

STATE OF IDAHO  
CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE

04 JUN 23 PM 1:28  
SECRETARY OF STATE  
STATE OF IDAHO

**NAME OF CANDIDATE**                      **OFFICE SOUGHT**                      **DISTRICT**  
  
Shirley McKague                              State Representative                      20-B  
933 E. Pine Avenue  
Meridian, ID 83642  
208-888-2842 (home, office)

**NAME OF POLITICAL TREASURER**

Rhonda L. Tilden  
3460 N. McDermott Rd.  
Meridian, ID 83642  
208-286-7205 (home)  
208-465-8494 (work)

This report is for the period of 5/10/04 through 6/4/04.

7 Day Pre-Primary Report  
XX 30 Day Post-Primary Report  
October 10 Pre-General Report

7 Day Pre-General Report  
30 Day Post-General Report  
Annual Report

Is this an amended report? No

Is this a termination report? No

**SUMMARY**

	<u>This Period</u>	<u>Calendar Yr. To Date</u>
Line 1. Cash on hand January 1, This Year	<u>\$XXXXX</u>	<u>\$ 988.39</u>
Line 2. Enter Cash Balance at Close of Last Report	<u>\$ 3,064.98</u>	<u>\$XXXXX</u>
Line 3. Total Contributions	<u>\$ 500.00</u>	<u>\$ 3,965.00</u>
Line 4. Subtotal (Add lines 1, 2, &3)	<u>\$ 3,564.98</u>	<u>\$ 4,953.39</u>
Line 5. Total Expenditures (Enter amount from Page 2)	<u>\$ 99.00</u>	<u>\$ 1,487.41</u>
Line 6. Cash Balance at Close of Period	<u>\$ 3,465.98</u>	<u>\$ 3,465.98</u>

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this period, but not yet received    X None    \$ \_\_\_\_\_  
Incurred Expenses during this reporting period, but not yet paid    X None    \$ \_\_\_\_\_

**CERTIFICATION**

I, Rhonda Tilden, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. R. Tilden

POSTED

**DETAIL SUMMARY PAGE**

**NAME OF CANDIDATE**

**REPORT COVERING THE PERIOD FROM:**

Shirley McKague

5/10/04 - 6/4/04

**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five (\$25.00) This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

Number of Schedule A Pages Attached - 1

**Contributions**

<u>UNITEMIZED CONTRIBUTIONS (\$50 OR LESS)</u>	<u>\$ 0</u>
<u>ITEMIZED CONTRIBUTIONS (TOTAL OF ALL SCHEDULE A SHEETS)</u>	<u>\$ 500.00</u>
<u>TOTAL CONTRIBUTIONS</u>	<u>\$ 500.00</u>

Number of Schedule B Pages Attached - 1

**Expenditures**

<u>UNITEMIZED EXPENDITURES (LESS THAN \$25)</u>	<u>\$ 0</u>
<u>ITEMIZED EXPENDITURES (TOTAL OF ALL SCHEDULE B SHEETS)</u>	<u>\$ 99.00</u>
<u>TOTAL EXPENDITURES</u>	<u>\$ 99.00</u>

Candidate - Shirley McKague

SCHEDULE A

**ITEMIZED CONTRIBUTIONS**

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 1 of 1

<u>DATE OF RECEIPT</u>	<u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u>	<u>CASH OR CHECK</u>	<u>IN-KIND</u>	<u>LOAN</u>
1. 5/14/04	Associated General Contractors PO Box 7386 Boise, ID 83707	\$ 250.00		
<input checked="" type="checkbox"/> Primary		\$ 250.00		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
2. 5/24/04	Idaho Sand & Gravel/JBP Companies PO Box 3429 Ogden, UT 84409	\$ 125.00		
<input checked="" type="checkbox"/> Primary		\$ 125.00		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
3. 5/24/04	CPM Development Corp. PO Box 3355 Spokane, WA 99220	\$ 125.00		
<input checked="" type="checkbox"/> Primary		\$ 125.00		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
4.		\$		
<input checked="" type="checkbox"/> Primary		\$		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
5.		\$		
<input checked="" type="checkbox"/> Primary		\$		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
6.		\$		
<input checked="" type="checkbox"/> Primary		\$		
<input type="checkbox"/> General		Calendar Yr.		
		To Date		
Subtotal of Columns A, B, C		\$ 500.00	0	0
TOTAL THIS PAGE		\$ 500.00	0	0

NAME OF CANDIDATE - Shirley McKague

Page 1 of 1

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD

DATE	FULL NAME, ADDRESS OF RECIPIENT	CASH OR CHECK	IN-KIND
5/15/04	1. Paul's Stinker 110 E. Main Meridian, ID 83642	\$ 25.00	
	Purpose of expenditure: Fuel for campaign workers		
6/4/04	2. Postmaster Meridian Post Office Meridian, ID 83680	\$ 74.00	
	Purpose of expenditure: Stamps		
	3.	\$	
	Purpose of expenditure:		
	4.	\$	
	Purpose of expenditure:		
	5.	\$	
	Purpose of expenditure:		
	6.	\$	
	Purpose of expenditure:		
	<b>Sub Totals This Page</b>	<b>\$ 99.00</b>	<b>\$ 0</b>
	<b>Totals This Page</b>	<b>\$ 99.00</b>	<b>0</b>