

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson FRED KENNEDY		Office Sought (if candidate)	District (if any) 22	
Mailing Address 865 Galena Ct	<input type="checkbox"/> Check if address change.	City and Zip Mtn. Home, 83647	Home Phone 580-1730	Work Phone N/A
Name of Political Treasurer Leanna Taylor				
Mailing Address 595 N. 15th East	<input type="checkbox"/> Check if address change.	City and Zip Mtn. Home, 83647	Home Phone 587-4644	Work Phone 587-2104

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/03 through 10/25/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures from the previous report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1243.83</u> / 1698.28
Line 2: Enter Cash Balance at Close of Last Reporting Period**	1698.28 \$ <u>1243.83</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	-0- \$ <u>2150.00</u>	\$ <u>-2150.00</u> -0-
Line 4: Subtotal (Add lines 1, 2 and 3)	1698.28 \$ <u>3393.83</u>	\$ <u>3393.83</u> / 1698.28
Line 5: Total Expenditures (Enter amount from page 2)	1698.28 \$ <u>3393.83</u>	\$ <u>3393.83</u> / 1698.28
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Comarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, Leanna Taylor (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Leanna Taylor
Signature of Political Treasurer

STATE OF IDAHO
OCT 27 PM 4:00

DETAILED SUMMARY PAGE

Name of Candidate or Committee Fred Kennedy - FINAL REPORT	Report Covering the Period From 01/01/03 to 10/25/04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 12.13

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2150.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>12.13</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3393.83</u> 1686.15
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3393.83</u> 1698.28

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Fred Kennedy - FINAL REPORT

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9.3.03	1. Anheuser-Busch Cos. Inc. Chase Manhattan Bank Delaware Wilmington, Delaware 19801	\$ 250 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
9.23.03	2. ITLA PAC P.O. Box 1777 Boise, ID 83701	\$ 1000 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 1000 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
10.29.03	3. Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215	\$ 250 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
11.03.03	4. Idaho State Dental Assoc. PAC 1220 W. Hays Boise, ID	\$ 200 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
12.03.03	5. Coeur d'Alene Mines Corp. 505 Front Ave. Coeur d'Alene, ID 83814	\$ 200 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
12.27.03	6. QUEST Idaho PAC 999 Main St., 11th floor Boise, ID 83702	\$ 250 ⁰⁰	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
2.18.03	7. Fred Kennedy 865 Galena Ct. Mtn. Home, ID	\$ _____	\$ _____	\$ 1000 ⁰⁰
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.25.03	8. Fred Kennedy 865 Galena Court Mtn. Home, ID	\$ _____	\$ _____	\$ (1000 ⁰⁰)
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9. / / 03	9.	\$ _____	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9. / / 03	10.	\$ _____	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2150.00	\$ _____	\$ \emptyset
Total This Page (add columns A, B & C)				\$ 2150 ⁰⁰

on checked
 on General
 11/2/03

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Fred Kennedy - FINAL REPORT**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1.16.03	1. Fred Kennedy 865 Galena Ct. Mountain Home, ID 83647	\$ 94.75	\$
Purpose of Above Expenditure: Reimbursement for campaign expenses			
1.10.03	2. Committee to Elect Elliot Werk Boise, ID	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
1.10.03	3. Committee to Elect David Langhorst Boise, ID	\$ 100.00	\$
Purpose of Above Expenditure: Contributions			
2.04.03	4. Mtn. Home Printing 155 N. 2nd East Mtn. Home, ID 83647	\$ 344.93	\$
Purpose of Above Expenditure: Constituent Cards			
2.18.03	5. ITLA PAC P.O. Box 1777 Boise, ID 83701	\$ 1000.00	\$
Purpose of Above Expenditure: Return Contribution			
4.18.03	6. Postmaster Mtn. Home, ID 83647	\$ 68.00	\$
Purpose of Above Expenditure: Stamps			
5. .04	7. Kate Kelly for Senate Boise, ID.	\$ 200.00	\$
Purpose of Above Expenditure: Contribution			
7. .04	8. Crusier for Commissioner 295 S. 3rd E. Mtn. Home, ID 83647	\$ 200.00	\$
Purpose of Above Expenditure: Contribution			
	9.	\$	\$
Subtotals of Columns A & B		\$ 2107.68	\$
Total This Page (add columns A & B)		\$ 2107.68	\$

2. 10. 03
 12. 20. 03
 12. 20. 03

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Fred Kennedy - FINAL REPORT

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
7/1/04	1. Stevenson for House Garden Valley, ID	\$ 500 ⁰⁰	\$
Purpose of Above Expenditure: <u>Contribution</u>			
7/1/04	2. Alexander for Senate Mtn. Home, ID	\$ 798 ²⁸	\$
Purpose of Above Expenditure: <u>Contribution</u>			
5/31/04	3. Wells Fargo Bank Mtn. Home, ID	\$ (12 ¹³)	\$
Purpose of Above Expenditure: <u>Refund of Bank fees</u>			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1286 ¹⁵	\$
Total This Page (add columns A & B)		\$ 3393 ⁸⁸	\$