



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |   |   |                                     |
|---|---|---|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Clete Edmunson</b> |   | Office Sought (if candidate)<br><b>State Representative</b> | District (if any)<br><b>9-B</b>     |
| Mailing Address<br><b>2255 NW 1st Avenue</b>                                      | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Fruitland, ID 83619</b>                  | Home Phone<br><b>(208) 452-3890</b> |
| Name of Political Treasurer<br><b>Donna M. Jones</b>                              |   | Work Phone<br><b>(208) 869-4274</b>                         |                                     |
| Mailing Address<br><b>1911 1st Avenue South</b>                                   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Payette, ID 83661</b>                    | Home Phone<br><b>(208) 642-9679</b> |
|   |   | Work Phone<br><b>(209) 863-4839</b>                         |                                     |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 04 through 05 / 09 / 04

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 1,300.00                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 1,300.00             | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 14,505.75            | \$ 14,505.75                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 15,805.75            | \$ 15,805.75                       |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 14,823.68            | \$ 14,823.68                       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 982.07               | \$ 982.07                          |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

*Donna M. Jones*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Donna M. Jones*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>Clete Edmunson</b> | Report Covering the Period<br>From <u>01 / 01 / 04</u> to <u>05 / 09 / 04</u> |
|---|---|

|   |                               |
|---|-------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b><br>Contributions of Fifty Dollars (\$50.00) or Less This Period       |                               |
| Total Number <u>34</u>  | Total Amount \$ <u>950.00</u> |
| <b>UNITEMIZED EXPENDITURES</b><br>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                               |
| Total Number <u>10</u>  | Total Amount \$ <u>160.57</u> |

