



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CRANE FOR IDAHO STATE TREASURER		Office Sought (if candidate) STATE TREASURER	District (if any)
Mailing Address P.O. Box 865	<input type="checkbox"/> Check if address change.	City and Zip CLAND, IDAHO	Home Phone 463-4000
Name of Political Treasurer JERRY L. WRAY		Home Phone 334-3200	Work Phone 334-3200
Mailing Address 1197 E. 3900 N.	<input type="checkbox"/> Check if address change.	City and Zip BUHL 83316	Home Phone
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 04 through 6 / 30 / 04

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> SEMI-Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>9314.81</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9314.81</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1070.00</u>	\$ <u>1070.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10384.81</u>	\$ <u>10384.81</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1973.48</u>	\$ <u>1973.48</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8411.33</u>	\$ <u>8411.33</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Jerry L. Wray, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer
Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee CRANE FOR IDAHO STATE TREASURER	Report Covering the Period From <u>1 / 1 / 04</u> to <u>6 / 30 / 04</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 12 Total Amount \$ 193.03

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1070.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1070.00</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>193.03</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1780.45</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1973.48</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CRANE FOR IDAHO STATE TREASURER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1 / 31 / 04</u>	1. KEMPTHORNE FOR GOVERNOR P.O. BOX 1866 BOISE ID 83701	\$ _____	\$ <u>1000.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>2 / 20 / 04</u>	2. AMERITEL INN 645 LINDSAY BLVD IDAHO FALLS, ID 83402	\$ _____	\$ <u>70.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>70.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>1070.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1070.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CRANE FOR IDAHO STATE TREASURER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/31/04</u>	1. KEMPTHORNE FOR GOVERNOR P.O. BOX 1866 BOISE, ID 83701	\$ _____	\$ <u>1000.00</u>
Purpose of Above Expenditure: GOVERNOR'S BALL GALA TICKETS			
<u>2/4/04</u>	2. CANYON COUNTY REP. CENTRAL COMMITTEE 19105 EVENING DR. CALDWELL, ID 83605	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: LINCOLN DAY TICKETS			
<u>2/14/04</u>	3. NEZ PERCE Co. REP. CENTRAL COMMITTEE P.O. BOX 493 LEWISTON ID 83501	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: LINCOLN DAY TICKET			
<u>2/20/04</u>	4. REGION 7 REPUBLICANS 1426 A EAST 17TH ST. IDAHO FALLS, ID 83404	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: LINCOLN DAY TICKETS			
<u>3/15/04</u>	5. VISA - ICCU 650 W. STATE ST. BOISE, ID 83702	\$ <u>155.65</u>	\$ _____
Purpose of Above Expenditure: SEE ATTACHED LIST			
<u>3/18/04</u>	6. PAYETTE Co. REPUBLICANS P.O. BOX 547 PAYETTE, ID 83661	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: LINCOLN DAY TICKETS			
<u>5/18/04</u>	7. WINCO FOODS 2020 CALDWELL BLVD NAMPWA ID 83651	\$ <u>114.80</u>	\$ _____
Purpose of Above Expenditure: PARADE CANDY			
<u>5/25/04</u>	8. IDAHO REPUBLICAN PARTY BOX 2267 BOISE ID 83701	\$ <u>330.00</u>	\$ _____
Purpose of Above Expenditure: GOP CONVENTION TICKETS			
<u> / / </u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>780.45</u>	\$ <u>1000.00</u>
Total This Page (add columns A & B)			\$ <u>1780.45</u>

VISA Platinum Card
Ron G. Crane
Idaho Central Credit Union

1. 2/22/04	Red Lion Hotel, 1555 Pocatello Creek Rd. Pocatello, ID 83201	\$70.85
2. 2/20/04	Chevron #00091243 Mountain Home, ID Gas	\$30.30
3. 2/16/04	Shell Oil #64655220785 Emmett, ID 83617	\$28.00
4. 2/13/04	Albertson's Fuel Center #176 S9H Nampa, ID 83686	\$26.50
	Total	<u>\$155.65</u>