



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

**Section I**

|  |   |  |                                     |
|--|---|--|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Potato Political Action Committee</b> |   | Office Sought (if candidate) <sup>2006</sup> District (if any)<br>JAN 30 AM 9:13 |                                     |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>P.O. Box 949</b>             | City and Zip<br><b>Blackfoot, 83221</b> | Home Phone   | Work Phone<br><b>(208) 785-1110</b> |
| Name of Political Treasurer<br><b>Dwight Horsch</b>  |   | STATE OF IDAHO   |                                     |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>P.O. Box 949</b>             | City and Zip<br><b>Blackfoot 83221</b>  | Home Phone<br><b>(208) 397-3921</b>  | Work Phone<br><b>(208) 397-4925</b> |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>4009.13</u>                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>4009.13</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>5,765.00</u>      | \$ <u>5,765.00</u>                 |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>9,774.13</u>      | \$ <u>9,774.13</u>                 |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>2,457.04</u>      | \$ <u>2,457.04</u>                 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>7,317.09</u>      | \$ <u>7,317.09</u>                 |
| Line 7: Outstanding Debt to Date  | \$ _____                |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V CERTIFICATION**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Dwight Horsch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Dwight W. Horsch*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Potato Political Action Committee</b> | Report Covering the Period<br>From <b>01 / 01 / 05</b> to <b>12 / 31 / 05</b> |
|--|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   12                        Total Amount \$  500.00 

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   0                        Total Amount \$   0  

|   | Total This Period |
|---|-------------------|
| <b>2</b> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 500.00         |
| Itemized Contributions (total all Schedule A sheets)  | \$ 5,265.00       |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 5,765.00       |
| <b>1</b> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 0              |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 2,457.04       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 2,457.04       |
| <b>1</b> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0              |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ 0            |
| Subtotal  | = \$ 0            |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ 0            |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ 0            |
| <b>1</b> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$ 1,975.00       |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Potato Political Action Committee**

|  |   | Column A   | Column B   | Column C   |
|--|---|--|--|--|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                | Cash or<br>Check   | In-Kind<br>(non-monetary)                        | Loans  |
| 11 / 18 / 05   | 1<br><b>Alvin Cnojnacky</b><br>307 N 100 W<br>Jerome, ID 83338                  | \$ 400.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 400.00<br><small>Calendar Year To Date</small>            | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 11 / 18 / 05   | 2<br><del>Black Mesa</del> -Wes Wootan<br>P.O. Box 636<br>Glennsferry, ID 83623 | \$ 210.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ <del>260.00</del><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 11 / 18 / 05   | 3<br><b>Dennie Arnold</b><br>1045 N Hwy 32<br>Tetonia, ID 83452                 | \$ 675.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 675.00<br><small>Calendar Year To Date</small>            | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 01 / 06 / 05   | 4<br><del>Doug</del> Gross<br>Box 241<br>Wilder, ID 83676                       | \$ 300.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small>            | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 11 / 18 / 05   | 5<br><b>Hardy Farms</b><br>1844 S 500 W<br>Oakley, ID 83346                     | \$ 900.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 900.00<br><small>Calendar Year To Date</small>            | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 11 / 28 / 05   | 6<br><b>Jerry Wright</b><br>P.O. Box 50658<br>Idaho Falls, ID 83405             | \$ 80.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 80.00<br><small>Calendar Year To Date</small>             | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 01 / 26 / 05   | 7<br><b>Keith Esplin</b><br>P.O. Box 949<br>Blackfoot, ID 83221                 | \$ 70.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 70.00<br><small>Calendar Year To Date</small>             | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 01 / 19 / 05   | 8<br><b>Koompin Farms</b><br>3064 s Frontage Road<br>American Falls, ID 83211   | \$ 1,000.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 1,000.00<br><small>Calendar Year To Date</small>          | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 12/16/05   | 9<br><b>Koompin Farms</b><br>3064 S Frontage Road<br>American Falls, ID 83211   | \$ 700.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 1,700.00<br><small>Calendar Year To Date</small>          | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| 01 / 18 / 05   | 10<br><b>Nathan Schroeder</b><br>2098 Michaud Creek<br>Pocatello, ID 83201      | \$ 100.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>            | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C  |   | \$ 4,435.00  | \$ _____   | \$ _____   |
| Total This Page (add columns A, B & C)                               |   |  |  | \$ 4,435.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Potato Political Action Committee**