|  | Total This Period |
|--|-------------------|
| <u>7</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 950.00         |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 13,555.75      |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 14,505.75      |
|  |                   |
| <u>10</u> Number of Schedule B pages Attached                              |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 160.57         |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 14,663.11      |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 14,823.68      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|   |  | Column A  | Column B   | Column C  |
|---|--|---|--|---|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                       | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans   |
| 04 / 08 / 04  | 1. Ryan D. Kerby<br>5470 Hwy 52<br>New Plymouth, ID 83655                              | \$ 100.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>    |
| 04 / 15 / 04  | 2. American Ecology Corporation<br>300 E. Mallard Drive Suite 300<br>Boise, ID 83706   | \$ 250.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>    |
| 04 / 15 / 04  | 3. General Fire & Casualty Company<br>2710 Sunrise Rim Rd Suite 100<br>Boise, ID 83705 | \$ 150.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>    |
| 04 / 15 / 04  | 4. Amalgamated Sugar Company PAC<br>PO Box 1520<br>Ogden, UT 84402                     | \$ 150.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>    |
| 04 / 15 / 04  | 5. ID Committee on Hospitality & Sports<br>PO Box 328<br>Boise, ID 83701               | \$ 500.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small>    |
| 04 / 15 / 04  | 6. Amusement & Music Owners of Idaho<br>PO Box 3694<br>Boise, ID 83701                 | \$ 500.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small>    |
| 04 / 16 / 04  | 7. Roy Lewis Eiguren<br>PO Box 2720<br>Boise, ID 83701                                 | \$ 150.00   | \$ _____   | \$ _____  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small>    |
| 04 / 01 / 04  | 8. Sue Winger<br>30106 S 875 PRSE<br>Kennevick, WA                                     | \$ _____  | \$ _____   | \$ 300.00   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ 300.00<br><small>Calendar Year to Date</small>   |
| 04 / 02 / 04  | 9. Clete Edmunson<br>2255 NW 1st Avenue<br>Fruitland, ID 83619                         | \$ _____  | \$ _____   | \$ 1,000.00   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ 1,000.00<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 1,800.00                                       | \$ 0.00  | \$ 1,300.00   |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 3,100.00   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender              | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 04 / 16 / 04  | 1. Coeur d'Alene Racing LTD<br>5100 Riverbend Avenue<br>Post Falls, ID 83854  | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 04 / 16 / 04  | 2. Gary Osborn<br>31217 Pacific Hwy S. Box 192<br>Federal Way, WA 98003       | \$ 150.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 150.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 3. PAC for Education<br>PO Box 2638<br>Boise, ID 83701                        | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 4. L.V. Armacost<br>PO Box 219<br>New Meadows, Id 83654                       | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 5. Idaho Sugarbeet Growers PAC<br>802 W. Bannock Suite 802<br>Boise, ID 83702 | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 6. Idaho Power Company<br>PO Box 70<br>Boise, ID 83707                        | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 7. Karen Moritz<br>2640 West Fork Road<br>Fruitvale, ID 83620                 | \$ 80.00  | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 80.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 8. E.S. Scott<br>4109 West Cassia Street<br>Boise, ID 83705                   | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 04 / 26 / 04  | 9. Sue Winger<br>30106 S. 875 PRSE<br>Kennevick, WA 99338                     | \$ 60.00  | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 60.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 2,790.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 2,790.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender       | Column A<br>Cash or<br>Check                      | Column B<br>In-Kind<br>(non-monetary) | Column C<br>Loans                          |
|---|--|---|---------------------------------------|--|
| 04 / 26 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. John Balderson, Jr.<br>2198 Missman Road<br>Council, ID 83612       | \$ 80.00  | \$                                    | \$   |
|   |  | \$ 80.00<br><small>Calendar Year To Date</small>  | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 04 / 26 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. John H. Edmunson<br>PO Box 156<br>Council, ID 83612                 | \$ 190.00   | \$                                    | \$   |
|   |  | \$ 190.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 94 / 26 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Brian Taylor<br>PO Box 437<br>Council, ID 83612                     | \$ 380.00   | \$                                    | \$   |
|   |  | \$ 380.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 04 / 26 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. Cassidy S. Canaday<br>13926 Farm to Market Road<br>McCall, ID 83638 | \$ 75.00  | \$                                    | \$   |
|   |  | \$ 75.00<br><small>Calendar Year To Date</small>  | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 04 / 28 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. Idaho Truck PAC<br>PO Box 4549<br>Boise, ID 83711                   | \$ 200.00   | \$                                    | \$   |
|   |  | \$ 200.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Idaho Medical PAC<br>PO Box 2688<br>Boise, ID 83701                 | \$ 250.00   | \$                                    | \$   |
|   |  | \$ 250.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. Boise Cascade Corporation<br>PO Box 50<br>Boise, ID 83728           | \$ 300.00   | \$                                    | \$   |
|   |  | \$ 300.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8. ANRI PAC<br>5685 Prapet Court<br>Boise, ID 83703                    | \$ 500.00   | \$                                    | \$   |
|   |  | \$ 500.00<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. Bailey Logging Inc.<br>PO Box 323<br>Council, ID 83612              | \$ 379.50   | \$                                    | \$   |
|   |  | \$ 379.50<br><small>Calendar Year To Date</small> | \$                                    | \$<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 2,354.50                                       | \$ 0.00                               | \$ 0.00                                    |
| Total This Page (add columns A, B & C)  |  |   |                                       | \$ 2,354.50                                |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender              | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 05 / 04 / 04  | 1. WJ Eichelberger DC<br>1301 NW 16th St<br>Fruitland, ID 83619               | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 2. Timber PAC<br>N. 3731 Ramsey Rd #110<br>Coeur d'Alene, ID 83814            | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 3. Baltic Investments<br>537 N. 6th Street<br>Payette, ID 83661               | \$ 200.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 4. IHA/PAC<br>PO Box 1278<br>Boise, ID 83701                                  | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 5. Carlie Edmunson<br>PO Box 156<br>Council, ID 83612                         | \$ 110.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 110.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 6. Nancy Kolar<br>8680 Shannon Rd.<br>Payette, ID 83661                       | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 7. Larry Thiel<br>249 SW 4th<br>Fruitland, ID 83619                           | \$ 350.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 350.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 8. Marilyn McCrea<br>2070 Moss Drive<br>Payette, ID 83661                     | \$ 60.00  | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 60.00<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 04 / 04  | 9. Corrections Corp of America<br>10 Burton Hills Blvd<br>Nashville, TN 37215 | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,770.00                                       | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 1,770.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Clete Edmunson

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender            | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 05 / 06 / 04  | 1. Darwin J. Oberding<br>5454 Central Avenue<br>Emmett, ID 83617            | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 06 / 04  | 2. The Idaho PAC<br>PO Box 953<br>Boise, ID 83701                           | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 06 / 04  | 3. Idaho Loggers PAC<br>PO Box 671<br>Coeur d'Alene, ID 83816               | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 06 / 04  | 4. Waste Management Service Center<br>PO Box 3027<br>Huston, TX 77253       | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 500.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 08 / 04  | 5. Richard's Snowmobile & Machine<br>704 N. Dartmouth<br>Council, ID 83612  | \$ 210.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 210.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 05 / 08 / 04  | 6. Anheuser-Busch Companies, Inc,<br>One Busch Plaza<br>St. Louis, MO 63118 | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 250.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / /   | 7.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / /   | 8.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| / /   | 9.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,610.00                                       | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 1,610.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Clete Edmunson

