



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>FRANCES FIELD</b>		Office Sought (if candidate) <b>GOV 2010</b>	District (if any) <b>23-A10:17</b>
Mailing Address <b>23608 Field Lane</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>83624 Grand View</b>	Home Phone <b>STATE OF IDAHO</b>
Name of Political Treasurer <b>Frances Field</b>			
Mailing Address <b>23608 Field Lane</b>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <b>Grand View, Id.</b>	Work Phone <b>834 2488</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>833.95</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>327.95</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>327.95</u>	\$ <u>833.95</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>327.95</u>	\$ <u>833.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I FRANCES FIELD,  
(name of Political Treasurer)  
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Frances Field*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>FRANCES FIELD</b>	Report Covering the Period From ___/___/___ to ___/___/___
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 24.95

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 24.95
Itemized Expenditures (total all Schedule B sheets)	\$ 303.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 327.95

**SCHEDULE D**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
FRANCES FIELD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/15/06 / /	1. U.S. Post Office Grand View, Idaho 83624	\$ 78.00	\$ _____
Purpose of Above Expenditure: Postage to contact and inform persons in my district.			
11/01/06 / /	2. Campaign to Elect Rich Wills Legislator Glenns Ferry, Idaho 83623 <i>P.O. Box 602</i>	\$125.00	\$ _____
Purpose of Above Expenditure: Campaign contribution			
12/31/06 / /	3. State Republican Party <i>P.O. Box 2267</i> Boise, Idaho	\$100.00	\$ _____
Purpose of Above Expenditure: Contribution			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$303.00	\$ _____
Total This Page (add columns A & B)		303.00	\$ _____