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Column A                           | Column B                          | Column C                          |
|--|--|------------------------------------|-----------------------------------|-----------------------------------|
|  |  | Cash or<br>Check                   | In-Kind<br>(non-monetary)         | Loans                             |
| 11 / 18 / 05   | 1. Nic Benrend<br>2976 W 200 S<br>Aberdeen, ID 83210             | \$ 100.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 04 / 26 / 05   | 2. Wes Wootan<br>P.O. Box 636<br>Glennsferry, ID 83605           | \$ 550.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 760.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 12 / 30 / 05   | 3. Doug Hanks<br>12 N Spruce-Parker<br>St. Anthony, ID 83445     | \$ 180.00                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 180.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 4.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 5.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 6.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 7.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 8.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 9.   | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____ / ____ / ____   | 10.  | \$ _____                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C  |  | \$ 830.00                          | \$ _____                          | \$ _____                          |
| Total This Page (add columns A, B & C)                               |  |                                    |                                   | \$ 830.00                         |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Potato Political Action Committee**

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient  | Cash or Check | In-Kind (non-monetary) |
| 01/20/05  | 1. Idaho Eastern Oregon Seed Association<br>Attn: Roger Batt<br>55 South 5th Av., Suite 100<br>Meridian, ID 83642 | \$ 250.00     | \$ _____               |
| Purpose of Above Expenditure: Lobbying Activities   |   |               |                        |
| 08/22/05  | 2. ANRIPAC<br>5685 Parapet Ct.<br>Boise, ID 83703   | \$ 1,000.00   | \$ _____               |
| Purpose of Above Expenditure: Membership            |   |               |                        |
| 11/21/05  | 3. Committee to elect Butch Otter<br>802 W Bannock #101<br>Boise, ID 83702  | \$ 500.00     | \$ _____               |
| Purpose of Above Expenditure: Campaign Contribution |   |               |                        |
| 07/18/05  | 4. Caryn Esplin<br>580 W 75 S<br>Blackfoot, ID 83221  | \$ 71.82      | \$ _____               |
| Purpose of Above Expenditure: auction expensen      |   |               |                        |
| 08/04/05  | 5. Wells Fargo Remittance Center<br>P.O. Box 23003<br>Columbus, GA 31902-3003                                     | \$ 425.22     | \$ _____               |
| Purpose of Above Expenditure: Auction Expensen      |   |               |                        |
| 12/30/05  | 6. Doug Hanks<br>12 N Spruce-Parker<br>St. Antuony, ID 83445  | \$ 210.00     | \$ _____               |
| Purpose of Above Expenditure:                       |   |               |                        |
| ____/____/____                                      | 7.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                       |   |               |                        |
| ____/____/____                                      | 8.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                       |   |               |                        |
| ____/____/____                                      | 9.  | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                       |   |               |                        |
| Subtotals of Columns A & B                          |   | \$ 2,457.04   | \$ _____               |
| Total This Page (add columns A & B)                 |   |               | \$ 2,457.04            |

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Potato Political Action Committee</b> | Report Covering the Period<br>From <u>01 / 01 / 05</u> to <u>12 / 31 / 05</u> |
|--|---|

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

|  |                       |                          |
|--|-----------------------|--------------------------|
| <b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> | Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|--|-----------------------|--------------------------|

**Pledged Contributions of More Than \$50.00 This Period:**

| Pledge For   | Date of Pledge  | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|-----------------|---|----------------|
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | 11 / 15 / 05    | 1. Willie Heward<br>442 Mt. New Lane<br>Burley, ID 83318      | 675.00         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | 11 / 15 / 05    | 2. Willie Heward<br>442 Mt. New Lane<br>Burley, ID 83318      | 200.00         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | 11 15 /05       | 3. Kim Watlen<br>2275 S 2900 W<br>Aberdeen, ID 83210          | 500.00         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | 11 / 15 / 05    | 4. Clen Atchley<br>4054 E 1300 N<br>Ashton, ID 83420          | 600.00         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 5.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 6.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 7.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 8.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 9.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 10.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General | ___ / ___ / ___ | 11.   |                |

