



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Keith Johnson</b>		Office Sought (if candidate) <b>State Controller</b>	District (if any)
Mailing Address <b>8211 W Chesterfield St</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83704</b>	Home Phone <b>378-9712</b>
Name of Political Treasurer <b>Teresa Luna</b>		Work Phone <b>284-9712</b>	
Mailing Address <b>26 N. Borah Way</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83651</b>	Home Phone <b>465-9405</b>
		Work Phone <b>334-3100</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 06 / 30 / 05

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,527.99
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,527.99	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,425.00	\$ 2,425.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,952.99	\$ 3,952.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,945.00	\$ 3,945.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7.99	\$ 7.99
Line 7: Outstanding Debt to Date	\$ 24,186.32	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I TERESA K. LUNK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Teresa Luna*  
Signature of Political Treasurer

SECRETARY OF STATE  
IDAHO  
05 AUG - 11 2:44

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Keith Johnson</b>	Report Covering the Period From <u>01 / 01 / 05</u> to <u>06 / 30 / 05</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>7</u>	Total Amount \$ <u>119.20</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,425.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,425.00
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 119.20
Itemized Expenditures (total all Schedule B sheets)	\$ 2,400.80
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 1,425.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,945.00
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 25,611.32
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 25,611.32
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 1,425.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 24,186.32
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Keith Johnson**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
01 / 04 / 05	1. Rex Reagan 2820 N Eldorado Boise ID 83704	\$ 100.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 05 / 05	2. Debbie Sterling 6498 S Mangrove Place Boise, ID 83716	\$ 50.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 05 / 05	3. Jason Lehosit 1412 N 9th St Boise ID 83702	\$ 100.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 05 / 05	4. Sharon Weber 9846 Antietam Boise, ID 83709	\$ 75.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 75.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 21 / 05	5. Jeff Malmen 3173 E. Nature Boise ID 83706	\$ 100.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01 / 28 / 05	6. Monsanto Company 800 N. Lindbergh St St. Louis MO 63167	\$ 1,000.00	\$	\$
* <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
01/31/05	7. Kempthorne for Governor PO Box 1866 Boise ID 83701	\$	\$ 1000.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ 1000.00 Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,425.00	\$ 1,000.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,425.00

\* All contributions were for 2002 debt reduction.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Keith Johnson
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 30 / 05	1. Kempthorne for Governor PO Box 1866 Boise, ID 83701	\$ _____	\$ 1,000.00
<b>Purpose of Above Expenditure: Governor's Ball</b>			
02 / 08 / 05	2. Canyon County Republican Central Committee 19105 Evening Dr. Caldwell, ID 83607	\$ 160.00	\$ _____
<b>Purpose of Above Expenditure: Lincoln Day Tickets/Advertising</b>			
02 / 18 / 05	3. Nez Perce County RCC PO Box 493 Lewiston, ID 83501	\$ 50.00	\$ _____
<b>Purpose of Above Expenditure: Lincoln Day Tickets</b>			
02 / 19 / 05	4. Latah County RCC PO Box 9732 Moscow, ID 83843	\$ 60.00	\$ _____
<b>Purpose of Above Expenditure: Lincoln Day Tickets</b>			
02 / 20 / 05	5. Kootenai Co. RCC 5875 Harbor Dr. Coeur d'Alene 83814	\$ 40.00	\$ _____
<b>Purpose of Above Expenditure: Lincoln Day Tickets</b>			
02 / 24 / 05	6. Twin Falls County RCC 305 Gem Drive Kimberly ID 83341	\$ 30.00	\$ _____
<b>Purpose of Above Expenditure: Lincoln Day Tickets</b>			
Subtotals of Columns A & B		\$ 340.00	\$ 1,000.00
Total This Page (add columns A & B)			\$ 1,340.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Keith Johnson
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
02 / 25 / 05	1. Region 7 RCC 3456 E 17th St, Suite 185 Idaho Falls, ID 83406	\$ 40.00	\$
Purpose of Above Expenditure: Lincoln Day Tickets			
02 / 26 / 05	2. Jerome County RCC 495 Sunridge Dr. Jerome ID 83338	\$ 40.00	\$
Purpose of Above Expenditure: Lincoln Day Tickets			
02 / 26 / 05	3. Jerome County RCC 495 Sunridge Dr. Jerome ID 83338	\$ 190.00	\$
Purpose of Above Expenditure: Auction fundraiser			
03 / 01 / 05	4. House Republican Caucus	\$ 50.00	\$
Purpose of Above Expenditure: Fund raiser tickets			
03 / 01 / 05	5. Idaho Society of CPAs 250 Bobwhite Ct Boix ID 83706	\$ 70.00	\$
Purpose of Above Expenditure: Legislative Dinner tickets			
03 / 20 / 05	6. Shoshone County RCC PO Box 114 Silverton ID 83867	\$ 40.00	\$
Purpose of Above Expenditure: Lincoln Day Tickets			
Subtotals of Columns A & B		\$ 430.00	\$ 0.00
Total This Page (add columns A & B)			\$ 430.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Keith Johnson
---

