

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 FEB -8 AM 7:46

Section I

Form with fields for Name of Candidate (Elmer Martinez), Office Sought (State Rep), Mailing Address (8209 W. Portneuf Rd), City and Zip (Pocatello 83204), Home Phone (208-232-4532), Name of Political Treasurer (Millie Flandro), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 1/1/06

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [X] Yes [ ] No Is this a Termination Report? [X] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

Signature of Millie Flandro, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Millie Flandro.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page \_\_\_\_\_ of \_\_\_\_\_

Name of Candidate or Committee  
*Elmer Martinez*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/19/06</i>	<sup>1.</sup> <i>Marley for Education</i>	<i>\$ 500.00</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>5/4/06</i>	<sup>2.</sup> <i>Campaign to Elect James</i>	<i>\$ 500.00</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>6/3/06</i>	<sup>3.</sup> <i>Bannock 6 - PAC</i>	<i>\$ 732.30</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>4.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>5.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>6.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>7.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>8.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>____/____/____</i>	<sup>9.</sup>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ _____</i>	<i>\$ _____</i>
Total This Page (add columns A & B)		<i>\$ _____</i>	<i>\$ _____</i>