

C-2
Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ERIC ANDERSON		Office Sought (if candidate) REPRESENTATIVE	District (if any) 1-A
Mailing Address 28544 HWY 57 <input type="checkbox"/> Check if address change.	City and Zip PRIEST LAKE 83856	Home Phone 208-443-1201	Work Phone 208-443-1201
Name of Political Treasurer ERIC ANDERSON			
Mailing Address 28544 HWY 57 <input type="checkbox"/> Check if address change.	City and Zip PRIEST LAKE 83856	Home Phone 208-443-1201	Work Phone 208-443-1201

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 03 / 14 / 2004 through 05 / 09 / 2004

- 7 Day Pre-Primary Report 7 Day Pre-General Report
 30 Day Post-Primary Report 30 Day Post-General Report
 October 10 Pre-General Report Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,610.14	\$ 1,610.14
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,610.14	\$ 1,610.14
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,610.14	\$ 1,610.14
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0.00	\$ 0.00

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECRETARY OF STATE
MAY 13 3:17:07 PM '04

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Bea Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, ERIC ANDERSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Eric Anderson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>03 / 14 / 2004</u> to <u>05 / 09 / 2004</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u> </u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u> </u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1,610.14
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,610.14

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee
ERIC ANDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
04 / 02 / 04	1. Don Neraas 104 S. Freya St. Spokane, WA 99202-4890	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
04 / 15 / 04	2. Austin & Gayle Raine 28548 Hwy 57 Priest Lake, ID 83856	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
04 / 20 / 04	3. Eric Anderson 28544 Hwy 57 Priest Lake, ID 83856	\$	\$	\$ 1,410.14
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 1,410.14 <small>Calendar Year to Date</small>
____ / ____ / ____	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 200.00	\$ 0.00	\$ 1,410.14
Total This Page (add columns A, B & C)				\$ 1,610.14

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
ERIC ANDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03 / 14 / 04	^{1.} STAPLES 260 BONNER MALL WAY PEND OREILLE, ID 83852	\$ 52.99	\$
Purpose of Above Expenditure: OFFICE & ADVERTISING SUPPLIES			
03 / 17 / 04	^{2.} OFFICE MAX 261 W CANFIELD COEUR D' ALENE, ID 83815	\$ 25.26	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
03 / 18 / 04	^{3.} SECRETARY OF STATE 700 W JEFFERSON BOISE, ID 83720	\$ 30.00	\$
Purpose of Above Expenditure: FILING FEE			
03 / 20 / 04	^{4.} STAPLES 260 BONNER MALL WAY PEND OREILLE, ID 83852	\$ 83.74	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
03 / 20 / 04	^{5.} BOUNDARY COUNTY REPUBLICAN COMMITTEE HCR 61 BOX 202B BONNERS FERRY, ID 83805	\$ 25.00	\$
Purpose of Above Expenditure: Meeting Expense			
03 / 21 / 04	^{6.} STAPLES 260 BONNER MALL WAY PEND OREILLE, ID 83852	\$ 125.02	\$
Purpose of Above Expenditure: OFFICE SUPPLIES & FLYERS			
Subtotals of Columns A & B		\$ 342.01	\$ 0.00
Total This Page (add columns A & B)			\$ 342.01

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee
ERIC ANDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03 / 29 / 04	1. RED LION HOTEL 1800 FAIRVIEW BOISE, ID 83702	\$ 154.56	\$
Purpose of Above Expenditure: LODGING EXPENSE FOR CAMPAIGN SEMINAR			
03 / 30 / 04	2. IDAHO FARM BUREAU PO BOX 4848 POCATELLO, ID 83205	\$ 195.00	\$
Purpose of Above Expenditure: CAMPAIGN SEMINAR			
04 / 29 / 04	3. STAPLES 260 BONNER MALL WAY PEND OREILLE, ID 83852	\$ 116.54	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
05 / 06 / 04	4. STAPLES 260 BONNER MALL WAY PEND OREILLE, ID 83852	\$ 92.83	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
05 / 09 / 04	5. TRAVEL EXPENSES - CAMPAIGN 1970 MILES @ .36 =	\$ 709.20	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,268.13	\$ 0.00
Total This Page (add columns A & B)			\$ 1,268.13