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender          | Column A                          | Column B                           | Column C                          |
|---|---|-----------------------------------|------------------------------------|-----------------------------------|
|   |   | Cash or<br>Check                  | In-Kind<br>(non-monetary)          | Loans                             |
| 04 / 24 / 04  | 1. Sportsman's Warehouse<br>3797 E. Fairview Avenue<br>Meridian, ID 83642 | \$ _____                          | \$ 100.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 04 / 24 / 04  | 2. Hell's Canyon Adventures<br>PO Box 159<br>Oxbow, OR 97840              | \$ _____                          | \$ 215.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 215.00<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 04 / 24 / 04  | 3. Les Nash<br>PO Box 734<br>Council, ID 83612                            | \$ _____                          | \$ 200.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 200.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 04 / 24 / 04  | 4. Kelly Hemenway<br>404 N. Dartmouth<br>Council, ID 83612                | \$ _____                          | \$ 100.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 04 / 24 / 04  | 5. Quality Power Products<br>100 Michigan Avenue<br>Council, ID 83612     | \$ _____                          | \$ 100.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 04 / 24 / 04  | 6. Jerry's NAPA Auto Parts<br>2027 Hwy 95<br>Council, ID 83612            | \$ _____                          | \$ 80.00                           | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 80.00<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| 04 / 24 / 04  | 7. Norma Boren<br>204 Brady Street<br>Council, ID 83612                   | \$ _____                          | \$ 200.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 200.00<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 04 / 30 / 04  | 8. Penny Jones<br>1836 1st Avenue North<br>Payette, ID 83661              | \$ _____                          | \$ 350.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 350.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 04 / 30 / 04  | 9. Scotch Pines Pro Shop<br>10610 Scotch Pines Road<br>Payette, ID 83661  | \$ _____                          | \$ 100.00                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br>Calendar Year To Date | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ 0.00                           | \$ 1,445.00                        | \$ 0.00                           |
| Total This Page (add columns A, B & C)  |   |                                   |                                    | \$ 1,445.00                       |



