

C-1
Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Brandt		Office Sought (if candidate) Idaho State Senate	District (if any) 8
Mailing Address PO Box 296	<input type="checkbox"/> Check if address change	City and Zip Kooskia, ID 83539	Home Phone 208-926-0150
Name of Political Treasurer John Schurbon		Home Phone 208-926-4406	Work Phone Same
Mailing Address PO Box 156	<input type="checkbox"/> Check if address change	City and Zip Kooskia, ID 83539	Home Phone 208-926-4406
		Work Phone Same	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan / 1 / 04 through May / 9 / 04

- | | |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,798.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,798.36	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 650.00	\$ 650.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,448.36	\$ 5,448.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,318.54	\$ 1,318.54
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,129.82	\$ 4,129.82

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Yarns
Secretary of State
PO Box 33726
Boise ID 83720-0880
Tel: (208) 334-2242
Fax: (208) 334-2242

Section VI

CERTIFICATION

I, John Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John Schurbon
Signature of Political Treasurer

RECEIVED
 MAY 11 2004
 STATE OF IDAHO
 SECRETARY OF STATE

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>Jan / 1 / 04</u> to <u>May / 8 / 04</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Number <u>0</u> Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Number <u>0</u> Total Amount \$ <u>0.00</u>

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 650.00
2 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,318.54
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,318.54

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4 / 30 / 04	1. Idaho Medical Association PO Box 2688 Boise, ID 83701	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
5 / 1 / 04	2. Union Pacific Railroad 1418 Dodge ST. Omaha NE 68179	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$	\$
	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 650.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 650.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 18 / 04	2. Verizon PO Box 2210 Inglewood CA 90813-2210	\$ 55.68	\$ _____
Purpose of Above Expenditure: Cell Phone			
2 / 5 / 04	2. Idaho State Senate Boise, ID 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure: Business Cards			
2 / 25 / 04	1. Skip Brandt PO Box 296 Kooskia, ID 83539	\$ 50.00	\$ _____
Purpose of Above Expenditure: Senate Republican Caucus Fund Raiser			
3 / 8 / 04	Skip Brandt PO Box 296 Kooskia, ID 83539	\$ 30.00	\$ _____
Purpose of Above Expenditure: Filing Fee			
3 / 3 / 04	5. Marlene Hensen Boise, ID	\$ 50.00	\$ _____
Purpose of Above Expenditure: Two watches for Senate Pages			
3 / 3 / 04	6. Skip Brandt PO Box 296 Kooskia, ID 83539	\$ 25.00	\$ _____
Purpose of Above Expenditure: One watch for Senate Page (refund)			
Subtotals of Columns A & B		\$ 240.68	\$ 0.00
Total This Page (add columns A & B)			\$ 240.68

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4 / 28 / 04	US Bank PO Box 790410 ST. Louis MO 63179-0410	\$ 275.60	\$ _____
Purpose of Above Expenditure: See Attached			
5 / 1 / 04	Skip Brandt PO Box 296 Kooskia ID 83539	\$ 435.72	\$ _____
Purpose of Above Expenditure: Cell Phone (Jan 04 To May 04) refund			
5 / 9 / 04	Skip Brandt PO Box 296 Kooskia ID 83539	\$ 366.54	\$ _____
Purpose of Above Expenditure: See Attached (meals, miles, postage) refund			
/ /		\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /		\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,077.86	\$ 0.00
Total This Page (add columns A & B)			\$ 1,077.86

