



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Robert "Bob" Ring</b>		Office Sought (if candidate) <b>House Seat A</b>	District (if any) <b>10</b>
Mailing Address <b>406 Spruce St</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-8079</b>	Work Phone <b>same</b>
Name of Political Treasurer <b>Richard T Roberge MD</b>			
Mailing Address <b>2021 Farmway</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-1911</b>	Work Phone <b>same</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/31/03 through 5/9/04

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1256.18
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1256.18	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4450.00	\$ 4450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5706.18	\$ 5706.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1514.06	\$ 1514.06
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4192.12	\$ 4192.12

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Richard Roberge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Richard Roberge*  
Signature of Political Treasurer

SECRET  
MAY 17 AM '04

**Return This Report To:**  
Pete T. Conarrasa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Robert 'Bob' Ring</u>	Report Covering the Period From <u>12/31/03</u> to <u>    </u> / <u>    </u> / <u>    </u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>200<sup>00</sup></u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>35<sup>00</sup></u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>200.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4,250.00</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>4,450.00</u></b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>35.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,479.06</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>1,514.06</u></b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Robert 'Bob' Ring

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/23/04</u>	1. Richard T. Roberge MD 2021 Farmway Caldwell 83607	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/15/04</u>	2. Idaho Committee on Hospitality and Sports PO Box 328 Boise 83701	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/23/04</u>	3. Idaho Sugarbeet Growers PAC 802 W Bannock St. Boise ID 83702	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/27/04</u>	4. Idaho Power Co. PO Box 70 Boise 83707	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/04</u>	5. Idaho Medical Assoc. PAC 305 W Jefferson Boise 83701	\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/04</u>	6. IEA PAC for Education PO Box 2638 Boise 83701	\$ <u>1,000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/29/04</u>	7. Agriculture & Natural Resources Industry PAC 5685 Parapet Court Boise 83703	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/3/04</u>	8. Idaho Bankers Assoc PAC PO Box 638 Boise 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/4/04</u>	9. ID Hospital Assoc / PAC PO Box 1278 Boise 83701	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/4/04</u>	10. Assoc. General Contractors PAC PO Box 7386 Boise 83707	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,900</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,900</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Robert 'Bob' Ring

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5,7,04</u>	<sup>1</sup> Kenneth R McClure 9440 W Pebblebrook Boise 83703	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,7,04</u>	<sup>2</sup> Anheuser-Busch Cos Inc PO Box 2720 Boise ID 83701	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>350<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>350<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert 'Bob' Ring

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1, 9, 04</u>	<u>1. Caldwell Chamber of Commerce PO Box 819 Caldwell 83606</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>membership and advertising</u>			
<u>1, 24, 04</u>	<u>2. Canyon Co. Repub. Central Committee 504 16th Ave So Nampa ID 83651</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Advertising</u>			
<u>2, 18, 04</u>	<u>3. Canyon Co. Republican Central Committee 504 16th Av. So. Nampa 83651</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Announcement (advertisement)</u>			
<u>3, 29, 04</u>	<u>4. US PS Post Office Caldwell 83605</u>	\$ <u>37<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>3, 31, 04</u>	<u>5. Thorne Printing 623 12th Ave Rd Nampa 83686</u>	\$ <u>797.06</u>	\$ _____
Purpose of Above Expenditure: <u>Brochure + Palm Card Printing</u>			
<u>5, 8, 04</u>	<u>6. Idaho Senior News PO Box 44508 Boise 83711</u>	\$ <u>245.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Advertising</u>			
<u>4, 13, 04</u>	<u>7. Canyon Co. Republican Central Comm. 504 16th Ave So Nampa ID 83651</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1, 579.06</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1, 579.06</u>