

C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form for Section I containing candidate and treasurer information: Name of Candidate or Political Committee and Chairperson (Kenton Travis), Office Sought (State Representative), District (20B), Mailing Address (3900 W. Big Creek Court, Meridian 83642), Home Phone ((208) 884-3321), Work Phone ((208) 362-3703), Name of Political Treasurer (Christine Donnell), Mailing Address (454 E. Tobago Court, Meridian 83642), Home Phone ((208) 884-5014), Work Phone ((208) 855-4500).

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Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 2004 through 6 / 4 / 2004

- Reporting period options: 7 Day Pre-Primary Report, 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [x] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [x] None [] \$ (see attached Schedule C-2B)

Return This Report to: Ben Vassar, Secretary of State, PO Box 83729, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Christine Donnell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Christine Donnell, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Kenton Travis

Report Covering the Period
From 5 / 10 / 04 to 6 / 4 / 04

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 27 Total Amount \$ 518.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 16.55

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 518.00
Itemized Contributions (total all Schedule A sheets)	\$ 375.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 893.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.55
Itemized Expenditures (total all Schedule B sheets)	\$ 696.96
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 713.51

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Kenton Travis

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
5 / 18 / 04	1. Donna Mikkelsen 3219 N. Native Ln. Boise, ID 83704	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5 / 21 / 04	2. A. J. Balukoff 4621 Hillcrest Dr. Boise, ID 83705	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5 / 27 / 04	3. Janet Horning 300 E. South Slope Rd. Emmett, ID 83617	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5 / 27 / 04	4. Jana McCarthy 2000 S.E. 5th Way Meridian, ID 83642	\$ 75.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 375.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 375.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Kenton Travis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 19 / 04	1. Camille Hanhardt 1080 Delmar Dr. Meridian, ID 83642	\$ 300.00	\$ _____
Purpose of Above Expenditure: Administrative services			
5 / 27 / 04	2. Walgreens 1570 Fairview Ave. Meridian, ID 83642	\$ 34.96	\$ _____
Purpose of Above Expenditure: Printer ink			
6 / 2 / 04	3. Ada County Democrats 4696 Overland Rd. # 262 Boise, ID 83705	\$ 25.00	\$ _____
Purpose of Above Expenditure: Booth fee for Meridian Dairy Days			
6 / 2 / 04	4. USPS 1200 N. Main St. Meridian, ID 83642	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
6 / 2 / 04	5. Camille Hanhardt 1080 Delmar Dr. Meridian, ID 83642	\$ 300.00	\$ _____
Purpose of Above Expenditure: Administrative services			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 696.96	\$ 0.00
Total This Page (add columns A & B)			\$ 696.96