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 1,975.00  
 Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0  
 Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ 1,975.00

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Potato Political Action Committee</b> | Report Covering the Period<br>From <u>01 /01 /05</u> to <u>12 /31 /05</u> |
|--|---|

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

|  |                       |                          |
|--|-----------------------|--------------------------|
| <b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b> | Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|--|-----------------------|--------------------------|

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

| Full Name, Mailing Address and Zip Code of Creditor  | Purpose of Expenditure                       |
|--|--|
| 1.   |  |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____ | Date Incurred _____<br>Date of Payment _____ |
| 2.   |  |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____ | Date Incurred _____<br>Date of Payment _____ |
| 3.   |  |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____ | Date Incurred _____<br>Date of Payment _____ |
| 4.   |  |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____ | Date Incurred _____<br>Date of Payment _____ |
| 5.   |  |
| Outstanding Balance beginning this period..... \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____ | Date Incurred _____<br>Date of Payment _____ |

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ 0

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0

13 PM

5/06

rual Basis

**POTATO POLITICAL ACTION COMMITTEE**  
**Profit & Loss Detail**  
**January through December 2005**

| Type                                       | Date       | Num   | Name                   | Memo              | Clr | Split           | Amount          | Balance         |
|--|------------|-------|------------------------|-------------------|-----|-----------------|-----------------|-----------------|
| <b>Income</b>                              |            |       |                        |                   |     |                 |                 |                 |
| <b>4000 · PAC CONTRIBUTIONS</b>            |            |       |                        |                   |     |                 |                 |                 |
| Deposit                                    | 1/6/2005   | 10654 | Doug Gross             | auCTION           |     | 1050 · BANK ... | 300.00          | 300.00          |
| Deposit                                    | 1/18/2005  | 3940  | Nathan Schroeder       | auCTION           |     | 1050 · BANK ... | 100.00          | 400.00          |
| Deposit                                    | 1/19/2005  | 3974  | Koompin Farms          | auCTION           |     | 1050 · BANK ... | 1,000.00        | 1,400.00        |
| Deposit                                    | 1/26/2005  | 7358  | Keith Esplin           | auCTION           |     | 1050 · BANK ... | 70.00           | 1,470.00        |
| Deposit                                    | 4/26/2005  | 6546  | Wes Wootan             | donation          |     | 1050 · BANK ... | 550.00          | 2,020.00        |
| General Journal                            | 8/31/2005  | 2     |                        | TO TIE EQUI...    |     | 3900 · MEMB...  | 500.00          | 2,520.00        |
| Deposit                                    | 11/18/2005 | 10659 | Nic Behrend            | 2005 Auction      |     | 1050 · BANK ... | 100.00          | 2,620.00        |
| Deposit                                    | 11/18/2005 | 622   | Blackmesa              | 2005 Auction      |     | 1050 · BANK ... | 210.00          | 2,830.00        |
| Deposit                                    | 11/18/2005 | 5715  | Alvin Chojnacky        | 2005 Auction      |     | 1050 · BANK ... | 400.00          | 3,230.00        |
| Deposit                                    | 11/18/2005 | 1067  | Hardy Farms            | 2005 Auction      |     | 1050 · BANK ... | 900.00          | 4,130.00        |
| Deposit                                    | 11/18/2005 | 18762 | Dennie Arnold          | 2005 Auction      |     | 1050 · BANK ... | 675.00          | 4,805.00        |
| Deposit                                    | 11/28/2005 | 1693  | Jerry Wright           | 2005 auCTION      |     | 1050 · BANK ... | 80.00           | 4,885.00        |
| Deposit                                    | 12/16/2005 | 4499  | Koompin Farms          | AUCTION           |     | 1050 · BANK ... | 700.00          | 5,585.00        |
| Deposit                                    | 12/30/2005 | 1717  | Doug Hanks             | 2005 pac auc...   |     | 1050 · BANK ... | 180.00          | 5,765.00        |
| <b>Total 4000 · PAC CONTRIBUTIONS</b>      |            |       |                        |                   |     |                 | <b>5,765.00</b> | <b>5,765.00</b> |
| <b>Total Income</b>                        |            |       |                        |                   |     |                 | <b>5,765.00</b> | <b>5,765.00</b> |
| <b>Expense</b>                             |            |       |                        |                   |     |                 |                 |                 |
| <b>6535 · Lobbying Activities</b>          |            |       |                        |                   |     |                 |                 |                 |
| Check                                      | 1/20/2005  | 72    | Idaho Eastern Oreg...  | nez perze bre...  |     | 1050 · BANK ... | 250.00          | 250.00          |
| <b>Total 6535 · Lobbying Activities</b>    |            |       |                        |                   |     |                 | <b>250.00</b>   | <b>250.00</b>   |
| <b>6350 · ANNUAL MEETING EXPENSE</b>       |            |       |                        |                   |     |                 |                 |                 |
| Check                                      | 12/30/2005 | 78    | Doug Hanks             | reimburse for ... |     | 1050 · BANK ... | 210.00          | 210.00          |
| <b>Total 6350 · ANNUAL MEETING EXPENSE</b> |            |       |                        |                   |     |                 | <b>210.00</b>   | <b>210.00</b>   |
| <b>6500 · CAMPAIGN CONTRIBUTIONS</b>       |            |       |                        |                   |     |                 |                 |                 |
| Check                                      | 7/18/2005  | 73    | Caryn Esplin           | popac auCTION...  | X   | 1050 · BANK ... | 0.00            | 0.00            |
| Check                                      | 7/18/2005  | 74    | Caryn Esplin           | popac auCTION...  |     | 1050 · BANK ... | 71.82           | 71.82           |
| Check                                      | 8/4/2005   | 75    | Wells Fargo Remitta... | popac auCTION...  |     | 1050 · BANK ... | 425.22          | 497.00          |
| Check                                      | 8/22/2005  | 76    | ANRIPAC                | ANRIPAC m...      |     | 1050 · BANK ... | 1,000.00        | 1,497.00        |
| Check                                      | 11/21/2005 | 77    | Committee to elect ... |                   |     | 1050 · BANK ... | 500.00          | 1,997.00        |
| <b>Total 6500 · CAMPAIGN CONTRIBUTIONS</b> |            |       |                        |                   |     |                 | <b>1,997.04</b> | <b>1,997.00</b> |
| <b>Total Expense</b>                       |            |       |                        |                   |     |                 | <b>2,457.04</b> | <b>2,457.00</b> |
| <b>Income</b>                              |            |       |                        |                   |     |                 | <b>3,307.96</b> | <b>3,307.96</b> |



