



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>George M. Carrier</i>		Office Sought (if candidate) <i>State Rep.</i>	District (if any) <i>Dist 2 Pas B</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>1928 Idaho Ave.</i>	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-3836</i>	Work Phone
Name of Political Treasurer <i>Kay Sather</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>2129 Idaho Ave</i>	City and Zip <i>St. Maries 83861</i>	Home Phone <i>245-2043</i>	Work Phone <i>245-3212</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2,500.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,500.86</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,059.07</u>	\$ <u>3,059.07</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,559.93</u>	\$ <u>5,559.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,457.03</u>	\$ <u>3,457.03</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,102.90</u>	\$ <u>2,102.90</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Kay Sather* (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Kay Sather*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="font-size: 1.2em; margin: 0;"><i>George M Carrier</i></p>	Report Covering the Period From <u>01/01/04</u> to <u>05/09/04</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>8</u>	Total Amount \$ <u>189.62</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>5.21</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>189.62</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2869.45</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3059.07</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>5.21</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3451.82</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3457.03</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee GEORGE M. CURRIER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
2/7/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. JEANNE BATSON BUELL 6435 SUNNY SWAG RD. WORLEY, ID. 83876	\$ 250.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
2/24/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. DAVE B. COX RT 4 BOX 39 ST. MARIES, ID. 83861	\$ 100.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
3/1/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. RICHARD L. McFADDEN 1420 JEFFERSON ST. MARIES, ID. 83861	\$ 200.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
3/29/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. JEROME BUNDE 204 CEDAR ST. #2 WALLACE, ID. 83873	\$ 100.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
4/16/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. ROBERT BUELL 6435 SUNNY SWAG RD. WORLEY, ID. 83876	\$ 250.00 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
4/29/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. IDAHO EDUCATION ASSOC. PO BOX 2638 BOISE, ID. 83701-2638	\$ 1,000 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
5/08/04 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. GEORGE M. CURRIER 1928 IDAHO AVE ST. MARIES, ID. 83861	\$ _____ \$ _____ Calendar year To Date	\$ 969.45 \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date	\$ _____ \$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 1900.00	\$ 969.45	\$ _____
Total This Page (add columns A, B & C				\$ 2869.45

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee GEORGE M. CURRIER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
<u>01, 01, 04</u>	1. SIGN SERVICE 10014 GOVERNMENT WAY MAYDEN, ID 83835-9229	\$ 116.60	\$
Purpose of Expenditure: TWO MAGNETIC SIGNS			
<u>01, 28, 04</u>	2. IDAHO DEMOCRATIC PARTY FRANK CHURCH BANQUET	\$ 75.00	\$
Purpose of Expenditure: CANDIDATE TRAINING - EXPOSURE			
<u>03, 10, 04</u>	3. AMERICA'S CAMPAIGN STORE PO BOX 1612 JEFFERSONVILLE, IN. 47131	\$ 1673.73	\$
Purpose of Expenditure: CAMPAIGN SIGNS & MISC.			
<u>03, 27, 04</u>	4. KOOTENAI DEMOCRATS TEMPLENS, POST FALLS ID.	\$ 40.00	\$
Purpose of Expenditure: CANDIDATE TRAINING, EXPOSURE			
<u>04, 16, 04</u>	5. THE GEM STATE MINER PO BOX 349 NEWPORT, WA. 99156	\$ 201.09	\$
Purpose of Expenditure: CAMPAIGN ADS			
<u>04, 22, 04</u>	6. SHO SHONE NEWS PRESS 401 MAIN STREET KELLOGG, ID, 83837	\$ 245.91	\$
Purpose of Expenditure: CAMPAIGN ADS.			
<u>04, 27, 04</u>	7. 50% OFF CARD SHOP 101 BEST AVE. COEUR D'ALENE, ID. 83814	\$ 51.03	\$
Purpose of Expenditure: PARADE MATERIAL - OSBOLME			
<u>04, 30, 04</u>	8. BIG RIVER DESIGN 579 MAIN ST. SE. MARIES, ID. 83861	\$ 38.16	\$
Purpose of Expenditure: CAMPAIGN TEE SHIRTS			
<u>05, 05, 04</u>	9. 50% CARD SHOP 101 BEST AVE COEUR D'ALENE, ID. 83814	\$ 40.85	\$
Purpose of Expenditure: PARADE MATERIAL - KELLOSS.			
Subtotals of Columns A & B		\$ 2482.37	\$ -0-
Total This Page (add columns A & B)		\$ 2482.37	\$ 2482.37

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee GEORGE M. CURRIER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
05 / 08 / 04	1. TRANSPORTATION COSTS. 1-1-04 TO 5-2-04 2810 MILES @ .345 PER MILE.	\$	\$ 969.45
Purpose of Expenditure:			
___ / ___ / ___	2.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	3.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	4.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	5.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	6.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	7.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	8.	\$	\$
Purpose of Expenditure:			
___ / ___ / ___	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ - 0 -	\$ 969.45
Total This Page (add columns A & B)			\$ 969.45