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03 / 20 / 05	1. Lewis County RCC PO Box 232 Craigmont ID 83532	\$ 25.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
03 / 25 / 05	2. Payette County RCC PO Box 547 Payette, ID 83661	\$ 25.00	\$
<b>Purpose of Above Expenditure:</b> Lincoln Day Tickets			
06 / 10 / 05	3. Canyon County Republican CC 19105 Evening Dr. Caldwell ID 83607	\$ 75.00	\$
<b>Purpose of Above Expenditure:</b> Roundup tickets			
06 / 25 / 05	4. Ada County RCC PO Box 1572 Boise, ID 83701	\$ 65.00	\$
<b>Purpose of Above Expenditure:</b> Roundup tickets			
06 / 25 / 05	5. Canyon County Republican CC 19105 Evening Dr. Caldwell ID 83607	\$ 100.00	\$
<b>Purpose of Above Expenditure:</b> Roundup Sponsorship/Advertising			
03 / 01 / 05	6. Chevron USA PO Box 5010 Concord CA 94524	\$ 200.00	\$
<b>Purpose of Above Expenditure:</b> Fuel			
Subtotals of Columns A & B		\$ 490.00	\$ 0.00
Total This Page (add columns A & B)			\$ 490.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Keith Johnson
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
02 / 01 / 05	1. Hasting Books and Video 7500 Fairview Ave Boise, ID 83704	\$ 50.00	\$ _____
<b>Purpose of Above Expenditure: Gifts</b>			
02 / 21 / 05	2. Enterprise Rent a car 9501 W Fairview Ave Boise, ID 83704	\$ 51.25	\$ _____
<b>Purpose of Above Expenditure: Car Rental</b>			
02 / 28 / 05	3. Enterprise Rent a car 9501 W Fairview Ave Boise ID 83704	\$ 39.55	\$ _____
<b>Purpose of Above Expenditure: Car Rental</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 140.80	\$ 0.00
Total This Page (add columns A & B)			\$ 140.80

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Keith Johnson</b>	Report Covering the Period From <u>01 / 01 / 05</u> to <u>06 / 30 / 05</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure												
1. Keith Johnson (candidate) 8211 W Chesterfield Boise ID 83704	Debt repayment												
<table style="width:100%; border:none;"> <tr> <td style="width:50%;">Outstanding Balance beginning this period.. \$</td> <td style="width:20%; text-align:right;">25,611.32</td> <td style="width:30%;"></td> </tr> <tr> <td>Amount Incurred this period..... \$</td> <td style="text-align:right;">0.00</td> <td>Date Incurred _____</td> </tr> <tr> <td>Payment this period..... \$</td> <td style="text-align:right;">1,425.00</td> <td>Date of Payment <u>02/28/2005</u></td> </tr> <tr> <td>Outstanding Balance..... \$</td> <td style="text-align:right;">24,186.32</td> <td></td> </tr> </table>		Outstanding Balance beginning this period.. \$	25,611.32		Amount Incurred this period..... \$	0.00	Date Incurred _____	Payment this period..... \$	1,425.00	Date of Payment <u>02/28/2005</u>	Outstanding Balance..... \$	24,186.32	
Outstanding Balance beginning this period.. \$	25,611.32												
Amount Incurred this period..... \$	0.00	Date Incurred _____											
Payment this period..... \$	1,425.00	Date of Payment <u>02/28/2005</u>											
Outstanding Balance..... \$	24,186.32												
2.													
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Outstanding Balance beginning this period.. \$		Date Incurred _____											
Amount Incurred this period..... \$		Date of Payment _____											
Payment this period..... \$													
Outstanding Balance..... \$													

**Totals of this Page**

<b>Line 2: Amount Incurred This Period</b> (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>0.00</u>
<b>Line 3: Payment This Period</b> (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>1,425.00</u>