**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|   |  | Column A                          | Column B                          | Column C                            |
|---|--|-----------------------------------|-----------------------------------|-------------------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                  | In-Kind<br>(non-monetary)         | Loans                               |
| 04 / 08 / 04  | 1. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 89.88                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -510.12<br>Calendar Year To Date |
| 04 / 14 / 04  | 2. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 23.48                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -486.64<br>Calendar Year To Date |
| 04 / 30 / 04  | 3. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 23.00                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -463.64<br>Calendar Year To Date |
| 04 / 09 / 04  | 4. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 49.94                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -413.70<br>Calendar Year To Date |
| 04 / 09 / 04  | 5. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 32.63                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -381.07<br>Calendar Year To Date |
| 05 / 05 / 04  | 6. Sue Winger<br>30106 S 875 PRSE<br>Kennewick, WA 99338         | \$ _____                          | \$ _____                          | \$ 38.52                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -342.55<br>Calendar Year To Date |
| 04 / 08 / 04  | 7. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 81.24                            |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -261.31<br>Calendar Year To Date |
| 05 / 09 / 04  | 8. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338        | \$ _____                          | \$ _____                          | \$ 147.56                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ -113.75<br>Calendar Year To Date |
| / /   | 9.   | \$ _____                          | \$ _____                          | \$ _____                            |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date   |
| Subtotals of Columns A, B & C   |  | \$ 0.00                           | \$ 0.00                           | \$ 486.25                           |
| Total This Page (add columns A, B & C)  |  |                                   |                                   | \$ 486.25                           |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Clete Edmunson</b> |
|---|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                   | Cash or Check | In-Kind (non-monetary) |
| 04 / 08 / 04   | <sup>1.</sup> Wal-Mart<br>1775 E. Idaho Avenue<br>Ontario, OR 97914    | \$ 89.88      | \$                     |
| <b>Purpose of Above Expenditure: Miscellaneous Office Supplies</b> |  |               |                        |
| 04 / 14 / 04   | <sup>2.</sup> Council Food & Fuel<br>217 Michigan<br>Council, ID 83612 | \$ 23.46      | \$                     |
| <b>Purpose of Above Expenditure: Fuel</b>                          |  |               |                        |
| 04 / 30 / 04   | <sup>3.</sup> Western Express<br>28810 Stafford<br>Hermiston, OR 97638 | \$ 23.00      | \$                     |
| <b>Purpose of Above Expenditure: Fuel</b>                          |  |               |                        |
| 04 / 09 / 04   | <sup>4.</sup> Wal-Mart<br>1775 E. Idaho Avenue<br>Ontario, OR 97914    | \$ 49.94      | \$                     |
| <b>Purpose of Above Expenditure: Computer Software</b>             |  |               |                        |
| 04 / 27 / 04   | <sup>5.</sup> Wal-Mart<br>1775 E. Idaho Avenue<br>Ontario, OR 97914    | \$ 32.63      | \$                     |
| <b>Purpose of Above Expenditure: Miscellaneous Office Supplies</b> |  |               |                        |
| 05 / 05 / 04   | <sup>6.</sup> Wal-Mart<br>1775 E. Idaho Avenue<br>Ontario, OR 97914    | \$ 38.52      | \$                     |
| <b>Purpose of Above Expenditure: Miscellaneous Office Supplies</b> |  |               |                        |
| Subtotals of Columns A & B   |  | \$ 257.43     | \$ 0.00                |
| Total This Page (add columns A & B)                                |  |               | \$ 257.43              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or Check | In-Kind (non-monetary) |
| 04 / 08 / 04   | 1. Staples<br>125 SE 13th Street<br>Ontario, OR 97914                      | \$ 81.24      | \$                     |
| <b>Purpose of Above Expenditure: Miscellaneous Office Supplies</b> |  |               |                        |
| 02 / 13 / 04   | 2. Washington County Republicans<br>1826 Cove Rd<br>Weiser, ID 83672       | \$ 25.00      | \$                     |
| <b>Purpose of Above Expenditure: #1153-Lincoln Day Banquet</b>     |  |               |                        |
| 02 / 13 / 04   | 3. Washington County Republicans<br>1826 Cove Rd<br>Weiser, ID 83672       | \$ 50.00      | \$                     |
| <b>Purpose of Above Expenditure: #1154-Donation</b>                |  |               |                        |
| 02 / 18 / 04   | 4. Canyon County Republicans<br>19105 Evening Drive<br>Caldwell, ID 83607  | \$ 30.00      | \$                     |
| <b>Purpose of Above Expenditure: #1155-Lincoln Day Banquet</b>     |  |               |                        |
| 04 / 02 / 04   | 5. Washington & Adams County Substance Abuse Coalition<br>Weiser, ID 83672 | \$ 20.00      | \$                     |
| <b>Purpose of Above Expenditure: Dinner/fundraiser donation</b>    |  |               |                        |
| / /  | 6. XXXXXXXXXXXXXXXXXXXX  | \$ 0.00       | \$ 0.00                |
| <b>Purpose of Above Expenditure:</b>                               |  |               |                        |
| Subtotals of Columns A & B   |  | \$ 206.24     | \$ 0.00                |
| Total This Page (add columns A & B)                                |  |               | \$ 206.24              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

| Date   | Full Name, Mailing Address and Zip Code of Recipient                     | Column A      | Column B               |
|--|--|---------------|------------------------|
|  |  | Cash or Check | In-Kind (non-monetary) |
| 03 / 07 / 04   | 1. Sue Winger<br>30106 S. 875 PRSE<br>Kennewick, WA 99338                | \$ 300.00     | \$                     |
| <b>Purpose of Above Expenditure: #1156-Loan Repay</b>              |  |               |                        |
| 03 / 08 / 04   | 2. Sawtooth Technology<br>90 S. Cole Rd.<br>Boise, ID 83709              | \$ 147.10     | \$                     |
| <b>Purpose of Above Expenditure: #1157-Computer Repair</b>         |  |               |                        |
| 03 / 08 / 04   | 3. Costco Wholesale<br>2051 S. Cole Rd.<br>Boise, ID 83709               | \$ 408.56     | \$                     |
| <b>Purpose of Above Expenditure: #1158-Office Supplies/Printer</b> |  |               |                        |
| 03 / 27 / 04   | 4. Payette Chamber of Commerce<br>700 Center Avenue<br>Payette, ID 83661 | \$ 105.00     | \$                     |
| <b>Purpose of Above Expenditure: #1159-Annual Banquet</b>          |  |               |                        |
| 03 / 31 / 04   | 5. Weiser Chamber of Commerce<br>309 State Street<br>Weiser, ID 83672    | \$ 42.00      | \$                     |
| <b>Purpose of Above Expenditure: #1150-Annual Banquet</b>          |  |               |                        |
| 04 / 01 / 04   | 6. Alphagraphics<br>1734 W. State Street<br>Boise, ID 83702              | \$ 313.29     | \$                     |
| <b>Purpose of Above Expenditure: #1161-Stationery</b>              |  |               |                        |
| Subtotals of Columns A & B   |  | \$ 1,315.95   | \$ 0.00                |
| Total This Page (add columns A & B)                                |  |               | \$ 1,315.95            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

