



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Mike P. Mitchell		Office Sought (if candidate) Representative	District (if any) 7
Mailing Address <input type="checkbox"/> Check if address change. 1916 Gateway Drive	City and Zip Lewiston 83501	Home Phone 746-6313	Work Phone 413-1190
Name of Political Treasurer Lester L. Rawls			
Mailing Address <input type="checkbox"/> Check if address change. 2320 5th St.	City and Zip Lewiston 83501	Home Phone 743-3344	Work Phone 743-3344

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 2003 through 12 / 31 2003

- | | |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 955.27
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 955.27	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,800.00	\$ 1,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,755.27	\$ 2,755.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,680.56	\$ 1,680.56
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,074.71	\$ 1,074.71

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Lester L. Rawls, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lester L. Rawls
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mike P. Mitchell	Report Covering the Period From <u>01 / 01 / 03</u> to <u>12 / 31 / 03</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>None</u>	Total Amount \$ <u>None</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>38.69</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 1,800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 38.69
Itemized Expenditures (total all Schedule B sheets)	\$ 1,641.87
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,680.56

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
3,8,103	1. Idaho Committee on Hospitality & Sports Boise, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,8,103	2. GIVENS, Pursley, LLP Suite 200, PARK PL. 227 N. 6th ST, Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,8,103	3. QWest-Idaho Political Action Committee 999 MAIN ST, 11th Fl. Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,8,103	4. Kane & Tobiasson, LLP 1087 W. RIVER ST. Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,8,103	5. Idaho Manufactured Housing Assn. PAC P.O. Box 201 Sun Valley, ID 83353	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,18,103	6. STEVEN A. Westerberg 175 North 2nd E. Preston, ID 83263	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,18,103	7. Ronald L. Williams 1015 West HAYS ST. Boise, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,18,103	8. William C. Roden P.O. Box 2110 Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,18,103	9. Westerberg & Assoc. P.O. Box 328 Boise, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3,20,103	10. Regence BlueShield of Idaho Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,600.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,600.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
12/2/03	1. Johnson & Johnson Services Inc. Box 16506, New Brunswick, NJ 08906	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$	\$ Calendar Year To Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200.00	\$	\$
Total This Page (add columns A, B & C)				\$ 200.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/6/03	1. LCSC Intern Scholarship Lewis-Clark State College 500 8th Ave, Lewiston, ID 83501	\$ 200. ⁰⁰	\$ _____
Purpose of Above Expenditure: Scholarship for intern			
9/10/03	2. Nez Perce County Democrats Lewiston, ID 83501	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: DONATION			
1/18/03	3. U.S. Postal Service 1613 Idaho St. Lewiston, ID 83501	\$ 69. ⁰⁰	\$ _____
Purpose of Above Expenditure: P.O. Box Rental			
1/11/03	4. Dick Riggs 701 9th Ave, Lewiston, ID 83501	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: office Supplies			
2/1/03	5. Arlene Mitchell, 1916 Gateway, Lewiston, ID 83501	\$ 32. ⁸⁹	\$ _____
Purpose of Above Expenditure: Supplies for meetings			
2/15/03	6. Printcraft 1628 Main St, Lewiston, ID 83501	\$ 51. ⁹⁸	\$ _____
Purpose of Above Expenditure: Business Cards			
3/25/03	7. Mike Naccarato Committee 2328 12th Ave, Lewiston, ID 83501	\$ 800. ⁰⁰	\$ _____
Purpose of Above Expenditure: DONATION for Campaign			
4/5/03	8. Printcraft 1628 Main St, Lewiston, ID 83501	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: CARDS & STATIONARY			
5/23/03	9. Idaho Democratic Party Boise, ID 83701	\$ 150. ⁰⁰	\$ _____
Purpose of Above Expenditure: DONATION			
Subtotals of Columns A & B		\$ 1,603. ⁸⁷	\$ _____
Total This Page (add columns A & B)			\$ 1,603. ⁸⁷

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Mike P. Mitchell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8 3 03</u>	<u>1. DORIAN for Sheriff Comm. LEWISTON, ID 83501</u>	<u>\$ 200.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION FOR CAMPAIGN</u>			
<u>3, 5, 103</u>	<u>2. Cable One 1314 N. 3RD ST. PHOENIX, AZ 85004</u>	<u>\$ 162.00</u>	\$ _____
Purpose of Above Expenditure: <u>RETURN of pre-paid amt. for Radio Advertising</u>			
<u>1 1</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 38.00</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 38.00</u>

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee Mike P. Mitchell	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
---	---

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>None</u> Total Amount \$ <u>None</u>

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	_ / _ / _	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 S None
 Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) S None
 Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. S None

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee Mike P. Mitchell	Report Covering the Period From 01 / 01 / 03 to 12 / 31 03
---	---

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>None</u> Total Amount \$ <u>None</u>

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
	1.	
	Purpose of Above Expenditure:	
	2.	
	Purpose of Above Expenditure:	
	3.	
	Purpose of Above Expenditure:	
	4.	
	Purpose of Above Expenditure:	
	5.	
	Purpose of Above Expenditure:	
	6.	
	Purpose of Above Expenditure:	
	7.	
	Purpose of Above Expenditure:	
	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ None
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ None
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ None