

C-2
Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Pati Anne Lodge		Office Sought (If candidate) Senator	District (If any) 13
Mailing Address 18500 Symms Rd.	<input type="checkbox"/> Check if address change.	City and Zip Caldwell, ID 83807	Home Phone 459-7158
Name of Political Treasurer Ned Kerr		STATE OF IDAHO	
Mailing Address 610 Sherry Rd.	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83686	Home Phone 467-5663
		Work Phone none	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 03 through 12 / 31 / 03

- 7 Day Pro-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pro-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3,571.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,571.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,600.00	\$ 1,600.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,171.00	\$ 5,171.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,385.00 ✓	\$ 1,385.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,786.00	\$ 3,786.00

*This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Ben Ysures
 Secretary of State
 PO Box 83720
 Boise ID 83720-0088
 fax: (208) 334-2282

Section VI

CERTIFICATION

I Ned J. Kerr, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ned Kerr
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Pati Anne Lodge	Report Covering the Period From 01 / 01 / 03 to 12 / 31 / 03
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,600.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,385.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,385.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Patti Anne Lodge

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
08 / 30 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Anheuser-Busch, Inc., % Jim McClure 277 N 6th St. Boise, ID 83701	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 29 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Altria Corp. 8822 S Ridgeline Blvd. Highlands Ranch, CO 80129	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 29 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Corrections Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 28 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Dental PAC 1220 W Hays St. Boise, ID 83702	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 24 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Johnson & Johnson 6929 N Hayden Rd. Scottsdale, AZ 86250	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 19 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Money Tree 6720 Fort Dent Way Seattle, WA 98188	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 19 / 03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Coeur D'Alene Mines 505 Front Ave. Coeur D'Alene, ID 83816	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
 <input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,600.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	3

Name of Candidate or Committee Pati Anne Lodge			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 06 / 03	1. Cliff Eldemiller 25525 Ustick Rd. Wildor, ID 83676	\$ 260.00	\$ _____
Purpose of Above Expenditure: Donation for flag blankets at Republican auction			
02 / 10 / 03	2. Republican Senate Caucus 124 E. Main St. Rexburg, ID 83440	\$ 200.00	\$ _____
Purpose of Above Expenditure: Donation			
02 / 28 / 03	3. Republican Senate Caucus 124 E. Main St. Rexburg, ID 83440	\$ 50.00	\$ _____
Purpose of Above Expenditure: Caucus dues			
03 / 30 / 03	4. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, ID 83651	\$ 300.00	\$ _____
Purpose of Above Expenditure: Ad in Cavalcade Magazine supplement			
04 / 27 / 03	5. Canyon County Republican Women 19106 Evening Dr. Caldwell, ID 83605	\$ 25.00	\$ _____
Purpose of Above Expenditure: Dues			
05 / 04 / 03	6. US Post Office Huston, ID 83630	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
Subtotals of Columns A & B		\$ 872.00	\$ 0.00
Total This Page (add columns A & B)			\$ 872.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Pati Anne Lodge

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 26 / 03	1. Liberty Charter School 1063 E. Locust Lane Nampa, ID 83686	\$ 100.00	\$
Purpose of Above Expenditure: Donation for student trip to Washington, DC			
06 / 14 / 03	2. Canyon County GOP 19105 Evening Dr. Caldwell, ID 83605	\$ 100.00	\$
Purpose of Above Expenditure: Republican Roundup ad			
06 / 14 / 03	3. Canyon County Republican Roundup 19105 Evening Dr. Caldwell, ID 83605	\$ 90.00	\$
Purpose of Above Expenditure: Roundup tickets			
06 / 14 / 03	4. US Post Office Huston, ID 83630	\$ 37.00	\$
Purpose of Above Expenditure: Stamps			
11 / 11 / 03	5. Vietnam Memorial Bell Mayor's Office, 411 3rd St. So. Nampa, ID 83651	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
11 / 11 / 03	6. US Post Office Huston, ID 83630	\$ 37.00	\$
Purpose of Above Expenditure: Stamps			
Subtotals of Columns A & B		\$ 464.00	\$ 0.00
Total This Page (add columns A & B)			\$ 464.00

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 Pati Anne Lodge

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
01 / 11 / 03	1. Idaho Republican Party 1150w. State St Boise, ID 83702	\$ 25.00	\$
Purpose of Above Expenditure: Donation			
11 / 12 / 03	2. US Post Office Huston, ID 83630	\$ 24.00	\$
Purpose of Above Expenditure: PO Box rental			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 49.00	\$ 0.00
Total This Page (add columns A & B)			\$ 49.00