



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANA M. KEMP		Office Sought (if candidate) House	District (if any) 16 B
Mailing Address P.O. Box 8045	City and Zip Boise, 83707	Home Phone 853-0859	Work Phone 361-1701
Name of Political Treasurer Myrna Minnie Benton		Home Phone	Work Phone
Mailing Address 8199 W. Drake	City and Zip Boise, 83714	378-7633	890-0045

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/04 through 10/17/04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9014.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4200.00	\$ 26771.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13214.61	\$ 26771.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6431.70	\$ 19988.29
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6782.91	\$ 6782.91
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Myrna M Benton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Myrna M. Benton
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-weight: bold; text-align: center;">JANA M. KEMP</div>	Report Covering the Period From <u>10/01/04</u> to <u>10/17/04</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>25-</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>

	Total This Period
____ Number of Schedule A pages Attached	<u>2</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4175-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4200-</u>
____ Number of Schedule B pages Attached	<u>2</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6431.70</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-0-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6431.70</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-0-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-0-</u>
Subtotal	= \$ <u>-0-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-0-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-0-</u>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/02/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. BRIAN E. SCISLANO P.O. BOX 2036 Boise, ID 83701	\$ 100-	\$ _____	\$ _____
		\$ 100- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/07/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. INTERMOUNTAIN INDUSTRIES P.O. BOX 7608 Boise, ID 83707	\$ 200-	\$ _____	\$ _____
		\$ 200- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/07/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. MICHAEL E. HUNTINGTON 241 OLD SAYBROOK DR Boise, ID 83706	\$ 100-	\$ _____	\$ _____
		\$ 100- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/07/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. N. CHARLES HEDENMARK 3016 EDSON Boise ID 83705	\$ 200-	\$ _____	\$ _____
		\$ 200- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/01/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SKINNER + JULIE ANDERSON 6785 HOLLILYNN DR. Boise, ID 83709	\$ 100-	\$ _____	\$ _____
		\$ 100- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/05/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. JOSEPH L. KUEBLER 8991 W DUCK W DR. Boise ID 83714	\$ 250-	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/06/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. KENNETH JUDITH BAKER 7249 N. AERIE PK. Boise, ID 83714	\$ 200-	\$ _____	\$ _____
		\$ 200- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/07/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO SOFT DRINK PAC 600 th OVERLAND MERIDIAN, ID 83642	\$ 250-	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/03/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Aladdin 80 N Cole Rd. Boise, ID 83704	\$ 75-	\$ _____	\$ _____
		\$ 75- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/01/04 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. WELLS FARGO IDAHO PAC 119 N. 9 th ST. Boise, ID 83702	\$ 100	\$ _____	\$ _____
		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1575-	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1575-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/05/04</u>	1. <u>CROWN POLITICAL COMM</u> <u>P.O. BX 5756</u> <u>BOISE, ID 83705</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/05/04</u>	2. <u>JANA M. KEMP</u> <u>P.O. BOX 7007</u> <u>BOISE, ID 83707</u>	\$ _____	\$ <u>425-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>1783.51</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/05/04</u>	3. <u>Debbie + DAVE HOWARD</u> <u>6788 N Hillsboro PL.</u> <u>BOISE, ID 83703</u>	\$ _____	\$ <u>75-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>75-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/06/04</u>	4. <u>IDAHO BUSINESS PAC INC.</u> <u>P.O. BX 1111</u> <u>BOISE, ID 83701</u>	\$ <u>1000-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/04</u>	5. <u>THE IDAHO PAC</u> <u>P.O. BX 953</u> <u>BOISE, ID 83701</u>	\$ <u>200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/04</u>	6. <u>POTATO POLITICAL Act</u> <u>P.O. BOX 949</u> <u>Blackfoot, Id. 83221</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/04</u>	7. <u>TAMARA SCHNEIDER</u> <u>1767 ROANOKE DR.</u> <u>BOISE, ID 83712</u>	\$ _____	\$ <u>700-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>700-</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1400</u>	\$ <u>1200</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2600-</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/03/04	1. J+M Printing P.O. Box 7007 Boise, ID 83707	# 2029 \$ 1411.92	\$ _____
Purpose of Above Expenditure: CAMPAIGN BROCHURES			
10/06/04	2. JANA M. KEMP P.O. Box 8045 Boise ID 83707	# 2030 \$ 90.19	\$ _____
Purpose of Above Expenditure: Speakers gift to Home, Absentee MAILING STAMPS			
10/07/04	3. JANA M. KEMP P.O. Box 8045 Boise, ID 83107	# 2031 \$ 121.23	\$ _____
Purpose of Above Expenditure: STICKERS FOR SIGN, Speakers gift to Home, Absentee Mailing stamps			
10/05/04	4. JANA M. Kemp P.O. Box 8045 Boise, ID 83707	\$ _____	\$ 425-
Purpose of Above Expenditure: Thank You notes - Letterhead, Volunteer Thank You Labels for Absentee Voters.			
10/13/04	5. Saturn Printing 611 E 44 St. S Boise, ID 83714	CK 2033 \$ 593.60	\$ _____
Purpose of Above Expenditure: Signs			
10/05/04	6. Debbie & Dave Howard 6788 N. Hillsboro Pl. Boise, ID 83703	\$ _____	\$ 75-
Purpose of Above Expenditure: Meet the Candidate PARTY			
____/____/____	7. Void	CK 2032 \$ -0-	\$ _____
Purpose of Above Expenditure:			
10/13/04	8. JANA M. Kemp P.O. Box 8045 Boise, ID 83707	CK 2034 \$ 215.80	\$ _____
Purpose of Above Expenditure: 4x4 Sign Posts + Campaign Mailing STAMPS			
10/14/04	9. The Statesman 1200 N. CURTIS Rd Bx 40 Boise, ID 83707	CK # 2035 \$ 1675.30	\$ _____
Purpose of Above Expenditure: Political Ad.			
Subtotals of Columns A & B		\$ 4108.04	\$ 500
Total This Page (add columns A & B)			\$ 4608.04

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M KEMP

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/04/04	1. JANA M. KEMP P.O. Box 7007 Boise, ID 83707	CK #2036 \$ 31.50	\$ _____
Purpose of Above Expenditure: <u>Thank You to Gamuatin Village to Speak on Campaign</u>			
10/13/04	2. ANGELA KROMMENHOLK. Merida, ID 83642	# 2037 \$ 260-	\$ _____
Purpose of Above Expenditure: <u>Graphic design for campaign Brochure.</u>			
10/15/04	3. Boise Weekly 1095. Fourth St Boise, ID	# 2038 \$ 330-	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
10/15/04	4. THE ARC POB# 1016 Boise, ID 83701	# 2039 \$ 502.16	\$ _____
Purpose of Above Expenditure: <u>Brochure Table</u>			
10/14/04	5. TAMARA SCHNEIDER 1767 ROANOKE DR Boise, ID 83712	\$ _____	\$ 700-
Purpose of Above Expenditure: <u>Campaign Manager</u>			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1123.66	\$ 700-
Total This Page (add columns A & B)		\$ 1823.66	

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee JANA M. KEMP	Report Covering the Period From 10/01/04 to 10/17/04
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number _____	Total Amount \$ _____
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

0

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ _____
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u> 0 </u>

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee JANA M Kemp	Report Covering the Period From 10/01/04 to 10/17/04
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ <u>0</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures)	\$ <u>0</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0</u>