



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Charlie Pottenger		Office Sought (if candidate) State Legislature	District (if any) 7B
Mailing Address 34220 Vollmer Rd	<input type="checkbox"/> Check if address change.	City and Zip Lewiston 83501	Home Phone 208-746-8034
Work Phone 208-798-5010			
Name of Political Treasurer Harry A. Snyder			
Mailing Address 1527 Powers Ave.	<input type="checkbox"/> Check if address change.	City and Zip Lewiston 83501	Home Phone 208-743-8138
Work Phone 208-743-8551			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 09 / 04

- | | |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

STATE OF IDAHO
2004 MAY 14 AM 9:02

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,072.84	\$ 1,072.84
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,072.84	\$ 1,072.84
Line 5: Total Expenditures (Enter amount from page 2)	\$ 572.84	\$ 572.84
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 500.00	\$ 500.00

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 1,148.00 (see attached Schedule C-2B)

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Harry A. Snyder, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harry A. Snyder
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>CHARLIE POTTINGER</i>	Report Covering the Period From <u>01</u> / <u>01</u> / <u>04</u> to <u>05</u> / <u>09</u> / <u>04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
_____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 1,072.84
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,072.84
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 572.84
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 572.84

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Charlie Pottenger

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 / 04 / 04	1. Charlie Pottenger 34220 Vollmer Rd Lewiston, Idaho 83501	\$ _____	\$ _____	\$ <u>1072.84</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1072.84</u> Calendar Year To Date
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,072.84</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>1,072.84</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Charlie Pottenger

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 18 / 04	1. Fed Ex 420 Burrel Ave Lewiston, Idaho	\$ 16.19	\$
Purpose of Above Expenditure: mail information to Secretary of State			
03 / 30 / 04	2. Idaho Farm Bureau Federation PO Box 167 Boise , Id 83701	\$ 195.00	\$
Purpose of Above Expenditure: campaign management school			
03 / 31 / 04	3. Red Lion Hotel 1800Fairview Boise, Id 83702	\$ 189.15	\$
Purpose of Above Expenditure: attend campaign management school			
04 / 20 / 04	4. Nezperce County Fair Board 1229 Burrel Lewiston, Id 83501	\$ 72.50	\$
Purpose of Above Expenditure: fair booth for campaigning			
05 / 05 / 04	5. Rainer's Portrait Studio, Inc. Lewiston, Id 83501	\$ 100.00	\$
Purpose of Above Expenditure: campaign pictures			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 572.84	\$ 0.00
Total This Page (add columns A & B)			\$ 572.84

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee Charlie Pottenger	Report Covering the Period From <u>01</u> / <u>01</u> / <u>04</u> to <u>03</u> / <u>03</u> / <u>04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
04 / 20 / 04	1. Nezperce County Fair Board 1229 Burrel Lewiston, Id 83501	\$ 72.50
Purpose of Above Expenditure: fair booth for campaigning		
04 / 22 / 04	2. Lamar Outdoor Advertising PO Box 16647 Boise, Id 83715	\$ 990.00
Purpose of Above Expenditure: Billboard for month of October		
05 / 05 / 04	3. Rainer's Portrait Studio, Inc. Lewiston, Id 83501	\$ 85.50
Purpose of Above Expenditure: campaign pictures		
____ / ____ / ____	4.	\$ _____
Purpose of Above Expenditure:		
____ / ____ / ____	5.	\$ _____
Purpose of Above Expenditure:		
____ / ____ / ____	6.	\$ _____
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>1,148.00</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1,148.00</u>