

C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

04 MAY 17 PM 5:04 RECEIVED STATE OF IDAHO

Section I

Form with fields for Name of Candidate (LAWRENCE E DENNEY), Office Sought (HOUSE), District (9A), Mailing Address (PO BOX 114), City and Zip (MIDVALE 83645), Home Phone (355-2374), Work Phone (355-2211), Name of Political Treasurer (DONNA DENNEY), and her contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2004 through 05 / 08 / 2004

- 7 Day Pre-Primary Report [checked]
7 Day Pre-General Report [unchecked]
30 Day Post-Primary Report [unchecked]
30 Day Post-General Report [unchecked]
October 10 Pre-General Report [unchecked]
Annual Report [unchecked]

Is this Report an amendment? [unchecked] Yes [checked] No Is this a Termination Report? [unchecked] Yes [checked] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[checked] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [unchecked] None [checked] \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [unchecked] None [checked] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I DONNA DENNEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Donna M. Denney, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LAWRENCE E DENNEY	Report Covering the Period From <u>01</u> / <u>01</u> / 2004 to <u>05</u> / <u>08</u> / 2004
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 250.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,091.80
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,091.80

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
LAWRENCE DENNEY

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 / 08 / 04	1. IDAHO MEDICAL PAC PO BOX 2668 BOISE ID	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 250.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee
LAWERENCE DENNEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
01 / 12 / 04	^{1.} DONNA DENNEY/KRISTI DENNEY PO BOX 114 MIDVALE IDAHO	\$ 820.00	\$ _____
Purpose of Above Expenditure: WEB DESIGN, DOMAIN REGISTRATION, MONTHLY UPKEEP, DOMAIN HOSTING			
02 / 04 / 04	^{2.} REPUBLICAN HOUSE CAUCUS STATEHOUSE BOISE ID 83720	\$ 150.00	\$ _____
Purpose of Above Expenditure: REPUBLICAN CAUCUS			
03 / 12 / 04	^{3.} SECRETARY OF STATE STATEHOUSE BOISE ID 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure: FILING FEE			
04 / 02 / 04	^{4.} DRUG FREE PEG TIEDIMAN MIDVALE ID 83645	\$ 25.00	\$ _____
Purpose of Above Expenditure: DRUG FEE MEETING IN MIDVALE			
03 / 05 / 04	^{5.} ANGELS BOISE ID	\$ 66.80	\$ _____
Purpose of Above Expenditure: DINNER WITH EDDIE (IDAHO REP FROM TAIWAIN)			
____ / ____ / ____	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,091.80	\$ 0.00
Total This Page (add columns A & B)			\$ 1,091.80