



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Ben Ysursa		Office Sought (if candidate) Secretary of State	District (if any) NA
Mailing Address 5355 Waterwheel Drive	<input type="checkbox"/> Check if address change.	City and Zip Boise, Idaho 83703	Home Phone 344-1548
Name of Political Treasurer Royce C. Chigbrow			
Mailing Address PO Box 192	<input type="checkbox"/> Check if address change.	City and Zip Boise, Idaho 83701	Home Phone 229-1020
		Work Phone 334-2300	Work Phone 384-1040

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 04 through 6 / 30 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,857.66</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,857.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,000.00</u>	\$ <u>1,000.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,857.66</u>	\$ <u>4,857.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,814.00</u>	\$ <u>1,814.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,043.66</u>	\$ <u>3,043.66</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

JUL 12 AM 9:28
 STATE OF IDAHO

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Royce C. Chigbrow, hereby certify that the information
(name of Political Treasurer)
 in this report is a true, complete and correct Campaign Financial Disclosure Report as
 required by law.

 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Ben Yursa for Secretary of State	Report Covering the Period From <u>1</u> / <u>1</u> / <u>04</u> to <u>6</u> / <u>30</u> / <u>04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,000.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,814.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,814.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ben Yursa for Secretary of State

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1 / 31 / 04	1. Kempthorne for Governor PO Box 1866 Boise, Idaho 83701	\$ _____	\$ 1,000.00	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 0.00	\$ 1,000.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,000.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Ben Ysursa for Secretary of State
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 / 31 / 04	^{1.} Kempthorne for Governor PO Box 1866 Boise, Idaho 83701	\$ _____	\$ 1,000.00
Purpose of Above Expenditure: Governor Gala Tickets			
2 / 16 / 04	^{2.} Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 60.00	\$ _____
Purpose of Above Expenditure: 2 Lincoln Day Tickets			
2 / 18 / 04	^{3.} Ada County Lincoln Day PO Box 2055 Boise, Idaho 83701	\$ 80.00	\$ _____
Purpose of Above Expenditure: 2 Lincoln Day Tickets			
2 / 20 / 04	^{4.} Region 7 GOP <i>1426 A East 17th St. Idaho Falls, Idaho 83404</i>	\$ 80.00	\$ _____
Purpose of Above Expenditure: 2 Lincoln Day Tickets			
3 / 25 / 04	^{5.} Payette County GOP PO Box 547 Payette, Idaho	\$ 50.00	\$ _____
Purpose of Above Expenditure: 2 Lincoln Day Tickets			
4 / 5 / 04	^{6.} Idaho Secretary of State Room 203 - Statehouse Boise, Idaho 83720	\$ 44.00	\$ _____
Purpose of Above Expenditure: Idaho State Flag			
Subtotals of Columns A & B		\$ 314.00	\$ 1,000.00
Total This Page (add columns A & B)			\$ 1,314.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Ben Ysursa for Secretary of State

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4 / 22 / 04	1. Bob Nonini for Representative 5875 W. Harbor Drive Coeur d'Alene, Idaho	\$ 100.00	\$
Purpose of Above Expenditure: donation			
4 / 22 / 04	2. Brad Little for Senate Box 488 Emmett, Idaho 83707	\$ 100.00	\$
Purpose of Above Expenditure: donation			
4 / 22 / 04	3. Max Black for Representative 3731 Buckingham Drive Boise, Idaho 83704	\$ 50.00	\$
Purpose of Above Expenditure: donation			
4 / 22 / 04	4. Patterson for Representative 7313 Kingston Boise, Idaho 83704	\$ 50.00	\$
Purpose of Above Expenditure: donation			
5 / 12 / 04	5. Johnson for Idaho PO Box 331 Boise, Idaho 83701	\$ 100.00	\$
Purpose of Above Expenditure: fundraiser			
5 / 21 / 04	6. Canyon County GOP 19105 Evening Drive Caldwell, Idaho 83607	\$ 20.00	\$
Purpose of Above Expenditure: Roundup Ticket			
Subtotals of Columns A & B		\$ 420.00	\$ 0.00
Total This Page (add columns A & B)			\$ 420.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Ben Ysursa for Secretary of State
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6 / 11 / 04	1. Idaho State GOP PO Box 2267 Boise, Idaho 83701	\$ 80.00	\$
Purpose of Above Expenditure: 2 Freedom Dinner Tickets			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 80.00	\$ 0.00
Total This Page (add columns A & B)			\$ 80.00