1 PM  
3/06  
h Basis

**POTATO POLITICAL ACTION COMMITTEE**  
**Summary Balance Sheet**  
**As of December 31, 2005**

|                                       | <u>Dec 31, 05</u>      |
|---------------------------------------|------------------------|
| <b>ASSETS</b>                         |                        |
| <b>Current Assets</b>                 |                        |
| Checking/Savings                      | <u>7,317.09</u>        |
| <b>Total Current Assets</b>           | <u>7,317.09</u>        |
| <b>TOTAL ASSETS</b>                   | <u><u>7,317.09</u></u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                        |
| Equity                                | <u>7,317.09</u>        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u><u>7,317.09</u></u> |



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |                                     |   |                                    |
|---|-------------------------------------|---|------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><i>Idaho PT-PAC, Carmen Schmidt</i> |                                     | Office Sought (if Candidate)<br><i>NA</i> | District (if any)<br><i>9: 20A</i> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><i>12788 Smith Ave</i>     | City and Zip<br><i>Nampa, 83651</i> | Home Phone<br><i>463-0538</i>             | Work Phone<br><i>461-5615</i>      |
| Name of Political Treasurer<br><i>Carmen Schmidt</i>  |                                     | STATE OF IDAHO                            |                                    |
| Mailing Address <input type="checkbox"/> Check if address change.<br><i>12788 Smith Ave</i>     | City and Zip<br><i>Nampa, 83651</i> | Home Phone<br><i>463-0538</i>             | Work Phone<br><i>461-5615</i>      |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>0</u>                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>0</u>             | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>2525.00</u>       | \$ <u>2525.00</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>2525.00</u>       | \$ <u>2525.00</u>                  |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>0</u>             | \$ <u>0</u>                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2525.00</u>       | \$ <u>25.00</u>                    |
| Line 7: Outstanding Debt to Date  | \$ <u>0</u>             |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Carmen Schmidt, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carmen Schmidt  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><u>Idaho PT-PAC</u> | Report Covering the Period<br>From <u>1/1/05</u> to <u>12/31/05</u> |
|---|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 50.00 <sup>error</sup> ~~68~~

