

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/16/04 through 6/4/04

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I Shirley Kenck, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Shirley Kenck, Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Citizens to Repeal Right to Work</i>	Report Covering the Period From <i>5/10/04</i> to <i>6/4/04</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>3</u>	Total Amount \$ <u>125.00</u>
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>16.00</u>
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	Total This Period
Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 125.00
Itemized Contributions (total all Schedule A sheets)	\$ 780.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 905.00
Number of Schedule B pages Attached	2
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.00
Itemized Expenditures (total all Schedule B sheets)	\$ 13170.60
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 13186.60

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Citizens to Repeal Right to Work

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/12/04</u>	1. <u>Mason Jackson-Roen Labor Council</u> <u>316 Fitzhugh St</u> <u>Raineswood WV</u> <u>26164-1420</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>(Calendar Year To Date)</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/12/04</u>	2. <u>Local 233 IBEW</u> <u>P.O. Box 131</u> <u>Helena Mt.</u> <u>59624</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/12/04</u>	3. <u>International Union of Operating Engineers</u> <u>Local 132</u> <u>686 Tennessee Ave., P.O. Box 6770</u> <u>Charleston WV 25362-0770</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/12/04</u>	4. <u>Greater Yellowstone Central Labor Council</u> <u>530 S. 27th St.</u> <u>Billings, Mt. 59101</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/12/04</u>	5. <u>Parkersburg Area Labor Council</u> <u>AFL-CIO</u> <u>1406 1/2 13th St.</u> <u>Parkersburg, WV 26101</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>5/19/04</u>	6. <u>Cricket Wireless</u> <u>Rebate on cell phone</u> <u>Citizens State Bank</u> <u>Clara City MN 56222</u>	\$ <u>130.00</u>	\$ _____	\$ _____
		\$ <u>130.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/</u>	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>780.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>780.00</u>	\$ _____	\$ <u>780.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Citizens to Repeal Right to Work

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/10/04	¹ The Pizza Shoppe 501 W Appleway Ave Cda Id 83814	\$ 69.91	\$
Purpose of Above Expenditure: <i>dinner meeting</i>			
5/10/04	² Barbara Harris 1802 N 5th St Cda Id 83814	\$ 324.16	\$
Purpose of Above Expenditure: <i>reimbursement for postage & gas</i>			
5/10/04	³ RAS Productions 1134 Cedar Hollow DR. Pocatello Id 83204	2058.83	\$
Purpose of Above Expenditure: <i>closing bill for Boise office closure</i>			
5/10/04	⁴ Tasha Crandall 2700 Lamp Apt. #1 Boise Id 83704	\$ 192.00	\$
Purpose of Above Expenditure: <i>travel expenses</i>			
5/10/04	⁵ UPS P O Box 650580 Dallas TX 75265-0580	\$ 55.28	\$
Purpose of Above Expenditure: <i>Shipping costs</i>			
5/18/04	⁶ IBEW Local 77 321 16th Ave South Seattle, wa 98144	\$ 10,000.00	\$
Purpose of Above Expenditure: <i>returned check designated for signature gatherers</i>			
5/21/04	⁷ CWA Local 7670 1124 Sherman Ave Ste #400 Cda Id 83814	\$ 86.78	\$
Purpose of Above Expenditure: <i>long distance calls from Communications Workers of America office</i>			
5/31/04	⁸ Barbara Harris 1802 N 5th St Cda Id 83814	\$ 176.32	\$
Purpose of Above Expenditure: <i>travel expenses</i>			
6/2/04	⁹ Verizon Wireless P.O. Box 96088 Bellevue Wa 98009	\$ 137.39	\$
Purpose of Above Expenditure: <i>Cell phone bill for chair</i>			
Subtotals of Columns A & B		\$ 13100.67	\$
Total This Page (add columns A & B)		\$ 13100.67	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee
Citizens to Repeal Right to Work

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6.9.04	1. <i>USPS 111 N 7th St. Coeur d'Alene Id 83814</i>	\$ <i>34.00</i>	\$ _____
Purpose of Above Expenditure: <i>P.O. Box rent / 6 months</i>			
6.9.04	2. <i>UPS PO Box 650580 Dallas TX 75265-0580</i>	\$ <i>35.93</i>	\$ _____
Purpose of Above Expenditure: <i>Shipping charges</i>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>69.93</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>69.93</i>

SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <i>Citizens to Repeal Right to Work</i>	Report Covering the Period From <i>5/10/04</i> to <i>6/4/04</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4. <i>N/A</i>	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ _____

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ _____

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <i>Citizens to Repeal Right to Work</i>	Report Covering the Period From <i>5/10/04</i> to <i>6/4/04</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include those entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
	1.	
Purpose of Above Expenditure:		
	2.	
Purpose of Above Expenditure:		
	3. <i>NA</i>	
Purpose of Above Expenditure:		
	4. <i>_____</i>	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ _____

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____