

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: COMMITTEE TO ELECT HAL BUNDERSON; Office Sought: SENATE; District: 04; Mailing Address: 532 RIVER HEIGHTS; City and Zip: MERIDIAN 83642; Home Phone: 888-3258; Name of Political Treasurer: KEID OLSEN; Mailing Address: 131 SW 5TH AVE STE B; City and Zip: MERIDIAN 83642; Home Phone: 888-3258; Work Phone: 888-1096

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 05/09/04

- 7 Day Pre-Primary Report (checked), 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I Reid W Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

From 01/01/04 to 05/09/04**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 5Total
Amount \$ 140-**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0Total
Amount \$ 0

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>140-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>9350-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>9490-</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3837.09</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3837.09</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4.30.04</u>	<u>1. QUEST - IDAHO 999 MAIN ST BOISE, ID 83702</u>	\$ <u>500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>2. JIM + LOLEW SCHMIDT 1527 W WILKININE CRT EAGLE, ID 83616</u>	\$ <u>150-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>3. IDAHO MEDICAL PAC PO BOX 2668 BOISE, ID 83701</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>4. GENERAL FIRE + CASUALTY 2710 SUNRISE RIM RD BOISE, ID 83705</u>	\$ <u>750-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>5. AMALGAMATED DENTISTS PO BOX 1520 OGDEN, UT 84402</u>	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>6. WARNE + TERESA COLEMAN 232 RIVER HEIGHTS DR MERIDIAN, ID 83642</u>	\$ <u>50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>7. HOME PAC IBCA PO BOX 190688 BOISE, ID 83709</u>	\$ <u>800-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>8. IDAHO SUGAR BEET GROWERS 820 W BANNOCK #8026 BOISE, ID 83702</u>	\$ <u>500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>9. CHUCK + MARTHA ANN WISS 3184 CATHINA LN BOISE, ID 83705</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4.30.04</u>	<u>10. ROY LEWIS EIGURER PO BOX 2720 BOISE, ID 83701</u>	\$ <u>150-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3500-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page	of
2	4

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

	Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)
Loans			
4/30/04	1. BOISE CASCADE CORP PO BOX 50 BOISE, ID 84728-0001	\$ 300-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	2. HOWARD + TERELYN FOLEY 3955 VANTAGE POINTE MERIDIAN, ID 83642	\$ 100-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	3. SANITARY SOCS 2130 W. FRANKLIN MERIDIAN, ID 83642	\$ 200-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	4. WES HOLT 385 MONTVUE DR MERIDIAN, ID 83642	\$ 50-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	5. IDA BANK PAC PO BOX 638 BOISE, ID 83702	\$ 300-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	6. BOSTON FOR SENATE 131 SW 5TH AVE STE B MERIDIAN, ID 83642	\$ 50-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	7. RON + NANCY TRANTZL PO BOX 16 EAGLE, ID 83616	\$ 100-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	8. MELISSA NELSON 2988 CANTRELL BOISE, ID	\$ 50-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	9. L.H. CHETWOOD 9211 W PEBBLE BROOK BOISE ID	\$ 500-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
5/16/04	10. IHA PAC PO BOX 1278 BOISE, ID	\$ 400-	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2050-	\$
Total This Page (add columns A, B & C)		\$ 2050-	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELET HAL BOURDELON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/6/04	1. GEM STATE DEPT. CENTER 819 W 15th ST MERIDIAN, ID 83642	\$ 50-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	2. J. KIRK SULLIVAN 5206 SORRENTO CIR BOISE ID 83704	\$ 150-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	3. CHAMBER PAC BOISE METRO CHAMBER PO BOX 2368 BOISE, ID 83701	\$ 1,000	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	4. SENATE REPUBLICAN PAC 124 E MAIN REXBURG, ID 83440	\$ 350-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	5. IDAHO LOGGERS PAC P.O. BOX 671 CLOVER D' ALENE, ID 83816	\$ 300-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	6. WASTE MANAGEMENT PO BOX 3027 HOUSTON, TX 77253	\$ 300-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	7. IDAHO PAC PO BOX 953 BOISE, ID 83701	\$ 250-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/6/04	8. LINDA + JACK FISHER 999 N ALLUMBAUGH BOISE, ID 83704	\$ 50-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
5/9/04	9. IDAHO PAC PO BOX 953 BOISE, ID 83701	\$ 750-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
1/1	10. KANE + TOBINSON LP 1087 RIVER ST #100 BOISE, ID 83701	\$ 100-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3300-	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3300-

