C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY FAGE (Please Print or Type)

| Section I | | (Flease Plint of 1) | ype) | | ٠. | |
|---|---|---|-------------------------|---|-----------|-------------------------------|
| Name of Candidate or Political C | | · · · · · · · · · · · · · · · · · · · | | Office Sought (if tan | dicinte) | Distrigt (if any) |
| | SERICKE | 1, | | REPRESENTAT | | 1-B |
| Mailing Address PO BOX 112 | ☐ Check if address change | | 825 | 265 O/23 | | Work Phone 263-852/ |
| Name of Political Treasurer VERNA BRADY | | | | 1000 -10-5 | 1071 | 1000 3-0327 |
| VERNA BRADY Mailing Address | ☐ Check if address change | 10: 15: | | T | | |
| | • | | C(2.04+) | Home Phone | | Work Phone |
| 55 WYER SYRING Section II | n HIS CV | SANDPOZIUT | X 886 Y | 263-6302 | | 263-7569 |
| Directions: To indicate the instructional manual for rep | type of report being file orting periods and due t is for the period from | dates. | e dates and | | | |
| Day Pre-Primar | y Report [| 3 7 Day Pre-General Re | | ☐ Quarterly (Apri | | ura committaca) |
| 30 Day Post-Prim | ary Report | ☐ 30 Day Post-General Report | | (only filed by ballot measure committees) | | |
| ☐ October 10 Pre-G | | Annual Report | • | ☐ Quarterly (July (only filed by balic | | ure committees) |
| Is this Report a | n amendment? | es 🗆 No | Is this a 7 | ermination Report | ? 🗖 | Yes □ No |
| Section III | STATEMENT OF | F NO CONTRIBUTIO | NS OD E | VDENDITUDES | | |
| | that I have received no from/ | contributions and have | made no e | expenditures during | g this re | eporting period |
| Section IV | | SUMMARY | V | | | |
| To reach your Calendar Yea figures to the Column II fig | r to Date figure: Add tures of your previous re | his report's Column I sport (except on line 6). | | OLUMN I his Period | | COLUMN II dar Year to Date |
| Line 1: Cash on Hand Janua | ry 1, This Year* | | \$ > | XXXXX | \$ | 4923.45 |
| Line 2: Enter Cash Balance | at Close of Last Report | ing Period** | \$ 4 | 1,973.45 | \$ | XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | | | \$ | Φ. | \$ | 0 |
| Line 4: Subtotal (Add lines | | | \$ 4 | 973.45 | \$ | 4.973.45 |
| Line 5: Total Expenditures (Line 6: Cash Balance at Clo | | | \$ <u>-</u> | 459.00 514.45 | \$ | 459.00 |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the beg | inning of the reporting | dar year. period and | I the close of the re | norting | v period |
| Section V | CONTRIBUTION | NS PLEDGED - INCU | RRED EX | PENDITURES | | |
| Contributions Pledged d | uring this reporting per | iod but not yet received | : De Non | e 🗆\$ | (se | e attached Schedule C |
| Incurred Expenditures | uring this reporting per | riod but not yet paid: | □ Non | | | e attached Schedule C |
| | Section VI | | | TION | | |
| Return This Report To: | 1 | _ | RTIFICA | LIUN | | |
| Pete T. Cenarrusa | I VERN | A BRANY (name of Political Treas are | | herebu | certifi, | that the information |
| Secretary of State | | (name of Bolitical Trees |) | Commission Division | | |
| PO Box 83720 | | ort is a true, complete ar | | Campaign Financia | u Disci | osure Report as |
| Boise ID 83720-0080 fax: (208) 334-2282 | required by | y law. | 3,01. | | | |

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| SEORGE | E ESKRIOGE | Report Covering the Period From 01 / 01 / 04 to 05 / 09 / 0 |
|--------|------------------------------------|---|
| | UNITEMIZE Contributions of Fifty I | D CONTRIBUTIONS Pollars (\$5:0.00) or Less This Period |
| | Total Number | Total Amount \$ |
| | | ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period |
| | Total Number | Total Amount \$ |

| | | Total This Period | | |
|--|----|---------------------------------------|--|--|
| Number of Schedule A pages Attached | | | | |
| Contributions | | | | |
| Unitermized Contributions (\$50 and less) from top of page | s | · · · · · · · · · · · · · · · · · · · | | |
| Itemized Contributions (total all Schedule A sheets) | s | | | |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 0 | | |
| Number of Schedule B pages Attached | | | | |
| Expenditures | | | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 0 | | |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 459 00 | | |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 459-00 | | |
| | | | | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| | |

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | |
|--|------------------|------------------------|
| GEORGE E. ESKRIOGE | | |
| | Column A | Column B |
| Date Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 1. BONNER COUNTY DATLY BEE | | |
| 01109164 | \$ 40.00 | <u> </u> |
| Purpose of Above Expenditure: #OLT PAY AO 2. BOUNDRY COUNTY 4-H | | |
| 2. BOUNDRY COUNTY 4-H | | |
| 01 ,22 ,04 | \$ 100.00 | s |
| Purpose of Above Expenditure: KNOW YOUR GOVERNMENT DONATION | | |
| 3. REPUBLECAN PARTY | | |
| | | |
| 01 / 27/04 | \$ 50,00 | S |
| Purpose of Above Expenditure: CRUCIK FUND FATSER | | |
| 4. Boundry county pase | | |
| 03 /06 /64 | s 30.00 | s |
| Purpose of Above Expenditure: FATE SOUTH | | |
| S. STATE OF FRAHO | | |
| 03/08/04 | \$ 30.00 | s |
| Purpose of Above Expenditure: FILING FEE | | |
| 6. BONNEL COUNTY 4-H LANDERS ASSC | | T |
| | | |
| <u> </u> | \$ 70.00 | \$ |
| Purpose of Above Expenditure: 12 PG FAIR BOIK AD | | |
| 7. BONNER COWNTY DATLY BEE | | |
| 04107164 | \$ 69.00 | \$ |
| Purpose of Above Expenditure: PROGRESS AD | | <u> </u> |
| 8. BOHNER COUNTY FACE AD | | |
| 04 122 104 | \$ 70.00 | |
| | 3_70.00 | \$ |
| Purpose of Above Expenditure: AD | | |
| | | |
| | \$ | s |
| Purpose of Above Expenditure: | | |
| Subtotals of Columns A & B | s 489.00 | \$ |
| Total This Page (add columns A & B) | | s 459.00 |