

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Brad Little		Office Sought (if candidate): Senate	District (if any): 11
Mailing Address: Box 488	<input type="checkbox"/> Check if address change	City and Zip: Emmett 83617	Home Phone: 385-8586
Name of Political Treasurer: Tom Johnston		Home Phone: 722-8224	Work Phone: NA
Mailing Address: 22410 Ten Davis Road	<input type="checkbox"/> Check if address change	City and Zip: Parma 83660	Work Phone: NA

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from: 10 / 1 / 04 through 10 / 17 / 04

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>7,133.09</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12,723.53</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,000.00</u>	\$ <u>34,260.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16,723.53</u>	\$ <u>41,393.09</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,134.00</u>	\$ <u>25,803.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15,589.53</u>	\$ <u>15,589.53</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Vaurus
Secretary of State
PO Box 83720
 Boise ID 83720-0886
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I, Tom Johnston, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tom Johnston
Signature of Political Treasurer

SECRETARY OF STATE
STATE OF IDAHO

OCT 25 AM 8:16

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Brad Little</i>	Report Covering the Period From <u>10 / 1 / 04</u> to <u>10 / 17 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>34.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,000.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 34.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,100.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,134.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Coeur d' Alene Mines 535 Front Ave. Coeur d' Alene, Idaho 83814	\$ 250.00	\$	\$
		\$ 750.00 <small>Calendar Year To Date</small>	\$	\$
10 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Assoc. of Chiropractic Phys. P.O. Box 1863 Boise, Idaho 83701	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Chevron Texaco 2351 North 100 West Salt Lake City, UT 84116	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Soft Drink PAC 600 East Overland Rd. Meridian, Idaho 83642	\$ 750.00	\$	\$
		\$ 750.00 <small>Calendar Year To Date</small>	\$	\$
10 / 8 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Wells Fargo Idaho PAC 119 North 9th Street Boise, Idaho 83730-7069	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10 / 11 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Micron P.O. Box 6 Boise, Idaho 83707-006	\$ 1,000.00	\$	\$
		\$ 2,000.00 <small>Calendar Year To Date</small>	\$	\$
10 / 11 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Potlatch P.O. Box 1348 Lewiston, Idaho 83501	\$ 500.00	\$	\$
		\$ 1,500.00 <small>Calendar Year To Date</small>	\$	\$
10 / 14 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Assoc. General Contractors P.O. Box 7386 Boise, Idaho 83707-1386	\$ 200.00	\$	\$
		\$ 450.00 <small>Calendar Year To Date</small>	\$	\$
10 / 15 / 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho State Auto Dealers P.O. Box 4787 Boise, Idaho 83711-4787	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 3,800.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,600.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Brad Latta

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 10 / 04	1. Canyon County Republicans 504 16th Street South Nampa, Idaho 83651	\$ _____	\$ 400.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Column A, B & C		\$ 0.00	\$ 400.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 400.00

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
 Brad Little

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10 / 7 / 04	1. Otter for Idaho Boise, ID 83701	\$ 200.00	\$
Purpose of Above Expenditure: Contribution			
10 / 14 / 04	2. Stegner for Senate 216 Prospect Blvd. Lewiston, ID 83501	\$ 500.00	\$
Purpose of Above Expenditure: Contribution			
10 / 10 / 04	3. Canyon County Republicans 504 16th Street South Nampa, ID 83851	\$	\$ 400.00
Purpose of Above Expenditure: Advertising			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 700.00	\$ 400.00
Total This Page (add columns A & B)			\$ 1,100.00

**SCHEDULE C-2A
 CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee Brad Little	Report Covering the Period From <u>10 / 1 / 04</u> to <u>10 / 17 / 04</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include those entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0.00

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 0.00
 Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0.00
 Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 0.00

**SCHEDULE C-28
 EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee Brad Little	Report Covering the Period From <u>10 / 1 / 04</u> to <u>10 / 17 / 04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0.00

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under incurred Expenditures) \$ _____
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____