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

|   | Total This Period |
|---|-------------------|
| <u>2</u> Number of Schedule A pages Attached  | <u>2</u>          |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ <u>0</u>       |
| Itemized Contributions (total all Schedule A sheets)  | \$ <u>2525.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ <u>2525.00</u> |
|   |                   |
| <u>0</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ <u>0</u>       |
| Itemized Expenditures (total all Schedule B sheets)   | \$ <u>0</u>       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ <u>0</u>       |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ <u>0</u>       |
|   |                   |
| <u>0</u> Number of Schedule C-2B pages Attached   | <u>0</u>          |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <u>0</u>       |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ <u>0</u>     |
| Subtotal  | = \$ <u>0</u>     |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ <u>0</u>     |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ <u>0</u>     |
|   |                   |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$ <u>0</u>       |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho PT- PAC

|  |   | Column A                           | Column B                          | Column C                          |
|--|---|------------------------------------|-----------------------------------|-----------------------------------|
| Date/Receipt For                       | Full Name, Mailing Address and Zip Code of Contributor/Lender   | Cash or Check                      | In-Kind (non-monetary)            | Loans                             |
| 9,17,05                                | 1. Jan Lingst<br>4135 N. Creek View Dr.<br>Swain Falls, ID 83301  | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,17,05                                | 2. Alan Crothers<br>2791 S. Ten Mile Rd.<br>Meridian, ID 83442  | \$ 125.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 125.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,17,05                                | 3. Karen Rennecker<br>10573 N. Friar Dr. #1A<br>Hayden, ID 83835  | \$ 100.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 100.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,17,05                                | 4. Kelly Olson<br>11288 W. Ramrod Dr.<br>Boise, ID 83713  | \$ 50.00                           | \$ _____                          | \$ _____                          |
|  |   | \$ 50.00<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,20,05                                | 5. Kevin Hubert<br>Rehab Authority<br>1223 1st St. S.<br>Nampa, ID 83651                                    | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,20,05                                | 6. Gennis Balmer<br>Rehab Authority<br>1223 1st St. S.<br>Nampa, ID 83651                                   | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,20,05                                | 7. Helen Danielson<br>Rehab Authority<br>1223 1st St. S.<br>Nampa, ID 83651                                 | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,20,05                                | 8. Adam Cope<br>Rehab Authority<br>1223 1st St. S.<br>Nampa, ID 83651                                       | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 9,22,05                                | 9. Therapeutic Associates<br>Boise PT- Park Center Math<br>415 E. Park Center Blvd. #104<br>Boise, ID 83706 | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| 10,16,05                               | 10. Therapeutic Assoc. Rob Barnes<br>Boise PT- Kate St.<br>1520 W. Kate St. Ste 200<br>Boise, Id. 837       | \$ 250.00                          | \$ _____                          | \$ _____                          |
|  |   | \$ 250.00<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C          |   | \$ 2,025.00                        | \$ 0                              | \$ 0                              |
| Total This Page (add columns A, B & C) |   |                                    |                                   | \$ 2,025.00                       |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho PT-ATC

|   |   | Column A                                  | Column B                          | Column C                          |
|---|---|---|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                          | Cash or<br>Check                          | In-Kind<br>(non-monetary)         | Loans                             |
| <u>11, 20, 05</u>   | <u>Al Jones Physical Therapy</u><br><u>9343 W. Overland Rd.</u><br><u>Boise, ID 83709</u> | \$ <u>500.00</u>                          | \$ _____                          | \$ _____                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ <u>500.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 2.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 3.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 4.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 5.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 6.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 7.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 8.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 9.  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>   | 10.   | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ <u>500.00</u>                          | \$ <u>0</u>                       | \$ <u>0</u>                       |
| Total This Page (add columns A, B & C)  |   |   |                                   | \$ <u>500.00</u>                  |