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BENDERSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/19/04</u>	<u>1. HAWKINS-SMITH 1951 S. SATURN WAY #2 BOISE ID 83709</u>	<u>\$ 500-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>500-</u>	\$ _____	\$ <u>500-</u>

SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee COMMITTEE TO ELECT HAL BILMUNDSON			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/14/03	1. IDAHO SENATE LUNCHROOM STATE CAPITOL BLDG BOISE, ID 83720	\$ 200.00	\$
Purpose of Above Expenditure: DUES			
1/14/03	2. IDAHO STATE FACULTY SVCS STATE CAPITOL BLDG BOISE ID 83720	\$ 75.00	\$
Purpose of Above Expenditure: PARKING			
2/3/04	3. EAGLE CHAMBERS OF COMMERCE PO BOX 1300 EAGLE, ID 83642	\$ 125.00	\$
Purpose of Above Expenditure: MEMBERSHIP DUES			
2/3/04	4. MERIDIAN CHAMBER OF COMMERCE 215 E FRANKLIN MERIDIAN, ID 83642	\$ 86.00	\$
Purpose of Above Expenditure: MEMBERSHIP DUES			
1/26/04	5. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	\$ 125.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/17/04	6. LINCOLN DAY ASSOC PO BOX 2205 BOISE ID 83704	\$ 100.-	\$
Purpose of Above Expenditure: CONTRIBUTION			
2/11/04	7. IDAHO SECRETARY OF STATE STATE CAPITOL BLDG BOISE, ID 83720	\$ 30.00	\$
Purpose of Above Expenditure: FILING FEE			
3/16/04	8. NERDLINE LLC PO BOX 375 BOISE ID 83701	\$ 100.00	\$
Purpose of Above Expenditure: BUILD WEBSITE			
4/21/04	9. ARTECH 520 E FRANKLIN RD MERIDIAN, ID 83642	\$ 2011.62	\$
Purpose of Above Expenditure: SIGNS			
Subtotals of Columns A & B		\$ 2852.62	\$
Total This Page (add columns A & B)			\$ 2852.62

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/20/04	1. CUSTOM PRINTING 410 STATE SENATE STATE CAPITOL BLDG BOISE ID 83720	\$ 100.00	\$
Purpose of Above Expenditure: <u>SENATE STATIONARY</u>			
3/17/04	2. SENATE LUNCHROOM STATE CAPITOL BOISE ID 83720	\$ 25.00	\$
Purpose of Above Expenditure: <u>DUES</u>			
4/12/04	3. IDAHO REPUBLICAN PARTY PO BOX 227 BOISE ID 83701	\$ 145.41	\$
Purpose of Above Expenditure: <u>POSTAGE METER</u>			
4/28/04	4. ARTEC SCREEN PRINTING 520 E FRANKLIN MERIDIAN ID 83642	\$ 52.98	\$
Purpose of Above Expenditure: <u>SIGNS</u>			
4/30/04	5. MODERN PRINTERS 714 E 1ST ST MERIDIAN ID 83630	\$ 496.08	\$
Purpose of Above Expenditure: <u>ENVELOPES + STATIONARY</u>			
4/29/04	6. IDAHO REPUBLICAN PARTY PO BOX 227 BOISE ID 83701	\$ 165.00	\$
Purpose of Above Expenditure:			
1/1	7.	\$	\$
Purpose of Above Expenditure:			
1/1	8.	\$	\$
Purpose of Above Expenditure:			
1/1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 984.47	\$
Total This Page (add columns A & B)		\$ 984.47	\$

MEMO
REID W OLSEN CPA
131 SW 5TH SUITE B
MERIDIAN, IDAHO 83642
208 888 1595
FAX 208 888 1596

MAY 19, 2004
TO: SECRETARY OF STATE
FAX: 334 2282
RE: HAL BUNDERSON SUNSHINE REPORT

ALL CONTRIBUTIONS REPORTED ON THE SUNSHINE REPORT DATED 05/09/04 ARE FOR THE
PRIMARY ELECTION.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL.



REID W. OLSEN
TREASURER

SECRETARY OF STATE
STATE OF IDAHO

04 MAY 19 AM 10:55