

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

06 OCT 10 PM 4:56

Section I

Form with fields for Name of Candidate, Mailing Address, City and Zip, Office Sought, District, Home Phone, and Work Phone. Includes handwritten entries for Mel Richardson and Mark Richardson.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report.

Is this Report an amendment? [ ] Yes [ ] No Is this a Termination Report? [ ] Yes [ ] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes handwritten financial data for cash on hand, contributions, and expenditures.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Mark G. Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Mark G. Richardson, Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Mel Richardson</u>	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ _____
Itemized Contributions (total all Schedule A sheets)	\$ <u>1500<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1500<sup>00</sup></u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <u>96.72</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ _____
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>96.72</u>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>/</u>
Subtotal	= \$ <u>/</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>/</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Mel Richardson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/28/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1. Agre -PAC</u> <u>PO Box 4848</u> <u>Boise, ID 83205</u> ✓	\$ <u>400<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2. Intermountain Indust. Inc</u> <u>PO Box 7608</u> <u>Boise, ID 83707</u> ✓	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>3. ICULAC</u> <u>PO Box 5158</u> <u>Boise, ID 83705-1820</u> ✓	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>4. IDABANK PAC State Fund</u> <u>PO Box 638</u> <u>Boise, ID 83701</u> ✓	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>5. ID Sugarbeet Growers</u> <u>802 W Bannock St. Ste 802</u> <u>Boise, ID 83702</u> ✓ PAC	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>6. NFIB Idaho Safe Trust</u> <u>1201 F. St. NW Ste. 200</u> <u>Washington, DC 20004</u> ✓	\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>7. Bart M. Davis for Idaho</u> <u>PO Box 1895</u> <u>Idaho Falls, ID 83403</u> ✓ Senate	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1500<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1500<sup>00</sup></u>	\$ _____	\$ <u>1500<sup>00</sup></u>

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>7/4/06</u>	<sup>1.</sup> <u>WincO Woodruff Ave Idaho Falls, ID 83401</u> ✓	<u>\$ 55<sup>38</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Candy for Parade</u>			
<u>7/26/06</u>	<sup>2.</sup> <u>Idaho State Senate State Capital Bldg PO Box 83720  Boise, ID 83720</u> ✓	<u>\$ 41<sup>34</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Senate Mail Charge</u>			
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 96<sup>72</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 96<sup>72</sup></u>