| Date   | Full Name, Mailing Address and Zip Code of Recipient                        | Column A      | Column B               |
|--|---|---------------|------------------------|
|  |   | Cash or Check | In-Kind (non-monetary) |
| 04 / 02 / 04   | 1. US Postal Service<br>915 Center Avenue<br>Payette, ID 83661              | \$ 111.00     | \$                     |
| Purpose of Above Expenditure: #1162-Stamps                     |   |               |                        |
| 04 / 09 / 04   | 2. Payette County Republicans<br>1133 1st Avenue South<br>Payette, ID 83661 | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: #1164-Banquet & Donation         |   |               |                        |
| 04 / 12 / 04   | 3. Alphagraphics<br>1734 W. State Street<br>Boise, ID 83702                 | \$ 527.86     | \$                     |
| Purpose of Above Expenditure: #1165-Campaign printed materials |   |               |                        |
| 04 / 12 / 04   | 4. Sign Art LLC<br>1705 N. Whitley Drive<br>Fruitland, ID 83619             | \$ 449.00     | \$                     |
| Purpose of Above Expenditure: #1166-Bumper stickers            |   |               |                        |
| 04 / 19 / 04   | 5. Otter for Idaho<br>PO Box 1456<br>Boise, ID 83702                        | \$ 70.00      | \$                     |
| Purpose of Above Expenditure: #1167-McKinney Banquet           |   |               |                        |
| 04 / 22 / 04   | 6. Artech<br>520 E. Franklin Rd<br>Meridian, ID 83642                       | \$ 657.20     | \$                     |
| Purpose of Above Expenditure: #1168-Signs                      |   |               |                        |
| Subtotals of Columns A & B                                     |   | \$ 1,915.06   | \$ 0.00                |
| Total This Page (add columns A & B)                            |   |               | \$ 1,915.06            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Clete Edmunson</b> |
|---|

| Date   | Full Name, Mailing Address and Zip Code of Recipient                 | Column A      | Column B               |
|--|--|---------------|------------------------|
|  |  | Cash or Check | In-Kind (non-monetary) |
| 04 / 22 / 04   | 1. Alphagraphics<br>1734 W. State Street<br>Boise, ID 83702          | \$ 234.42     | \$                     |
| <b>Purpose of Above Expenditure: #1169-Printing campaign materials</b>         |  |               |                        |
| 04 / 22 / 04   | 2. Matt Ziegler<br>6155 Hwy 52<br>New Plymouth, ID 83655             | \$ 200.00     | \$                     |
| <b>Purpose of Above Expenditure: #1170-computer repair</b>                     |  |               |                        |
| 04 / 23 / 04   | 3. US Postal Service<br>Main Street<br>New Plymouth, ID 83655        | \$ 23.00      | \$                     |
| <b>Purpose of Above Expenditure: #1171-stamps</b>                              |  |               |                        |
| 04 / 24 / 04   | 4. Cash  | \$ 50.00      | \$                     |
| <b>Purpose of Above Expenditure: #1172-Cash for Council Fundraiser Auction</b> |  |               |                        |
| 04 / 27 / 04   | 5. Country Splendors<br>4157 NW 1st Avenue<br>New Plymouth, ID 83655 | \$ 265.00     | \$                     |
| <b>Purpose of Above Expenditure: #1173-Auction Item-Payette fundraiser</b>     |  |               |                        |
| 04 / 27 / 04   | 6. Clete Edmunson<br>2255 NW 1st Street<br>Fruitland, ID 83619       | \$ 1,000.00   | \$                     |
| <b>Purpose of Above Expenditure: #1174-Loan Repay</b>                          |  |               |                        |
| Subtotals of Columns A & B   |  | \$ 1,772.42   | \$ 0.00                |
| Total This Page (add columns A & B)  |  |               | \$ 1,772.42            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Clete Edmunson

