

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Candidate Name (London Herriman), Office Sought (State Rep), District (5-13), Mailing Address (40 S Park Dr, Post Falls, 83854), Home Phone (773-8102), Work Phone (664-9188), Name of Political Treasurer (Bill Hjort), and Treasurer Address (110 Hastie Ave, Cd'A 83814).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/12/04 through 10/28/04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Bill Hjort, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Bill Hjort)

Vertical stamp: RECEIVED STATE OCT 29 11:07 AM

DETAILED SUMMARY PAGE

Name of Candidate or Committee Lyndon Harriman	Report Covering the Period From <u>10/12/04</u> to <u>10/26/04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>34.07</u>

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 335.58
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 385.58
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 34.07
Itemized Expenditures (total all Schedule B sheets)	\$ 2474.26
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2508.33
Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lyndon Harriman

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12/18/04	1. <i>Committee to Elect Zanstensen</i> <i>4904 E. 16th Ave #4</i> <i>Post Falls, ID. 83854</i>	\$ <i>335.58</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lyndon Harriman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/12/04	1. Nickels Worth 107 N. 5th P.O. Box 2048 CDIA ID 83816	\$ 111.00	\$
Purpose of Above Expenditure: <u>Political Advertisements</u>			
10/15/04	2. Spokesman Review 608 N.W. Boulevard CDIA ID 83814	\$ 114.36	\$
Purpose of Above Expenditure: <u>Political advertisement</u>			
10/17/04	3. CDIA Press P.O. Box 7000 CDIA ID 83816	\$ 66.00	\$
Purpose of Above Expenditure:			
10/15/04	4. U.S. Postal Service Post Falls, ID 83854	\$ 46.00	\$
Purpose of Above Expenditure: <u>Postage Stamps</u>			
10/21/04	5. CDIA Press P.O. Box 7000 CDIA ID 83816	\$ 475.53	\$
Purpose of Above Expenditure: <u>Political Ad</u>			
10/22/04	6. CDIA Press P.O. Box 7000 CDIA ID 83816	\$ 57.64	\$
Purpose of Above Expenditure: <u>Political Ad</u>			
10/19/04	7. Spokesman Review 608 N.W. Boulevard CDIA ID 83814	\$ 57.18	\$
Purpose of Above Expenditure: <u>Political ad.</u>			
10/23/04	8. Nickels Worth 107 N. 5th P.O. Box 2048 CDIA ID 83816	\$ 55.50	\$
Purpose of Above Expenditure: <u>Political ad.</u>			
10/15/04	9. Spokesman Review 608 N.W. Boulevard CDIA ID 83814	\$ 1412.55	\$
Purpose of Above Expenditure: <u>Political Ad (Full page)</u>			
Subtotals of Columns A & B		\$ 2395.76	\$
Total This Page (add columns A & B)		\$	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lyndon Harriman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/25/04	Costco 355 East Weider Ave Edinburg, TX 78741	\$ 32.50	\$
Purpose of Above Expenditure: Gas for auto to cover dist			
10/25/04	U.S. Postal Service Post Falls, ID 83854	\$ 46.00	\$
Purpose of Above Expenditure: Stamp for campaign			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Purpose of Above Expenditure:			
/ /		\$	\$
Subtotals of Columns A & B		\$ 78.50	\$
Total This Page (add columns A & B)			\$