

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 Oct, 04 through 17 Oct, 04

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V CERTIFICATION

I BETTY J. SCHAEFER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Betty J. Schaefer, Signature of Political Treasurer

Vertical stamp: OCT 25 PM 3:11

DETAILED SUMMARY PAGE

Name of Candidate or Committee SCHAEFER	Report Covering the Period From <u>1 Oct 04</u> to <u>17 Oct 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0-</u>	Total Amount \$ <u>0-</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>7</u>	Total Amount \$ <u>95⁸⁸</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>400-</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>95⁸⁸</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>440-</u>
Expenditures to Reducc Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>535⁸⁸</u>
<u>0-</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0-</u>
Subtotal	= \$ <u>0-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> </u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0-</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SCHAEFER

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12 Oct 04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CANYON CITY REPUB. PARTY c/o Mike Crow, Treas. 504 16th AVE. SO. AMPA, IDAHO 83651	\$ <u> </u> Calendar Year To Date	\$ <u>400-</u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u> </u>	\$ <u>400-</u>	\$ <u>400-</u>
Total This Page (add columns A, B & C)				\$ <u>400-</u>

SCHEDULE B ITEMIZED EXPENDITURES

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SCHAEFER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1. <u> </u> / <u> </u> / <u> </u>	CANYON CITY REPUBLICAN WOMEN 916 N. BARTON 19105 EVENING DRIVL. CANDISBLL, IDAHO 83607	\$ <u>40-</u>	\$ <u> </u>
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
2. <u>16 OCT 04</u>	CANYON CITY REPUBLICAN CENTRAL MIKE CROW THREATS 504 16 TH AVE. SO. KAMPA, IDAHO 83651	\$ <u> </u>	\$ <u>400-</u>
Purpose of Above Expenditure: <u>ADVERTIZING-IPT</u>			
3. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
4. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
5. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
6. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
7. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
8. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
9. <u> </u> / <u> </u> / <u> </u>		\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>40-</u>	\$ <u> </u>
Total This Page (add columns A & B)			\$ <u>440</u>