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient               | Cash or Check | In-Kind (non-monetary) |
| 04 / 27 / 04   | 1. Sue Winger<br>30106 S 875 PRSE<br>Kennewick, WA 99338           | \$ 300.00     | \$ _____               |
| <b>Purpose of Above Expenditure: #1175-Loan Repay</b>      |  |               |                        |
| 04 / 29 / 04   | 2. Pacific Steel<br>1900 20th St. N<br>Nampa, ID 83653             | \$ 116.85     | \$ _____               |
| <b>Purpose of Above Expenditure: #1176-Sign rebar</b>      |  |               |                        |
| 05 / 03 / 04   | 3. Payette Valley Co-op<br>PO Box 68<br>New Plymouth, ID 83655     | \$ 40.95      | \$ _____               |
| <b>Purpose of Above Expenditure: #1178-Sign materials</b>  |  |               |                        |
| 05 / 03 / 04   | 4. Scrogans Shell<br>301 N. Whitley Drive<br>Fruitland, ID 83619   | \$ 100.00     | \$ _____               |
| <b>Purpose of Above Expenditure: #1179-Fuel</b>            |  |               |                        |
| 05 / 05 / 04   | 5. Matt Ziegler<br>6155 Hwy 52<br>New Plymouth, ID 83655           | \$ 100.00     | \$ _____               |
| <b>Purpose of Above Expenditure: #1180-computer repair</b> |  |               |                        |
| 05 / 05 / 04   | 6. Adams County Record<br>211 Illinois Avenue<br>Council, ID 83612 | \$ 102.38     | \$ _____               |
| <b>Purpose of Above Expenditure: #1181-Advertising</b>     |  |               |                        |
| Subtotals of Columns A & B                                 |  | \$ 760.18     | \$ 0.00                |
| Total This Page (add columns A & B)                        |  |               | \$ 760.18              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Clete Edmunson

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient               | Cash or Check | In-Kind (non-monetary) |
| 05 / 05 / 04  | 1. The News Reporter<br>Cambridge, ID 83610                        | \$ 54.00      | \$                     |
| <b>Purpose of Above Expenditure: #1182-Advertising</b>                |  |               |                        |
| 05 / 05 / 04  | 2. The Signal American<br>18 East Idaho Street<br>Weiser, ID 83672 | \$ 168.00     | \$                     |
| <b>Purpose of Above Expenditure: #1183-Advertising</b>                |  |               |                        |
| 05 / 06 / 04  | 3. The Star News<br>1000 1st<br>McCall, ID 83638                   | \$ 270.00     | \$                     |
| <b>Purpose of Above Expenditure: #1184-Advertising</b>                |  |               |                        |
| 05 / 06 / 04  | 4. The Argus-Observer<br>1160 NW 4th St.<br>Ontario, OR 97914      | \$ 320.10     | \$                     |
| <b>Purpose of Above Expenditure: #1185-Advertising</b>                |  |               |                        |
| 05 / 06 / 04  | 5. Independent Enterprise<br>124 S. Main St.<br>Payette, ID 83661  | \$ 85.50      | \$                     |
| <b>Purpose of Above Expenditure: #1186-Advertising</b>                |  |               |                        |
| 05 / 06 / 04  | 6. Sagebrush BBQ Steakhouse<br>PO Box 332<br>New Meadows, ID 83654 | \$ 322.15     | \$                     |
| <b>Purpose of Above Expenditure: #1187-New Meadows BBQ Fundariser</b> |  |               |                        |
| Subtotals of Columns A & B  |  | \$ 1,219.75   | \$ 0.00                |
| Total This Page (add columns A & B)                                   |  |               | \$ 1,219.75            |



