

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 10/07

(Please Print or Type)

| Section I | | | | |
|---|--------------------------|-----------------------|--|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson TOGA - PAC | | C | Office Sought (if candidate) | District (if any) |
| Mailing Address | City and Zip | F | fome Phone | Work Phone |
| PD BOX 95 | BOISE 8 | 3701 2 | 08-342-1438 | 208-342-1438 |
| JANE BRUESCH | | | | |
| Mailing Address | City and Zip | F | fome Phone | Work Phone |
| PD BOX 95 | | | 208342 <i>-1</i> 438 | 208-342-1438 |
| Change of address for: Candidate or Political Committee Political Treasurer | | | | |
| Section II TYPE OF REPORT This filing is an: | | | | |
| This report is for the period from 1/01/07 through 12/31/07. | | | | |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report | | | | re-General Report |
| 7 Day Pre-General Report 30 Day Post-General Report 🔀 Annual Report | | | | |
| ☐ Semi-Annual Report (Statewide Candidates On | ly) | | | |
| Is this a Termination Report: | No | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | | |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period. | | | | |
| Section IV SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this reporting to the Column II figures of your previous report (ex | | | OLUMN I s Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | · - | <u>(XXXX</u> \$_ | 21 22. |
| Line 2: Enter Beginning Cash Balance** | | \$\$ | <u> </u> | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page | e 2) | \$ | <u> </u> | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$a | <u> </u> | 27 20 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | D | _ D- |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$\$ | <u>ar</u> \$− | 212 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | | |
| *This same figure should be entered on line 1 of all report **This is the figure on line 6 of the last Campaign Financia Note: The closing cash balance for the current reporting p | al Disclosure Report fil | ed. If this is your | first report, this amount e beginning cash on han | is 0. d. |
| Section V | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 report is a true, | Name of Political Treasu | rer Campaign Finar | _, hereby certify that the | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | Jan | e Br | weech | |
| | / 10 | Signature | e of Political Treasurer | |