

C-2
Rev 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Robert McMin</u>		Office Sought (if candidate) <u>Undeclared</u>	District (if any)
Mailing Address <u>770 Sylvan St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83706</u>	Home Phone <u>(208) 388-4549</u>
Name of Political Treasurer <u>Karen Sanchirico</u>			Work Phone " "
Mailing Address <u>770 Sylvan</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83706</u>	Home Phone <u>(208) 388-4549</u>
			Work Phone " "

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 5 / 10 / 2004 through 6 / 4 / 2004

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>619.86</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200 -</u>	\$ <u>82.5</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>819.86</u>	\$ <u>82.5</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>21.34</u>	\$ <u>26.48</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>798.52</u>	\$ <u>798.52</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Karen Sanchirico (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karen Sanchirico
Signature of Political Treasurer

RECEIVED
IDAHO STATE BOARD OF ELECTIONS
JUN 23 2004 11:15 AM

DETAILED SUMMARY PAGE

Name of Candidate or Committee Robert McMinn	Report Covering the Period From 5/10/04 to 6/4/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ ---

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 21.34

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 200
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 21.34
Itemized Expenditures (total all Schedule B sheets)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 21.34

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee Robert McMin

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6, 2, 04	1. Thomas McGuire 2024 University, #8 Berkeley, CA 94704	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 <small>Calendar Year To Date</small>	\$	\$
6, 2, 04	2. Benjamin Groves 3920 E. Shady Glen Ct. Boise, ID 83706	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <small>Calendar Year To Date</small>	\$	\$
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotal of Columns A, B & C		\$ 200	\$	\$
Total This Page (add columns A, B & C)				\$ 200