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Clete Edmunson</b> |
|---|

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient              | Cash or Check | In-Kind (non-monetary) |
| 05 / 06 / 04  | 1. Sue Winger<br>30106 S 875 PRSE<br>Kennewick, WA 99338          | \$ 300.00     | \$                     |
| <b>Purpose of Above Expenditure: #1188-Loan Repay</b>       |   |               |                        |
| 05 / 08 / 04  | 2. Dolphies Pizza<br>1619 N. Whitley Drive<br>Fruitland, ID 83619 | \$ 94.75      | \$                     |
| <b>Purpose of Above Expenditure: #1189-Feed Parade Crew</b> |   |               |                        |
| 05 / 09 / 04  | 3. Clete Edmunson<br>2255 NW 1st St<br>Fruitland, ID 83619        | \$ 500.00     | \$                     |
| <b>Purpose of Above Expenditure: #1190-Loan Repay</b>       |   |               |                        |
| 05 / 09 / 04  | 4. Auto Sort<br>7286 W. Airway Court<br>Boise, ID 83709           | \$ 2,434.00   | \$                     |
| <b>Purpose of Above Expenditure: #1191-Mail Service</b>     |   |               |                        |
| 05 / 09 / 04  | 5. Alphgraphics<br>1734 W. State St<br>Boise, ID 83702            | \$ 1,404.54   | \$                     |
| <b>Purpose of Above Expenditure: #1192-Printing</b>         |   |               |                        |
| 05 / 09 / 04  | 6. Artech<br>520 E. Franklin St<br>Meridian, ID 83642             | \$ 1,037.79   | \$                     |
| <b>Purpose of Above Expenditure: #1193-Campaign signs</b>   |   |               |                        |
| Subtotals of Columns A & B                                  |   | \$ 5,771.08   | \$ 0.00                |
| Total This Page (add columns A & B)                         |   |               | \$ 5,771.08            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Clete Edmunson |
|--|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                   | Cash or Check | In-Kind (non-monetary) |
| 04 / 24 / 04   | 1. Sportsman's Warehouse<br>3797 E. Fairview Ave<br>Meridian, ID 83642 | \$ _____      | \$ 100.00              |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| 04 / 24 / 04   | 2. Hell's Canyon Adventures<br>PO Box 159<br>Oxbow, OR 97840           | \$ _____      | \$ 215.00              |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| 04 / 24 / 04   | 3. Les Nash<br>PO Box 734<br>Council, ID 83612                         | \$ _____      | \$ 200.00              |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| 04 / 24 / 04   | 4. Helly Hemenway<br>404 N. Dartmouth<br>Council, ID 83612             | \$ _____      | \$ 100.00              |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| 04 / 24 / 04   | 5. Quality Power Products<br>100 Michigan Avenue<br>Council, ID 83612  | \$ _____      | \$ 100.00              |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| 04 / 24 / 04   | 6. Jerry's NAPA Auto Parts<br>2027 Hwy 95<br>Council, ID 83612         | \$ _____      | \$ 80.00               |
| Purpose of Above Expenditure: Council Auction/Fundraiser |  |               |                        |
| Subtotals of Columns A & B                               |  | \$ 0.00       | \$ 795.00              |
| Total This Page (add columns A & B)                      |  |               | \$ 795.00              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Clete Edmunson

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                     | Cash or Check | In-Kind (non-monetary) |
| 04 / 24 / 04  | 1. Norma Boren<br>204 Brady Street<br>Council, ID 83612                  | \$ _____      | \$ 200.00              |
| <b>Purpose of Above Expenditure: Council Auction/Fundraiser</b> |  |               |                        |
| 04 / 30 / 04  | 2. Penny Jones<br>1836 1st Avenue North<br>Payette, ID 83661             | \$ _____      | \$ 350.00              |
| <b>Purpose of Above Expenditure: Payette Fundraiser Auction</b> |  |               |                        |
| 04 / 30 / 04  | 3. Scotch Pines Pro Shop<br>10610 Scotch Pines Road<br>Payette, ID 83661 | \$ _____      | \$ 100.00              |
| <b>Purpose of Above Expenditure: Payette Fundraiser Auction</b> |  |               |                        |
| / /   | 4.   | \$ _____      | \$ _____               |
| <b>Purpose of Above Expenditure:</b>                            |  |               |                        |
| / /   | 5.   | \$ _____      | \$ _____               |
| <b>Purpose of Above Expenditure:</b>                            |  |               |                        |
| / /   | 6.   | \$ _____      | \$ _____               |
| <b>Purpose of Above Expenditure:</b>                            |  |               |                        |
| Subtotals of Columns A & B                                      |  | \$ 0.00       | \$ 650.00              |
| Total This Page (add columns A & B)                             |  |               | \$ 650.00              |