



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>MAX C. BLACK</i>		Office Sought (if candidate): <i>HOUSE</i>	District (if any) <i>15</i>
Mailing Address <i>3731 Buckingham Dr</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>BOISE 83704</i>	Home Phone <i>208-375-2623</i>
Name of Political Treasurer <i>Robert E. Bain</i>		Work Phone <i>SAME</i>	
Mailing Address <i>3653 Manchester Dr</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>BOISE 83704</i>	Home Phone <i>375-3685</i>
		Work Phone <i>SAME</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 10 04 through 06 10 04

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1947.71</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12482.21</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>10170.00</u>	\$ <u>21570.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22652.21</u>	\$ <u>23517.71</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>9560.71</u>	\$ <u>10435.71</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>13092.00</u>	\$ <u>13092.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 100.00 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Robert E. Bain (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Max C. Black
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

MAX C. BLACK

Report Covering the Period

From *05/10/04* to *06/04/04*

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 1

Total
Amount \$ 20.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 4

Total
Amount \$ 53.12

	Total This Period
<u> 3 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 20.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>10150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>10170.00</u>
<u> 7 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 53.12 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>9460.21</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>9513.33</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/10/04	1. POTATO PAC P.O. Box 949 BLUFF FOOT ID 83221	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/04	2. IDAHO Power Co P.O. Box 70 BOISE, ID 83707	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/12/04	3. TIM T. GIBSON 1200 N. CL CLOVERDALE BOISE ID 83713 R	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/12/04	4. POTLATCH P.O. Box 1348 LEWISTON, ID 83501	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/12/04	5. BLUE CROSS OF IDAHO P.O. Box 7408 BOISE ID 83707	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/13/04	6. IDAHO STATE BROADCASTERS ASSOC PAC 270 N 27th St # E BOISE ID 83702	\$ 1000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/13/04	7. BENTON & ASSOC. 25095 HOMEDALE RD WILDER ID 83676	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/13/04	8. PAUL S. STREET 360 HEARTHSTONE DR. BOISE ID 83702	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/13/04	9. RESERVE BLUE SHIELD OF IDAHO 1211 W. MYRTLE ST #110 BOISE ID 83702	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/13/04	10. AGC IDAHO P.O. Box 7386 BOISE ID 83704	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3650.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3650

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/14/04</u>	^{1.} <u>IBWDA - PAC</u> <u>P.O. Box 863</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83701</u>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/14/04</u>	^{2.} <u>IDAHO DENTAL PAC</u> <u>1220 W. HAYS</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83702</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/14/04</u>	^{3.} <u>IDAHO CABLE TELECOMMUN-</u> <u>ICATIONS ASSOC PAC FUND</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>P.O. Box 1145</u> <u>BOISE ID 83701</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/15/04</u>	^{4.} <u>IHA / PAC</u> <u>P.O. Box 1278</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83701</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/04</u>	^{5.} <u>SIMPLLOT</u> <u>P.O. Box 70003</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83707</u>	\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/04</u>	^{6.} <u>CITIGROUP INC PAC</u> <u>399 PARK AVE.</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>NEW YORK, NY 10043</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/04</u>	^{7.} <u>IDAHO AUTOMOBILE DEALERS</u> <u>ASSOC PAC</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>4980 W. STATE ST</u> <u>BOISE ID 83703</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/04</u>	^{8.} <u>ACEC OF IDAHO</u> <u>P.O. Box 8224</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 83707</u>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/19/04</u>	^{9.} <u>IDAHO MILK PAC</u> <u>P.O. Box 2751</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE ID 2300-</u>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/20/04</u>	^{10.} <u>IDAHO ASSOCIATION OF</u> <u>REALTORS INC PAC</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>1450 W. BANNOCK ST</u> <u>BOISE 83702</u>	\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/20/04</u>	¹ ICULAC P.O. Box 5158 BOISE ID 83705	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/26/04</u>	² MICRON TECHNOLOGY Inc 8000 S. FEDERAL WAY P.O. Box 6 BOISE ID 83707	\$ <u>700.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	³ IDAHO HEALTHCARE ASSOC. PAC 802 W BANNOCK #304 BOISE ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	⁴ IDAHO AGENTS PAC 595 S. 14th ST. BOISE ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	⁵ JACK B PARSONS Co's P.O. Box 3429 OGDEN, UT 84409	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	⁶ AVISTA Corp PO Box 3727 Spokane WA 99220-3727	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	⁷ LUPAC - IDAHO Political PO Box 1832 IDAHO FALLS ID 83403	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/04</u>	⁸ IDAHO LIFE & HEALTH INDUSTRY POLITICAL ACTION COMMITTEE PO Box 7777 MERIDIAN ID 83642-3527	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Mar C Black

