



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <u>ALLEN R. ANDERSON</u>		Office Sought (if candidate) <u>STATE HOUSE</u>	District (if any) <u>229 A</u>
Mailing Address <u>9192 SUNSET DR.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>POCAHELLO 83201</u>	Home Phone <u>233-5438</u>
Name of Political Treasurer <u>RAY C. SWEIGERT</u>		Home Phone <u>STATE</u>	Work Phone <u>233-5438</u>
Mailing Address <u>9811 W BIGHORN DR.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>POCAHELLO 83201</u>	Home Phone <u>232-9218</u>
			Work Phone <u>237-1680</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 12/31/03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/03 through 12/31/03.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$	XXXXXX	\$	2802.49
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$	2802.49	\$	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$	1708.22	\$	1708.22
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	4510.71	\$	4510.71
Line 5: Total Expenditures (Enter amount from page 2)	\$	621.69	\$	621.69
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$	3889.02	\$	3889.02

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I RAY C. SWEIGERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">ALLEN ANDERSEN</div>	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 62 Total Amount \$ 1708.22

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 77.47

	Total This Period
___ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 751.00
Itemized Contributions (total all Schedule A sheets)	\$ 739.22
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1708.22
___ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 77.47
Itemized Expenditures (total all Schedule B sheets)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 77.47

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ALLEN ANDERSEN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8, 27, 03</u>	1. <u>RITA HAGGARDT</u> <u>2037 E. LEWIS</u> <u>POCATELLO, ID 83201</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12, 5, 03</u>	2. <u>RITA HAGGARDT</u> <u>2037 E. LEWIS</u> <u>POCATELLO, ID 83201</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12, 15, 03</u>	3. <u>JOHN LOWRY</u> <u>5933 TEE DR</u> <u>POCATELLO, ID. 83204</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12, 15, 03</u>	4. <u>DONNA BOE</u> <u>226 S. 16th AVE.</u> <u>POCATELLO, ID 83201</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12, 15, 03</u>	5. <u>PEGGY PARK</u> <u>275 ELAINE AVE 33</u> <u>TWIN FALLS, ID 83301</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12, 15, 03</u>	6. <u>ROB NICHOLSON</u> <u>1781 RAINTREE</u> <u>BOISE, ID 83712</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7, 12, 03</u>	7. <u>ALLEN ANDERSEN</u> <u>9192 N. SUNSET DR</u> <u>POCATELLO, ID 83201</u>	\$ _____	\$ <u>40⁶⁰</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 15, 03</u>	8. <u>ALLEN ANDERSEN</u> <u>9192 N. SUNSET DR</u> <u>POCATELLO, ID 83201</u>	\$ _____	\$ <u>53⁴²</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>94.02</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 15, 03</u>	9. <u>ALLEN ANDERSEN</u> <u>3102 N. SUNSET DR</u> <u>POCATELLO, ID 83201</u>	\$ _____	\$ <u>45²⁰</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>139.22</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1, 1, 04</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600</u>	\$ <u>139.22</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>739.22</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ALLEN ANDERSEN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/6/03</u>	<u>1. HOUSE OF REPRESENTATIVE LOUNGE STATHOUSE CAPITAL BLVD BOISE, ID</u>	\$ <u>75⁻</u>	\$ _____
Purpose of Above Expenditure: <u>Food CH # 1041</u>			
<u>2/24/03</u>	<u>2. IDAHO DEMOCRATIC PARTY PO BOX 445 BOISE ID. 83701</u>	\$ <u>150⁻</u>	\$ _____
Purpose of Above Expenditure: <u>MARLBY JANUARY TRIP CH # 1042</u>			
<u>6/3/03</u>	<u>3. PNHIS POCA TELLO NEIGHBOR HOMEOWNERSHIP 206 N. ARTHUR POCA TELLO, ID 83204</u>	\$ <u>50⁻</u>	\$ _____
Purpose of Above Expenditure: <u>PURCHASE BRANDED T-SHIRTS CH # 1043</u>			
<u>10/17/03</u>	<u>4. GRAHAM GARNER 516 TEWA POCA TELLO, ID 83204</u>	\$ <u>100⁻</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL DONATION CH # 1045</u>			
<u>11/20/03</u>	<u>5. ELAINE SMITH 3759 HERON POCA TELLO, ID. 83201</u>	\$ <u>30⁻</u>	\$ _____
Purpose of Above Expenditure: <u>FRANCE 2004 PARADE TRAILER CH # 1046</u>			
<u>7/28/03</u> <u>1/1</u>	<u>6. GEM STATE DISTRIBUTORS PO BOX 21177 POCA TELLO, ID 83206</u>	\$ _____	\$ <u>40⁶⁰</u>
Purpose of Above Expenditure: <u>PARADE SUPPLIES</u>			
<u>8/15/03</u>	<u>7. GEM STATE DISTRIBUTIVE PO BOX 2499 POCA TELLO, ID 83206</u>	\$ _____	\$ <u>53⁴²</u>
Purpose of Above Expenditure: <u>PARADE SUPPLIES</u>			
<u>9/11/03</u>	<u>8. GEM STATE DISTRIBUTIVE PO BOX 2499 POCA TELLO, ID 83206</u>	\$ _____	\$ <u>45²⁰</u>
Purpose of Above Expenditure: <u>PARADE SUPPLIES</u>			
<u>1/1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>405</u>	\$ <u>139²²</u>
Total This Page (add columns A & B)			\$ <u>544.22</u>