



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>George M. Currier</i>		Office Sought (if candidate) <i>State Rep</i>	District (if any) <i>Dist 2 Pos B</i>
Mailing Address <i>1928 Idaho Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-3836</i>
Name of Political Treasurer <i>Kay Sather</i>			Work Phone <i>N/A</i>
Mailing Address <i>2129 Idaho Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-2043</i>
			Work Phone <i>245-3212</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/04 through 10/17/04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,500.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,683.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,825.69</u>	\$ <u>17,749.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,508.69</u>	\$ <u>20,250.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,118.67</u>	\$ <u>14,860.22</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,390.02</u>	\$ <u>5,390.02</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Kay Sather, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kay Sather
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>George M. Currier</u>	Report Covering the Period From <u>10/01/04</u> to <u>10/17/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,825.69</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2,825.69</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,118.67</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,118.67</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
10, 07, 04	1. CENER COOP TENTH ST. SE MARIES, ID. 83861	\$ 34.95	\$
Purpose of Expenditure: FUEL			
10, 10, 04	2. GEN STATE MINER 4215 SPOKANE NEWPORT WA. 99156	\$ 298.80	\$
Purpose of Expenditure: ADS			
10, 08, 04	3. BAGGS NEXT MOTEL 1007 HWY 2 PAISET RIVER, ID. 83856	\$ 49.60	\$
Purpose of Expenditure: STAY OUGH - FREEMAN FORUM			
10, 11, 04	4. KWAL RADIO 120 FIRST ST. OSBORNE, ID. 83849	\$ 264.00	\$
Purpose of Expenditure: RADIO SPOTS			
10, 11, 04	5. SHOSHONE NEWS-PRESS 401 MAIN ST. KELLOGG, ID. 83837	\$ 436.58	\$
Purpose of Expenditure: ADS			
10, 11, 04	6. FACES W PLACES 506 SIXTH ST. WALLACE, ID. 83873-2249	\$ 200.00	\$
Purpose of Expenditure: INSERT AD.			
10, 13, 04	7. GAZETTE RECORD 610 MAIN AVE SE-MARIES, ID 83861	\$ 182.85	\$
Purpose of Expenditure: BROCHURES			
10, 13, 04	8. KOPE RADIO 201 5TH ST. SE. MARIES, ID. 83861	\$ 275.00	\$
Purpose of Expenditure: RADIO SPOTS			
10, 16, 04	9. EMIDA SECRET SISTERS - FUNDRAISER COMMUNITY CENTER EMIDA, ID.	\$ 32.00	\$
Purpose of Expenditure: FUNDRAISER DINNER			
Subtotals of Columns A & B		\$ 1,472.98	\$
Total This Page (add columns A & B)		\$	\$ 1,472.98

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
10/17/04	1. TRANSPORTATION COSTS 10-2 TO 10-17 1002 MILES @ 34.5¢ A MILE	\$	\$ 345.69
Purpose of Expenditure:			
____/____/____	2.	\$	\$
Purpose of Expenditure:			
____/____/____	3.	\$	\$
Purpose of Expenditure:			
____/____/____	4.	\$	\$
Purpose of Expenditure:			
____/____/____	5.	\$	\$
Purpose of Expenditure:			
____/____/____	6.	\$	\$
Purpose of Expenditure:			
____/____/____	7.	\$	\$
Purpose of Expenditure:			
____/____/____	8.	\$	\$
Purpose of Expenditure:			
____/____/____	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)		\$	\$