



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN 23 AM 11:42

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Office Sought (if candidate): REPRESENTATIVE
District (if any): 12-B
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: NAMPA 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: NAMPA 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 01/01/07 through 12/31/07

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

GARY E. COLLINS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1650.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 505.80
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,155.80

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1478.11
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 505.80
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,983.91

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/12/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. CitiGroup PAC 1101 PENNSYLVANIA AVENUE, NW Suite 1000 WASHINGTON, DC 20004	\$ 500.00 \$ _____ Calendar Year-To-Date
10/1/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. West Idaho PAC 999 MAIN ST. 11 th FLOOR. Boise, Idaho 83702	\$ 250.00 \$ _____ Calendar Year-To-Date
10/6/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Anheuser-Busch Cos INC. % Kenneth McClure P.O. Box 2720 Boise, Idaho 83701	\$ 250.00 \$ _____ Calendar Year-To-Date
10/31/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Philip Morris USA 6601 West Broad Street Richmond, VA 23230	\$ 250.00 \$ _____ Calendar Year-To-Date
11/14/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Security Finance Corp. of Spartanburg P.O. Box 811 SPARTANBURG, SC 29304	\$ 200.00 \$ _____ Calendar Year-To-Date
11/14/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Gentry Finance #543 1802 No. Midland Blvd. Nampa, Idaho 83651	\$ 200.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1650.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>2/5/07</u>	1. Canyon County Republican Party 19105 Evening Drive Caldwell, Idaho 83607	N	\$ <u>100.00</u>
<u>2/10/07</u>	2. Canyon County Republican Womens Club 3609 Skyline Dr. Nampa, Idaho 83686	D	\$ <u>35.00</u>
<u>2/15/07</u>	3. Canyon County Central Republican Committee 19105 Evening Drive Caldwell, Idaho 83607	E	\$ <u>70.00</u>
<u>2/28/07</u>	4. Idaho House Republican Caucus P.O. Box 1693 1693 70 Richard Jackson Cpt Boise, Idaho 83702	C	\$ <u>100.00</u>
<u>3/9/07</u>	5. Idaho House Republican Caucus P.O. Box 1693 70 Richard Jackson C.P.A. Boise, Idaho 83702	C	\$ <u>100.00</u>
<u>3/22/07</u>	6. ARAS Holden / Youth Leadership Conference P.O. Box 150 White Bird, Idaho 83554	D	\$ <u>40.00</u>
<u>3/22/07</u>	7. U.S. postal service Nampa mpo Nampa, Idaho 83651	P	\$ <u>39.00</u>
<u>3/27/07</u>	8. Campaign To Elect Bob Nonini 2600A E. Seltice Way #122 Post Falls, Idaho 83854	D	\$ <u>50.00</u>
<u>5/16/07</u>	9. Winco Foods Nampa, Idaho	E	\$ <u>70.36</u>
<u>5/18/07</u>	10. Canyon County Central Republican Central Committee 19105 Evening Drive Caldwell, Idaho 83607		\$ <u>60.00</u>
Total This Page:			\$ <u>664.36</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/18/07</u>	1. Canyon County Republican Central Committee 19105 Evening Drive Caldwell, Idaho 83607	<u>N</u>	\$ <u>100.00</u>
<u>5/26/07</u>	2. Lowes 1400 Caldwell Blvd Nampa, Idaho 83651	<u>O</u>	\$ <u>10.48</u>
<u>7/19/07</u>	3. U.S. POSTAL SERVICE Nampa, Idaho 83651	<u>P</u>	\$ <u>41.00</u>
<u>9/17/07</u>	4. Nampa Central Elementary School 1415 5th Street So. Nampa, Idaho 83651	<u>D</u>	\$ <u>200.00</u>
<u>11/6/07</u>	5. Republican House Leadership Fund P.O. Box 2695 Boise, Idaho 83701	<u>C</u>	\$ <u>250.00</u>
<u>11/16/07</u>	6. Sears Credit CARD /mastercard P.O. Box 6922 The Lakes, Nevada 88901	<u>E</u>	\$ <u>9.00</u>
<u>11/29/07</u>	7. Cartridge World 624 12th Ave. So. Nampa, Idaho 83651	<u>G</u>	\$ <u>31.27</u>
<u>12/1/07</u>	8. Governing Magazine P.O. Box 3534 Northbrook, IL 60065	<u>G</u>	\$ <u>16.00</u>
<u>12/18/07</u>	9. Facilities Services 502 No. 4th Street Boise, Idaho 83720	<u>G</u>	\$ <u>15.00</u>
<u>12/18/07</u>	10. House Victory Fund P.O. Box 1177 Donnelly, Idaho 83615	<u>C</u>	\$ <u>100.00</u>
Total This Page:			\$ <u>772.75</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/31/07	1. U.S. postal service Nampa, Idaho 83651	P	\$ 41.00
1/1/	2.		\$
1/1/	3.		\$
1/1/	4.		\$
1/1/	5.		\$
1/1/	6.		\$
1/1/	7.		\$
1/1/	8.		\$
1/1/	9.		\$
1/1/	10.		\$
Total This Page:			\$ 41.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1. <u>6/26/07</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>Idaho Association of Commerce & Industry</u> <u>P.O. Box 389</u> <u>Boise, Idaho 83701</u>		\$ <u>505.80</u>
	Expenditure Name, Mailing Address and Zip Code <u>33rd ANNUAL IACI CONFERENCE</u> <u>The Coeur d'Alene Resort June 24-26</u> <u>P.O. Box 7200</u> <u>Coeur d'Alene, Idaho 83814 2007</u>		\$ <u>505.80</u> Calendar Year-To-Date
2. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Purpose Code
3. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Purpose Code
4. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Purpose Code
<p align="center">Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)</p>			\$ <u>505.80</u>
<p align="center">Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)</p>			\$ <u>505.80</u>