

SCANNED

C2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Brandt		Office Sought (if candidate) Senate	District (if any) 8
Mailing Address PO Box 298	<input type="checkbox"/> Check if address change	City and Zip Kooskia Id 83539	Home Phone 208-926-0150
Name of Political Treasurer John Schurborn		Home Phone 208-926-4408	Work Phone Same
Mailing Address PO Box 158	<input type="checkbox"/> Check if address change	City and Zip Kooskia Id 83539	Work Phone Same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct / 1st / 2004 through Oct / 17 / 2004

7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,798.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,490.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,450.00	\$ 9,610.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,940.33	\$ 14,408.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,091.33	\$ 8,559.36
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7,849.00	\$ 7,849.00
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
 Ben Yarras
 Secretary of State
 PO Box 83720
 Boise ID 83720-0880
 phone: (208) 334-2852
 fax: (208) 334-2282

I, John Schurborn hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John Schurborn
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>Oct / 1st / 04</u> to <u>Oct / 17 / 2004</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,450.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,091.33
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,091.33
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10/02/04	1 Polato Political Action Committee PO Box 849 Blackfoot Id 83221	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/02/04	2 AGC PO Box 7386 Boise Id 83707	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/02/04	3 AGC PO Box 7386 Boise Id 83707	\$ -200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ -200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/06/04	4 Idaho Association Of Chiropractic Physicians PO Box 1863 Boise Id 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/08/04	5 ChevronTexaco PO Box 9034 Concord CA 94524	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/04/04	6 Bob & Lorene Riemenschneider 895 SW 23RD ST Redmond Or 97756	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/06/04	7 YOGA PAC 711 N 5th St Boise Id 83702	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/08/04	8 Pottlatch PO Box 1348 Lewiston Id 83501	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/09/04	9 Coeur d'Alene Mines 505 Front Street Coeur d'Alene Id 83814	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotal of Columns A, B & C		\$ 1,900.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,900.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee R. Skipper "Skip" Brandt				
		Column A	Column B	Column C
Date Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10 / 09 / 04	Altria Corporation Services, Inc 120 Park Avenue New York NY 10017-6592	\$ 250.00	\$ _____	\$ _____
		\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 09 / 04	BNSF PO Box 1738 Topeka KS 66601	\$ 200.00	\$ _____	\$ _____
		\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 09 / 04	Crown Political Action Committee PO Box 5756 Boise Id 83705	\$ 100.00	\$ _____	\$ _____
		\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 09 / 04	Wells Fargo Idaho PAC 119 N. 9th St. Boise Id 83702	\$ 100.00	\$ _____	\$ _____
		\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 14 / 04	Idaho State Ind Auto Dealers Ass PO Box 4787 Boise Id 83711-4787	\$ 200.00	\$ _____	\$ _____
		\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 13 / 04	Idaho Soft Drink PAC 800 E. Overland Meridian Id 83842	\$ 500.00	\$ _____	\$ _____
		\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
10 / 15 / 04	AGC PAC PO Box 7386 Boise Id 83707	\$ 200.00	\$ _____	\$ _____
		\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input type="checkbox"/> General				
<input type="checkbox"/> Primary		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 1,550.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,550.00

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 15 / 04	1. Valley Graphics Printing PO Box 1047 Orofino Id 83544	\$ 302.10	\$ _____
Purpose of Above Expenditure: Candidate Flyers			
10 / 17 / 04	2. Skip Brandt PO Box 296 Kooskia Id 83539	\$ 789.23	\$ _____
Purpose of Above Expenditure: see attached			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,091.33	\$ 0.00
Total This Page (add columns A & B)			\$ 1,091.33

	A	B	C	D	E	F	G	H	M	N	L	P	U
1	Date	Meals	Miles	Place	Event		Mileage Cost	Hotel	Postage	Inland Cellular	Verdon	UMT Paper	Total Refund
2	1/2-Oct	\$ 40.34	398	Coeur d'Alene	Idaho Logger Confr.	Spouse & Son	\$ 149.25	\$ 81.00					
3	4-Oct	\$ 19.00	340	Cascade	Peg Feed/Meeting	Accompanied	\$ 127.50	\$ 94.08					
4	11/15-Oct	\$ 67.14	140	Riggins	DEC Meeting		\$ 52.50						
5	12-Oct				Republican Bus Tour							\$11.50	
6	17-Oct							\$ 7.40		\$ 94.71	\$ 4.81		
7	17-Oct								\$ 7.40	\$ 94.71	\$ 4.81		
8	Total	\$ 126.48	878				\$ 329.25	\$ 175.08	\$ 7.40	\$ 94.71	\$ 4.81	\$ 11.50	\$ 789.23