

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ALLEN R. ANDERSEN</b>		Office Sought (if candidate) <b>STATE HOUSE</b>	District (if any) <b>294</b>
Mailing Address <b>9192 SUNSET DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO 83201</b>	Home Phone <b>233-5438</b>
Name of Political Treasurer <b>RAY C. SWEIGERT</b>		Home Phone <b>232-9218</b>	Work Phone <b>232-9218</b>
Mailing Address <b>9811 W. BIGKORN DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO 83204</b>	Home Phone <b>232-9218</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 44.67	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2252.12	\$ 34616.23
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2296.79	\$ 34616.23
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2296.79	\$ 34616.23
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -0-	\$ -0-
Line 7: Outstanding Debt to Date	\$ 772.45	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, RAY C. SWEIGERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Commitee <b>ALLEN R. ANDERSEN</b>	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>2<sup>12</sup></u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>11<sup>-</sup></u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 2.12
Itemized Contributions (total all Schedule A sheets)	\$ 2250.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2252.12</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 11.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2285.79
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 2296.79
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ALLEN R. ANDERSEN**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11/18/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CAROL McWILLIAMS 230 S. 13 <sup>th</sup> POCATELLO, ID. 83201	\$ 150	\$ _____	\$ _____
		\$ 275 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/22/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. RAY SWEIGERT 9811 W. BIG HORN POCATELLO, ID. 83204	\$ 50	\$ _____	\$ _____
		\$ 270 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/22/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ALLEN ANDERSEN 9192 SUNSET POCATELLO, ID. 83201	\$ _____	\$ _____	\$ 500
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ 1500 <small>Calendar Year to Date</small>
11/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. HOUSE DEMOCRATIC CAUCUS PO BOX 783 KETCHUM, ID. 83340	\$ 250	\$ _____	\$ _____
		\$ 1000 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/27/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SHO BAN TRIBES PO BOX 306 FT. HALL, ID. 83203	\$ 1000 <sup>-</sup>	\$ _____	\$ _____
		\$ 1000 <sup>-</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/29/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. JEANNE BELL 6435 SUNNY SLOPE RD WORLEY, ID 83876	\$ 200 <sup>-</sup>	\$ _____	\$ _____
		\$ 200 <sup>-</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12/28/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. ALLEN ANDERSEN 9192 SUNSET DR POCATELLO, ID. 83201	\$ _____	\$ 100	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ 7064.02 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1650	\$ 100 <sup>-</sup>	\$ 500
Total This Page (add columns A, B & C)				\$ 2250

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ALLEN R. ANDERSEN**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/17/06	1. SAFARI GRAPHICS 705 N MAIN POCATELLO, ID. 83204	\$ 502 <sup>29</sup>	\$ _____
Purpose of Above Expenditure: POST CARDS MARK + CUT PAID - CHECK #141			
11/17/06	2. SAFARI GRAPHICS 705 N. MAIN POCATELLO, ID. 83204	\$ 66 <sup>45</sup>	\$ _____
Purpose of Above Expenditure: POST CARDS MARK + CUT PAID CHECK: #142			
12/19/06	3. KACEE GARNER 516 TEWA POCATELLO, ID 83204	\$ 889	\$ _____
Purpose of Above Expenditure: CAMPAIGN WORK FOR OCT + NOV. PAID CHECK #143			
12/28/06	4. GREGORY ANDERSEN 1049 G. LEGACY VIEW DR MERIDIAN, ID. 83646	\$ _____	\$ 100 <sup>-</sup>
Purpose of Above Expenditure: WEBSITE HOSTING; PAID BY CANDIDATE			
12/28/06	5. ALLEN ANDERSEN 9192 SUNSET DR POCATELLO, ID. 83201	\$ 727 <sup>55</sup>	\$ _____
Purpose of Above Expenditure: REPAY A PORTION OF ANDERSEN'S LOAN TO CAMPAIGN: CHECK #144			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2185.79	\$ 100 <sup>-</sup>
Total This Page (add columns A & B)		\$ 2285.79	\$ _____