Purpose of Above Expenditure: <u>SIGNS</u>			
<u>5/17/04</u>	<u>2. AUTO SORT 7286 W AIRWAY CRT BOISE ID 83709</u>	<u>\$ 5075³²</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING SERVICE</u>			
<u>5/19/04</u>	<u>3. ALLIED ENVELOPE 525 E 42 ND BOISE ID 83714</u>	<u>\$ 1467.01</u>	\$ _____
Purpose of Above Expenditure: <u>ENVELOPES & STATIONERY</u>			
<u>5/11/04</u>	<u>4. ALEXANDER CLARK PRINTING 10801 EMERALD BOISE ID 83713</u>	<u>\$ 673.63</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING LITERATURE</u>			
<u>5/12/04</u>	<u>5. NERDLINE LLC P.O. BOX 375 BOISE, ID 83701</u>	<u>\$ 300-</u>	\$ _____
Purpose of Above Expenditure: <u>WEB PAGE DEVELOPMENT</u>			
<u>5/12/04</u>	<u>6. RIGHT TO LIFE OF IDAHO 1124 N. ORCHARD BOISE, ID 83701</u>	<u>\$ 50-</u>	\$ _____
Purpose of Above Expenditure: <u>MAIL LIST ON DISK</u>			
<u>5/19/04</u>	<u>7. ADVERTISING WORKS 104 E FAIRVIEW 404 MERIDIAN ID 83642</u>	<u>\$ 3738⁹⁵</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING/MAILERS</u>			
<u>5/19/04</u>	<u>8. ROUSE ADVERTISING 7377 NORTHVIEW BOISE ID 83704</u>	<u>\$ 3167.01</u>	\$ _____
Purpose of Above Expenditure: _____			
<u>5/20/04</u>	<u>9. POSTMASTER MERIDIAN ID 83642</u>	<u>\$ 59970</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
Subtotals of Columns A & B		<u>\$ 15505.92</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 15505.92</u>