



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 FEB 14 AM 10:54

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IAFF 4045 PAC,</b>		Office Sought (if candidate) <b>SECRETARY OF STATE</b>	District (if any) <b>STATE</b>
Mailing Address <b>16145 N. Radian</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rathdrum 83858</b>	Home Phone <b>208-651-3298</b>
Name of Political Treasurer <b>Burt Maines</b>		Home Phone <b>208-755-1006</b>	Work Phone <b>208-651-3298</b>
Mailing Address <b>2980 Treaty Rock Blvd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Post Falls 83854</b>	Work Phone <b>208-755-1006</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2005 through 12 / 31 / 2005

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>100.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>NA</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5009.00</u>	\$ <u>5009.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5109.00</u>	\$ <u>5109.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4546.97</u>	\$ <u>4546.97</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>562.03</u>	\$ <u>562.03</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Burt Maines, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Burt Maines  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>IAFF L 4045 PA</b>	Report Covering the Period From <b>1/1/05</b> to <b>12/31/05</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 9.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 19.06

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 9.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,009.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.06
Itemized Expenditures (total all Schedule B sheets)	\$ 4,527.91
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,546.97
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
IAFF Local 4045 PAC

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>9/29/05</u>	1. Sue Hopkins 16380 W. Brookes St. Rathdrum, ID 83858	\$ <u>3,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>3,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/05</u>	2. Alan Washburn 6555 W Silverado St Rathdrum, ID 83858	\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/05</u>	3. Todd Aronde Tomchuk 11366 Meadow View Ln Hayden, ID 83835	\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/05</u>	4. Len Bassett 19503 E Hayden Lake Rd. Hayden, ID 83835	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/05</u>	5. L876 PO. Box 14661 c/o: Tunity Unit, 99214	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/18/05</u>	6. IAFF Local 1444 PAC PO. Box 2064 CDA, ID, 83816	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/18/05</u>	7. James Parrish 14283 N Cascade St. Rathdrum, ID, 83858	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>5,000.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>5,000.00</u>		\$ <u>5,000.00</u>

## ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**IAFF L 4045 PAR**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 5, 05	1. CDA Press PO Box 7000 COA, ID, 83816	\$ 1,719.77	\$ _____
Purpose of Above Expenditure: Display / INSERT Printing			
10, 7, 05	2. Mail Boxes ETC. 9323 N Government way Hayden ID 83835	\$ 44.40	\$ _____
Purpose of Above Expenditure: USPS Stamps			
10, 7, 05	3. Ad-Vantage Promotional products PO. Box 2705 Post Falls ID 83877	\$ 82.50	\$ _____
Purpose of Above Expenditure: Clear "DoorKnob bags" 1,000			
10, 21, 05	4. Ad-venture Promotional products PO. Box 2705 Post Falls ID 83877	\$ 250.41	\$ _____
Purpose of Above Expenditure: Clear "DoorKnob Bags" 3,000			
10, 29, 05	5. Nickles worth P.O. Box 2098 COA, ID, 83816	\$ 310.00	\$ _____
Purpose of Above Expenditure: Political Add			
10, 27, 05	6. Preferred Labor Sign Association 2764 N. Hogan #3 Spokane WA 99207	\$ 1150.10	\$ _____
Purpose of Above Expenditure: 13x24 Yard signs for candidates			
11, 4, 05	7. Spokesman Review 603 Northwest 5LU: COA, ID, 83814	\$ 334.56	\$ _____
Purpose of Above Expenditure: Political Add			
11, 9, 05	8. Ad-Vantage Promotional products PO BOX 2705 Post Falls ID 83877	\$ 166.94	\$ _____
Purpose of Above Expenditure: Clear "DoorKnob bags" 2,000			
11, 23, 05	9. Nickles worth PO. Box 2098 COA, ID, 83816	\$ 470.00	\$ _____
Purpose of Above Expenditure: Political Add \$			
Subtotals of Columns A & B		\$ 4527.91	\$ _____
Total This Page (add columns A & B)			\$ _____