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/14/04	1. IDAHO STATESMAN 1200 N CURTIS RD BOISE ID 83707	\$ 1,227. ²⁵	\$
Purpose of Above Expenditure: <u>News paper ads</u>			
5/14/04	2. SCOTT THOMLINSON 11223 MUSKET ST BOISE ID 83713	\$ 35. ⁰⁰	\$
Purpose of Above Expenditure: <u>Computer Repair</u>			
5/20/04	3. The Keeper of The Statuaries 239 Dirksen Office Bldg Washington DC 20512	\$ 134. ¹⁰	\$
Purpose of Above Expenditure: <u>American Flags</u>			
5/21/04	4. The Sign Center 10249 Fairview Ave BOISE ID 83704	\$ 243. ⁸⁰	\$
Purpose of Above Expenditure: <u>Campaign Signs</u>			
5/26/04	5. BLACK ARTISTS 1731 Entertainment Ave BOISE ID 83704	\$ 120. ³⁵	\$
Purpose of Above Expenditure: <u>Campaign Workers Dinner</u>			
5/26/04	6. Rouse Advertising 7337 Northview BOISE ID	\$ 600. ⁰⁰	\$
Purpose of Above Expenditure: <u>Campaign Advertising</u>			
5/26/04	7. Quest PO Box 2500 Omaha NE 68103	\$ 42. ³³	\$
Purpose of Above Expenditure: <u>Phone Bill</u>			
5/26/04	8. Verizon PO Box 96088 Bellevue WA 98009	\$ 32. ⁰⁵	\$
Purpose of Above Expenditure: <u>Cell Phone Bill</u>			
5/27/04	9. Staples 5059 W Preece Dr BOISE ID 83704	\$ 26. ¹⁰	\$
Purpose of Above Expenditure: <u>Office Supplies</u>			
Subtotals of Columns A & B		\$ 2,460. ⁹⁸	\$
Total This Page (add columns A & B)		2,460. ⁹⁸	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>5/25/04</i>	<i>1. Bill Money 5600 Western Ave West Yalmibach, ID 83705</i>	\$ <i>850.00</i>	\$ _____
Purpose of Above Expenditure: <i>Telephone Call Made for Campaign</i>			
<i>5/27/04</i>	<i>2. Kim Aylworth 4165 Stratford BOISE ID 83704</i>	\$ <i>125.00</i>	\$ _____
Purpose of Above Expenditure: <i>yard & Street Sign Removal</i>			
<i>6/4/04</i>	<i>3. House Advertising 7337 Northview BOISE ID 83704</i>	\$ <i>6024.23</i>	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>6999.23</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>6999.23</i>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>Max C Black</i>	Report Covering the Period From <i>05/10/04</i> to <i>06/04/04</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>5/28/04</i>	1. <i>Jeff Black 3731 Buckingham Dr Boise ID 83704</i>	<i>\$ 100.00</i>
Purpose of Above Expenditure: <i>Sign Placement + Removal/Storage</i>		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *100.00*
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ *100.00*